

Tuesday, May 26, 2026

#2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template

6:00 P.M.

Agenda: <https://go.boarddocs.com/wa/cocp/Board.nsf/Public>

In-Person at College Place City Hall, 625 S College Avenue, College Place Washington

Meeting may be viewed by joining the Zoom meeting.

Zoom Attendee Link: <https://us06web.zoom.us/j/85267911699>

Or you may call this number to listen: 1-669-900-9128 ID#85267911699

Phone controls: \*6 - toggle mute/un-mute and \*9 - raise hand

Meeting recordings will be uploaded the following day of the meeting to the City of College Place, Washington YouTube at [https://www.youtube.com/channel/UCbx3qrqzLDL\\_05NusReSI-g/featured](https://www.youtube.com/channel/UCbx3qrqzLDL_05NusReSI-g/featured)  
City Council

## 1. Opening Items.

---

|            |                                                                                          |
|------------|------------------------------------------------------------------------------------------|
| Subject :  | 1.01 Call To Order                                                                       |
| Meeting :  | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template |
| Category : | 1. Opening Items.                                                                        |
| Access :   | Public                                                                                   |
| Type :     | Procedural                                                                               |

## Public Content

Mayor Hernández will call the meeting to order.

|            |                                                                                          |
|------------|------------------------------------------------------------------------------------------|
| Subject :  | 1.02 Roll Call                                                                           |
| Meeting :  | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template |
| Category : | 1. Opening Items.                                                                        |
| Access :   | Public                                                                                   |
| Type :     | Procedural                                                                               |

## Public Content

Mayor [Norma L. Hernández](#)

[Loren Peterson-Mayor Pro Tem](#),

[Heather Schermann](#),

[Michael Cleveland](#),

[Monica Boyle](#),

[Council Members](#)

Jordan Green,

Nadine Stecklein,

Dana Evans,

David Lopez

City Administrator, Troy Rayburn;

City Clerk, Carolyn Holm;

City Prosecutor, Michael Rio;

Community Development Director, Jon Rickard;

Staff Finance Director, Brian Carleton;

Fire Chief, David Winter;

HR Manager, Amber Brooker;

Police Chief, Troy Tomaras;

Public Works Director, Robert McAndrews

|            |                                                                                          |
|------------|------------------------------------------------------------------------------------------|
| Subject :  | 1.03 Pledge of Allegiance                                                                |
| Meeting :  | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template |
| Category : | 1. Opening Items.                                                                        |
| Access :   | Public                                                                                   |
| Type :     | Procedural                                                                               |

## Public Content

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

|            |                                                                                          |
|------------|------------------------------------------------------------------------------------------|
| Subject :  | 1.04 Public Comment -                                                                    |
| Meeting :  | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template |
| Category : | 1. Opening Items.                                                                        |
| Access :   | Public                                                                                   |
| Type :     | Information                                                                              |

## Public Content

**Council meetings are primarily structured to permit Council Members to arrive at the decisions necessary to govern the City.**

**Meeting Protocol for Public Comment:**

**Written** Public comments may be provided by submitting comment to Clerk@cpwa.us no later than 4:30 PM on the meeting date to be included in the record. (If typewritten, no less than 11 pt font).

**Verbal** Public Comments may be made during the meeting:

- In-person at the meeting location - provided at the beginning of each agenda.

**Telephone and Virtual Comments:**

Any member of the public who desires to make a public comment at the City Council meeting by telephone or remote access shall provide at least 24 hours notice (excluding weekends and holidays) prior to the start of the meeting at which the member of the public wants to make a comment, notify the City Clerk or designee in writing or by direct verbal communication of their desire to make a comment.

- Telephone comment - Call 1-669-900-9128, entering the meeting ID (provided at beginning of agenda) and raise your hand (\*9 to raise hand, \*6 to mute/un-mute) when comments are requested.
- Virtual comment - Join using the Zoom Attendee link (provided at beginning of agenda) and raise your hand when comments are requested.

**Once recognized, you will have five minutes to speak on any subject that is under the control of the Council.**

## 2. Oath of Office

---

|                      |                                                                                          |
|----------------------|------------------------------------------------------------------------------------------|
| Subject :            | 2.01 AB 26105 Oath of Office -David Lopez Council position 4                             |
| Meeting :            | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template |
| Category :           | 2. Oath of Office                                                                        |
| Access :             | Public                                                                                   |
| Type :               | Action                                                                                   |
| Recommended Action : | Clerk shall administer the Oath of Office to David Lopez.                                |

## Public Content

**Historical Perspective:**

**Information for Consideration:**

**File Attachments**

[Lopez-Oath of Office 2026.pdf \(43 KB\)](#)

## 3. Consent Agenda.

---

|            |                                                                                          |
|------------|------------------------------------------------------------------------------------------|
| Subject :  | 3.01 AB 26098 - Approve Agenda 5/26/2026                                                 |
| Meeting :  | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template |
| Category : | 3. Consent Agenda.                                                                       |
| Access :   | Public                                                                                   |
| Type :     | Action (Consent)                                                                         |

Recommended Action :

Motion to approve the agenda for 05/26  
/2026.

## Consent

Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member.

|                      |                                                                                          |
|----------------------|------------------------------------------------------------------------------------------|
| Subject :            | 3.02 AB 26099 - Approve Council Minutes 5/12/2026                                        |
| Meeting :            | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template |
| Category :           | 3. Consent Agenda.                                                                       |
| Access :             | Public                                                                                   |
| Type :               | Action (Consent), Minutes                                                                |
| Recommended Action : | Motion to approve Council Meeting Minutes from 5 /12/2026.                               |

## File Attachments

[Council regular minutes 5-12-2026 draft.pdf \(610 KB\)](#)

## Consent

Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member.

|                      |                                                                                          |
|----------------------|------------------------------------------------------------------------------------------|
| Subject :            | 3.03 AB 26100 - Approve Special Council Meeting Minutes from 5/20/2026                   |
| Meeting :            | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template |
| Category :           | 3. Consent Agenda.                                                                       |
| Access :             | Public                                                                                   |
| Type :               | Action (Consent), Minutes                                                                |
| Recommended Action : | Motion to approve Special Council Meeting Minutes from 5/20/2026.                        |

## File Attachments

[Council spcial meeting 5-20-26.pdf \(618 KB\)](#)

## Consent

Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member.

|                      |                                                                                                                                                                                |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject :            | 3.04 AB 26101 Disk Filter Socks for WWTP                                                                                                                                       |
| Meeting :            | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template                                                                                       |
| Category :           | 3. Consent Agenda.                                                                                                                                                             |
| Access :             | Public                                                                                                                                                                         |
| Type :               | Action (Consent)                                                                                                                                                               |
| Preferred Date :     | May 26, 2026                                                                                                                                                                   |
| Absolute Date :      | May 26, 2026                                                                                                                                                                   |
| Fiscal Impact :      | Yes                                                                                                                                                                            |
| Dollar Amount :      | \$27,845.23                                                                                                                                                                    |
| Budgeted :           | No                                                                                                                                                                             |
| Budget Source :      | Wastewater Reserves                                                                                                                                                            |
| Recommended Action : | Motion to authorize Public Works Director or designee to approve purchase of new disk filter socks for WWTP operations in the amount of \$27,845.23 including freight and tax. |

# Public Content

**Historical Perspective:**

Jacobs operates the City's WWTP and has identified the need to replace the disk filter socks for the aqua-aerobic systems disk filters. These are critical to plant operations and have reached end of life.

**Information for Consideration:**

Jacobs would like to replace the 72 cloth filter socks on the wastewater treatment plants two Aqua-Aerobic Systems Disk Filters. The cloth filters socks have become resistant to cleaning over the last six months and are due to be replaced. Aqua-Aerobics claims a 5-to-7-year service life for the filter socks and College Places filter socks were last replaced in 2019. The requested disk filter socks are designed for the College Place Aqua-Aerobic Systems Disk Filters.

The disk filters are located between the Sequential Batch Reactors (SBR) which is College Places biological process and the UV disinfection system. The disk filters are used to filter out organic and inorganic materials like small pieces of plastic and pin flock which are small bacterial groups, kind of like dark snow flakes. Removing these materials improves the UV system disinfection and improves final plant effluent quality. Over time these materials get lodged in the filter socks10-micron pours and are harder to wash out. When the disk filters get too plugged part of the flow does not get filtered. Under normal conditions the filters have been

observed filtering up to approximately 1,400 gallons per minute of flow from the Sequential Batch Reactors.

Jacobs would like to replace the disk filter socks while the plant flows are at the lowest and no flow is discharged to Garrison Creek which would be between late June and the end of August.

## File Attachments

[2026-04-29 College Place WWTP, WA - Proposal # 83698 - Project # 105576A.pdf \(381 KB\)](#)  
[Purchase Request 2026.docx \(1,038 KB\)](#)

## Consent

Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member.

|                      |                                                                                                                                                                                                                                                                    |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject :            | 3.05 AB 26102 Purchase of Water Meter Boxes                                                                                                                                                                                                                        |
| Meeting :            | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template                                                                                                                                                                           |
| Category :           | 3. Consent Agenda.                                                                                                                                                                                                                                                 |
| Access :             | Public                                                                                                                                                                                                                                                             |
| Type :               | Action (Consent)                                                                                                                                                                                                                                                   |
| Preferred Date :     | May 26, 2026                                                                                                                                                                                                                                                       |
| Absolute Date :      | May 26, 2026                                                                                                                                                                                                                                                       |
| Fiscal Impact :      | Yes                                                                                                                                                                                                                                                                |
| Dollar Amount :      | \$30,945.10                                                                                                                                                                                                                                                        |
| Budgeted :           | Yes                                                                                                                                                                                                                                                                |
| Budget Source :      | Water Operating Supplies and Birch/6th Street Capital Project Budget                                                                                                                                                                                               |
| Recommended Action : | Motion to authorize Public Works Director or designee to issue purchase order and approve purchase of 100 meter box assemblies for a total of \$30,945.10 including tax, for the Birch & 6th St project and to replenish the Water Division's meter box inventory. |

## Public Content

### Historical Perspective:

City staff maintain an inventory of water meter boxes for use when installing or replacing water services, or when a box gets damaged. Additionally the Birch & 6th St project requires the City to provide meter boxes for the contractor to install.

### Information for Consideration:

The City needs 100 meter box assemblies for the project and to replenish its inventory. Individual boxes generally cost about \$480 each. Because staff plan to make a large purchase, that price was reduced to around \$280 each. This is critical to the Birch & 6th St project and to daily operations.

## File Attachments

[Raven Meter Boxes ferguson.pdf \(18 KB\)](#)

## Consent

Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member.

|            |                                                                                                 |
|------------|-------------------------------------------------------------------------------------------------|
| Subject :  | 3.06 AB 26103 Appointment of Steve Owens to Economic Development, Tourism and Events Commission |
| Meeting :  | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template        |
| Category : | 3. Consent Agenda.                                                                              |
| Access :   | Public                                                                                          |
| Type :     | Action (Consent)                                                                                |

## Public Content

### Briefly Describe your background and experience:

#### COMMUNITY INVOLVEMENT

Junior Achievement: Walla Walla Advisory Council  
Community Council: Implementation Task Force (2017 Study)  
Community Resilience Initiative: Investors Committee  
Citizens For Schools: Marketing Team Lead -2018 School Bond Drive  
WW County Community Health Improvement Plan: Steering Committee  
WW County Council on Housing: Advisory Board  
City of College Place: Economic Development, Tourism and Events Commission  
City of College Place: Lodging Tax Advisory Commission (LTAC)

### List any special training, skills, or experiences you may have that are pertinent to the Board /Commission to which you are applying:

Walla Walla Valley Chamber of Commerce  
Director of Member Services, May 2015 - 2019 (Interim President, 2019)  
Responsible for acquiring new Chamber members and serving existing members in a customer service/support capacity.

Coffey Communications, Walla Walla, Wash.  
Business Development Consultant, Jan. 2012 - Dec. 2013  
Develop and nurture sales leads and negotiate contracts across a 12-state sales territory.

**Discuss your motivation for serving on the Board/Commission to which you are applying:**

I've been on the College Place LTAC since its inception. Would like to give someone else a shot on that Commission, and try to assist our community in other ways.

**State your goals for the City:**

Smart economic development and local business growth.

**Consent**

Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member.

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject :            | 3.07 Approve Consent Agenda - Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member. |
| Meeting :            | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Category :           | 3. Consent Agenda.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Access :             | Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Type :               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Recommended Action : | Motion to approve the consent agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

**Consent**

Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member.

**4. Action Items.**

---

|           |                                                                                                                                                     |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject : | 4.01 AB 26104 Professional planning services to review and update the City's development regulations to ensure compliance with the GMA- Jon Rickard |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|

|                      |                                                                                                                                                                                                                       |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting :            | May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template                                                                                                                              |
| Category :           | 4. Action Items.                                                                                                                                                                                                      |
| Access :             | Public                                                                                                                                                                                                                |
| Type :               | Action                                                                                                                                                                                                                |
| Preferred Date :     | May 26, 2026                                                                                                                                                                                                          |
| Absolute Date :      | May 26, 2026                                                                                                                                                                                                          |
| Fiscal Impact :      | Yes                                                                                                                                                                                                                   |
| Dollar Amount :      | \$85,140.00                                                                                                                                                                                                           |
| Budget Source :      | Current Expense                                                                                                                                                                                                       |
| Recommended Action : | Authorize the Community Development Director to execute the contract between J-U-B Engineers and the City of College Place, updating the City's development regulations to ensure compliance with the GMA RCW 36.70A. |

## Public Content

Pursuant to the Revised Code of Washington (RCW) 36.70A.130, counties and cities are required to take legislative action to periodically review and revise their comprehensive plans and development regulations to ensure compliance with the Growth Management Act (GMA).

The City of College Place is required to update its development regulations, including zoning and critical areas provisions, to maintain consistency with the Comprehensive Plan and to comply with applicable provisions of the GMA and related state statutes and administrative rules. Recent changes in Washington State law necessitate a review and update of existing regulations to ensure continued compliance prior to the December 31, 2026 deadline.

This effort will result in updates to Title 14 of the Municipal Code to align with current RCW requirements and applicable Washington Administrative Code (WAC) provisions. The updated regulations will be consistent with state mandates governing land use, development standards, and critical areas protection.

The City of College Place's Development Regulations Update is not only about meeting state-mandated Growth Management Act requirements, but also about positioning our community for long-term success. Through a comprehensive review of Title 14, the City has an opportunity to modernize its code framework in a way that expands housing choices for residents at all income levels while encouraging thoughtful, neighborhood-compatible growth. By incorporating tools such as accessory dwelling units, middle housing, cottage housing, co-living, unit lot subdivisions, and neighborhood infill, the City can create more attainable housing opportunities and improve affordability without compromising community character.

These updates will also help ensure that College Place remains competitive with neighboring jurisdictions such as Walla Walla by providing a more flexible, predictable, and development-ready regulatory environment. Modernized development regulations will support investment, encourage diverse housing types, and give the City a strategic advantage in attracting new residents, businesses, and housing development needed to support future growth.

## File Attachments

[J-U-B-StandardContract-SOW-DevRegs2026\\_Condensed.pdf \(1.245 KB\)](#)

## 5. Informational Reports.

---

Subject : 5.01 Police Department Monthly Report  
Meeting : May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template  
Category : 5. Informational Reports.  
Access : Public  
Type : Information

### File Attachments

[Incident Activity Report 04 2026.pdf \(3.010 KB\)](#)  
[Daily Incident Log 04 2026.pdf \(3.800 KB\)](#)  
[April 2026 Officer Activity.pdf \(134 KB\)](#)

Subject : 5.02 Community Development Department Monthly Report  
Meeting : May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template  
Category : 5. Informational Reports.  
Access : Public  
Type : Information

### File Attachments

[Monthly Permit Report HBA = April 2026.pdf \(133 KB\)](#)  
[Permit Statistics 2026 through April.pdf \(106 KB\)](#)  
[2026.04 Permit Issued by Work Class CP.pdf \(274 KB\)](#)  
[2026.04 Tyler Tech Inspection Counts.pdf \(237 KB\)](#)  
[2026.04 Permit Issuance Summary CP.pdf \(254 KB\)](#)

## 6. New and Unfinished Business

---

Subject : 6.01 Good of the Order?  
Meeting : May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template  
Category : 6. New and Unfinished Business  
Access : Public  
Type : Discussion, Information

## 7. Closing Items.

---

Subject : 7.01 Conclusion - Motion to Conclude the Meeting.  
Meeting : May 26, 2026 - #2183 Regular City Council Meeting - Hybrid (In-Person & Online) Template  
Category : 7. Closing Items.  
Access : Public  
Type : Action

Recommended Action :

Motion to conclude the meeting

**STATE OF WASHINGTON,**

**OATH OF OFFICE**

**County of Walla Walla**

***I, David Lopez, do solemnly swear that I am a Citizen of the United States and of the State of Washington; that I will support the Constitution of the United States and the Constitution and Laws of the State of Washington, and all local ordinances; and that I will faithfully and impartially discharge the duties of the office of City Councilor for the City of College Place according to the law and the best of my ability.***

\_\_\_\_\_, City Council Position #4  
Signature

**I certify that I know or have satisfactory evidence that David Lopez is the person who appeared before me, and said person acknowledged that he signed this Oath of Office and acknowledged it to be his free and voluntary act for uses and purposes mentioned in this instrument.**

**DATED this 26th day of May 2026**



\_\_\_\_\_  
**Carolyn Holm, City Clerk  
City of College Place, Washington**

## #2182 Regular City Council Meeting - Hybrid (In-Person & Online) Template (Tuesday, May 12, 2026)

Generated by Carolyn Holm on Monday, May 11, 2026

# DRAFT

### 1. Opening Items.

#### Procedural: 1.01 Call To Order

Mayor Hernández called the #2180 regular City Council meeting to order at 6:00 p.m.

#### Procedural: 1.02 Roll Call

|                  |                         |                                                                                                                                                                                                                                                     |
|------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRESENT:         |                         |                                                                                                                                                                                                                                                     |
|                  | Mayor -                 | Norma L. Hernández                                                                                                                                                                                                                                  |
|                  | Council Members –       | Heather Schermann-Mayor Pro-Tem, Michael Cleveland; Nadine Stecklein; Jordan Green                                                                                                                                                                  |
|                  | Staff-                  | Capital Projects Manager, Mike Holden, City Administrator, Troy Rayburn; City Clerk, Carolyn Holm; Community Development Director, Jon Rickard; Finance Director, Brian Carleton; Fire Chief, David Winter; Public Works Director, Robert McAndrews |
|                  | Staff present via Zoom- |                                                                                                                                                                                                                                                     |
|                  |                         |                                                                                                                                                                                                                                                     |
| MEMBERS EXCUSED: |                         | Monica Boyle                                                                                                                                                                                                                                        |

#### Procedural: 1.03 Pledge of Allegiance

Mayor Hernández led the room in the pledge of allegiance.

#### Information: 1.04 Public Comment

City Clerk Holm reported that public comment had been received. The letter of correspondence from YMCA Chief Executive Officer Karen Hedine highlighted the College Place Community Opportunity Center at Lion's Park. In her letter, Ms. Hedine commended the City's vision in addressing constituent needs through advancement of the project and urged the support of continued efforts to advance the Center for the City.

### 2. Consent Agenda.

Action (Consent): 2.01 AB 26078 - Approve Agenda 5/12/2026

Action (Consent), Minutes: 2.02 AB 26079 - Approve Council Minutes 4/28/2026

Action (Consent): 2.03 AB 26080 - Excusing the Absence of Council Member Boyle

Action (Consent): 2.04 AB 26081 City Hall Tenant Improvements - Basement Workstations

Action (Consent): 2.05 Approve Consent Agenda - Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Council by a single motion. Most of the items listed under the consent agenda have gone through previous review either during the budget process, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Council Members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Council Member.

**Council Member Schermann made a motion to approve the consent agenda. Second by Council Member Green and the motion passed 4-0.**

### 3. Presentations.

Information: 3.01 AB 26082 Public Works Week Proclamation- Mayor Hernández

Mayor Hernández presented the Public Works Week Proclamation to Robert McAndrews, Public Works Director. Public Works week occurs May 17-23, 2026.

Information: 3.02 AB 26083 Police Week Proclamation - Mayor Hernández

Mayor Hernández presented the Police Week Proclamation to Sergeant Dylan Schmick. Police week occurs May 10-16, 2026.

Discussion, Information: 3.03 AB 26084 2025 Preliminary Year End Results-Mr. Carleton

Brian Carleton, Finance Director provided a detailed overview of the 2025 preliminary year end results. He provided an in-depth description for each item provided in the packet.

#### **4. Action Items.**

Action: 4.01 AB 26085 Use of 005 Emergency Funds-Mr. Carleton

Mr. Carleton reviewed the emergency fund 005 balances and gave an overview of the authorization request to transfer the 2025 year-end balance in the Current Expense Reserve fund.

**Council Member Cleveland made a motion to authorize the Finance Director to transfer 2025 year-end balance in the current expense reserve fund to the current expense fund effective 12/31/2025. Second by Council Member Stecklein and the motion passed 4-0.**

Action: 4.02 AB 26086 Interfund Loans - December 2025- Mr. Carleton

Mr. Carleton

**Council Member Green made a motion to approve Resolution 26-008 Interfund loan transfer from account 401 to account 001 for \$1,000,000.00. Second by Council Member Schermann and the motion passed 4-0.**

**Council Member Stecklein made a motion to approve Resolution 26-009 Interfund loan transfer from account 410 to account 311 for \$700,000.00.**

#### **5. Administrative Reports.**

There were no administrative reports.

#### **6. New and Unfinished Business**

Discussion, Information: 6.01 Good of the Order?

None.

#### **7. Closing Items.**

Action: 7.01 Conclusion - Motion to Conclude the Meeting.

**Mayor asked for a motion. Council Member Green made a motion to conclude the meeting at 7:01 PM. Second by Council Member Stecklein and with no objection, the meeting concluded.**

Approved:

---

Norma L. Hernández – Mayor

Attest:

---

Carolyn Holm – City Clerk

The foregoing minutes are the official record of the City Council meeting that occurred May 12, 2026. Further detail may be obtained by reviewing the actual audio recording made during this session.

**DRAFT**

## Special City Council Meeting - Hybrid (In-Person & Online) Template (Wednesday, May 20, 2026)

Generated by Carolyn Holm on Wednesday, May 20, 2026

# DRAFT

### 1. Opening Items.

Procedural: 1.01 Call To Order

Mayor Hernández called the Special City Council meeting to order at 6:01 p.m.

Procedural: 1.02 Roll Call

PRESENT:

Mayor - Norma L. Hernández

Council Members – Heather Schermann-Mayor Pro-Tem, Michael Cleveland; Monica Boyle; Nadine Stecklein; Jordan Green

Staff- City Administrator, Troy Rayburn; City Clerk, Carolyn Holm; Human Resources Manager, Amber Brooker

Procedural: 1.03 Pledge of Allegiance

Mayor Hernández led the room in the pledge of allegiance.

Information: 1.04 Public Comment -

City Clerk reported there were no public comments.

### 2. Presentations.

Information: 2.01 AB 26087 Council positions #4 and #5 Interview Process - Mayor Hernández

Mayor Hernández reviewed the process for the interviews and actions to appoint two candidates. Interviews can be up to 15 minutes per applicant.

The two open council positions were created by the resignation of Loren Peterson effective April 12, 2026, and Melodie Williams effective April 20, 2026.

### 3. Candidate Interviews

Information: 3.01 AB 26088 Random Draw Order of Interview- City Clerk

Candidates were randomly selected for the interview order prior to the Council Meeting. The following is an alphabetical list of candidates who submitted applications.

E. David Lopez

Dana M Evans, JD

Richard Gilliland

Timothy Wang

Duane Wright CFE CPA

Discussion, Information: 3.02 AB 26090 Candidate Interview #1 - E. David Lopez

Discussion, Information: 3.04 AB 26091 Candidate Interview #3 Richard Gilliland

Discussion, Information: 3.06 AB 26092 Candidate Interview #5 - Dana M. Evans, JD

Discussion, Information: 3.05 AB 26093 Candidate Interview #4 - Timothy Wang

Discussion, Information: 3.07 AB 26094 Candidate Interview #6 - Duane Wright CFE CPA

Information: 3.03 AB 26089 Candidate Interview #2- Derek Benzal-withdrawn

### 4. Executive Session.

Discussion: 4.01 AB 26095 Adjourn to Executive Session per RCW 42.30.110(1)(h) To evaluate the qualifications of a candidate for appointment to elective office. However, any interview of such candidate and final action appointing a candidate to elective office shall be in a meeting open to the public.

**DRAFT**

**Council exited for the Executive Session at 6:56 p.m. Mayor Hernández announced Council will return at 7:18 p.m.**

**Council requested another 5 minutes to discuss the interviews and qualifications at 7:13 p.m.**

**Council returned at 7:18 p.m. and Mayor Hernández called the special council meeting to order.**

## **5. Action Items.**

Action: 5.01 AB 26096 Council Position #4 Appointment - Mayor Hernández

Mayor Hernández requested nominations and motions for Council Position #4 from Council Members.

**Council Member Cleveland made a motion to nominate David Lopez to Council position #4. Second by Council Member Stecklein and the motion passed 5-0.**

Action: 5.02 AB 26097 Council Position #5 Appointment - Mayor Hernández

Mayor Hernández requested nominations and motions for Council Position #5 from Council Members.

**Council Member Schermann made a motion to nominate Dana Evans to Council position #5. Second by Council Member Boyle and the motion passed 5-0.**

Council Member Dana Evans was administered the Oath of Office.

Council Member David Lopez Oath of Office will be administered at the May 26, 2026, regular City Council Meeting.

## **6. New and Unfinished Business**

Discussion, Information: 6.01 Good of the Order?

- Farmers Market is coming up this coming Thursday, May 28, 2026 from 4-7 p.m. in Lion's Park. The Lions Club Duck Derby will also be occurring on opening market day.
- Spring Block Party this past Sunday, May 17, 2026, was a huge success.
- Public Works Week is this week. Let's celebrate our Public Works staff and how hard they work.
- Visit Walla Walla-Valley Tourism Exchange occurs on June 4th at Lions Park alongside Market in the Park.

## **7. Closing Items.**

Action: 7.01 Conclusion - Motion to Conclude the Meeting.

**Mayor asked for a motion. Council Member Stecklein made a motion to conclude the meeting at 7:29 PM. Second by Council Member Boyle and with no objection, the meeting concluded.**

Approved:

---

Norma L. Hernández – Mayor

Attest:

---

Carolyn Holm – City Clerk

The foregoing minutes are the official record of the City Council meeting that occurred May 20, 2026. Further detail may be obtained by reviewing the actual audio recording made during this session.



## Aftermarket Proposal # 83698

**TO:** College Place WWTP  
1880 Owens Road  
Walla Walla, Washington 99362  
USA

**PROJECT:** COLLEGE PLACE WWTP  
Walla Walla, WA  
USA-MUN

**ATN:** Paul Olson

**PROPOSAL DATE:** April 29, 2026

If billing and/or shipping address is different, please advise.

| Qty                                                                                                                                                                                                                                                                                                                                                                                                              | Description                                                                                       | Unit Price | Total Price |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|-------------|
| <p>We are pleased to quote, for acceptance within 30 days of this date, prices and terms on equipment listed below. Shipment of equipment will be completed after receipt of purchase order with mutually acceptable terms and conditions, subject to credit approval. *Note: Availability is quoted on an in-stock basis and may vary at the time of order.</p> <p><b>***Lead Time: 2 Business Weeks***</b></p> |                                                                                                   |            |             |
| 72                                                                                                                                                                                                                                                                                                                                                                                                               | Filter Cloth Sock<br>OptiFiberPES-13® Polyester type<br>Chlorine resistant<br>Part number 2966911 | \$339.00   | \$24,408.00 |
| 72                                                                                                                                                                                                                                                                                                                                                                                                               | Centertube port sealing gasket<br>(1) needed per frame<br>Part number 2506752                     | \$3.14     | \$226.08    |

### **PROPOSAL NOTES:**

1. Freight charges are NOT included in this proposal. Freight charges will be prepaid with actual charges to be added to invoice.
2. Start-up supervision is NOT included.
3. Payable net 30 days from date of shipment subject to credit review, no retainage allowed.
4. State and/or local taxes are not included in the price but will be charged unless we receive a valid sales exemption certificate, direct pay permit, or other documentation required specifically by the taxing entity prior to shipment.
5. Aqua-Aerobic Systems' offer is based upon the supply of Aqua-Aerobic Systems' standard equipment as described within this proposal, including the warranty as included within Terms and Conditions of Aqua-Aerobic Systems, Inc., and Aqua-Aerobic Systems' standard factory test(s) prior to shipment. Aqua-Aerobic Systems' scope of supply does not include any process or performance guarantees or warranties or process or performance testing unless specifically detailed within this proposal.
6. Schedule changes due to supply chain disruption may impact the above quoted shipment time(s). Aqua-Aerobic Systems will advise if/when any such disruption applies.
7. **TARIFF PRICE ESCALATION NOTE:** This proposal excludes all tariffs, duties, import/export taxes, and any other government-imposed fees. As such, the proposed goods may be affected by the recent U.S.

Government proposed tariffs on imported steel, aluminum and other commodities, including but not limited to reciprocal tariffs. Because of this, Aqua-Aerobic Systems reserves the right to adjust the pricing quoted prior to order acceptance. Any pricing adjustments required due to such impacts will be based on products or materials listed in the Harmonized Tariff Schedule of the United States (HTSUS) as published by the USITC.

8. TRADEMARKS: Aqua-Jet® Surface Mechanical Aerator, Aqua-Jet II® Contained Flow Aerator, AquaDDM® Direct-drive Mixer, Endura® Series Limited Maintenance Product, OxyMix® Pure Oxygen Mixer, OxyStar® Aspirating Aerator, Fold-a-Float® Self-Deploying Segmented Float, SAF-T-Float® Safe Accessible Float Technology, TurboStar® Directional Mixer, DualStar™ Directional Mixer, Aqua MixAir® Aeration System, Aqua CAM-D® Combination Aerator/Mixer/Decanter, AquaSBR® Sequencing Batch Reactor, AquaNereda®, Aqua MSBR® Modified Sequencing Batch Reactor, AquaPASS® Phased Activated Sludge System, Aqua EnduraTube® Fine-bubble Tube Diffuser, Aqua EnduraDisc® Fine-bubble Disc Diffuser, Aqua CB-24® Coarse-bubble Diffuser, Aqua TruDense™ True Densified Sequencing Batch Reactor, AquaDisk® Cloth Media Filter, AquaDiamond® Cloth Media Filter, AquaDrum® Pressure Series Cloth Media Filter, Aqua MiniDisk® Cloth Media Filter, Aqua MegaDisk® Cloth Media Filter, AquaPrime® Cloth Media Filter, AquaStorm® Cloth Media Filter, OptiComb® Backwash System, OptiFiber® Cloth Filtration Media, OptiFiber PES-13® Cloth Filtration Media, OptiFiber PA2-12® Cloth Filtration Media, OptiFiber PES-14® Cloth Filtration Media, OptiFiber PF-14® Cloth Filtration Media, OptiFiber UFS-9® Cloth Filtration Media, AquaABF® Automatic Backwash Filter, AquaPRS™ PFAS Removal System, Aqua PR-206™ PFAS Removal Sorbent, Aqua MultiBore® P-Series Polymeric Membrane System, Aqua MultiBore® C-Series Ceramic Membrane System, AquaMB Process® Multiple-Barrier Membrane System, Aqua-Aerobic® MBR Membrane Bioreactor System, Aqua ElectrOzone® F-Series Ozone Generator, IntelliPro® Monitoring and Control System. The Aqua-Aerobic logo, registered trademarks and pending trademarks are the property of Aqua-Aerobic Systems, Inc. Nereda® is a registered trademark of Royal HaskoningDHV. All other products and services mentioned are trademarks of their respective owners.

### **Pricing Summary**

|                                      |                    |
|--------------------------------------|--------------------|
| <b>Equipment and/or Accessories:</b> | \$24,634.08        |
| <b>Freight:</b>                      | \$912.00           |
| <b>Taxes @ 9%:</b>                   | \$2,299.15         |
| <b>Total Job Price:</b>              | <b>\$27,845.23</b> |

Material and/or services not specifically listed in this proposal are not included in the quoted TOTAL JOB PRICE and are to be supplied by others.

Goods quoted above will be sold subject to the terms and conditions of sale set forth on the face hereof and the following pages entitled "Terms and Conditions of Aqua-Aerobic Systems, Inc. (A MetaWater Company)": Any different or additional terms are hereby objected to.

---

**TERMS AND CONDITIONS OF AQUA-AEROBIC SYSTEMS, INC. (A Metawater Company)**

---

**Page 1 of 2**

This offer and all of the goods and sales of Aqua-Aerobic Systems, Inc. are subject only to the following terms and conditions. The acceptance of any order resulting from this proposal is based on the express condition that the Buyer agrees to all the terms and conditions herein contained. Any terms and conditions in any order, which are in addition to or inconsistent with the following, shall not be binding upon Aqua-Aerobic Systems, Inc. This proposal and any contract resulting therefrom, shall be governed by and construed in accordance with the laws of the State of Illinois, without regard to conflicts of laws principles.

**PAYMENT**

Unless specifically stated otherwise, quoted terms are Net 30 Days from shipping date. Past-due charges are 1.5% per month and will apply only on any past-due balance. Aqua-Aerobic Systems, Inc. does not allow retainage of any invoice amount, unless authorized in writing by an authorized representative of our Loves Park, Illinois office.

**DURATION OF QUOTATION**

This proposal of Aqua-Aerobic Systems, Inc. shall in no event be effective more than 30 days from date thereof, unless specifically stated otherwise, and is subject to change at any time prior to acceptance.

**SHIPMENT**

Shipping dates are not a guarantee of a particular day of shipment and are approximate, being based upon present production information, and are subject to change per the production schedules existing at time of receipt of purchase order. Aqua-Aerobic Systems, Inc. shall not be responsible for any delay in shipment for causes beyond its control including, but not limited to, war, riots, strikes, labor trouble causing interruption of work, fires, other casualties, transportation delays, modification of order, any act of governmental authorities or acts of God. Quoted shipment dates in this proposal are approximate dates goods will be shipped and, unless agreed to in writing by Aqua-Aerobic Systems, Inc., Buyer may not postpone or delay the dates of shipment of goods from our plant or from our supplier's plants beyond the dates set forth in this proposal.

**TITLE AND RISK OF LOSS**

All prices and all shipments of goods are F.O.B. Aqua-Aerobic Systems, Inc.'s plant at Loves Park, Illinois unless specifically stated otherwise. Delivery of the goods sold hereunder to the carrier shall be deemed delivery to the Buyer, and upon such delivery, title to such goods and risk of loss or damage shall be upon Buyer.

**TAXES**

Prices quoted do not include any taxes, customs duties, or import fees. Buyer shall pay any and all use, sales, privilege or other tax or customs duties or import fees levied by any governmental authority with respect to the sale or transportation of any goods covered hereby. If Aqua-Aerobic Systems, Inc. is required by any taxing authority to collect or to pay any such tax, duty or fee, the Buyer shall be separately billed at such time for the amounts Aqua-Aerobic Systems, Inc. is required to pay.

**INSURANCE**

Unless the goods are sold on a CIF basis, the Buyer shall provide marine insurance for all risks, including war and general coverage.

**SECURITY**

If at any time the financial responsibility of the Buyer becomes unsatisfactory to Aqua-Aerobic Systems, Inc., or Aqua-Aerobic Systems, Inc. otherwise deems itself insecure as to receipt of full payment of the purchase price from Buyer hereunder, Aqua-Aerobic Systems, Inc. reserves the right to require payment in advance or security or guarantee satisfactory to Aqua-Aerobic Systems, Inc. of payment in full of the purchase price.

**LIMITATION OF ACTION**

No action shall be brought against Aqua-Aerobic Systems, Inc. for any breach of its contract of sale more than two years after the accrual of the cause of action thereof, and, in no event, unless the Buyer shall first have given written notice to Aqua-Aerobic Systems, Inc., of any claim of breach of contract within 30 days after the discovery thereof.

**CANCELLATION CLAUSE**

No acceptance of this proposal, by purchase order or otherwise, may be modified except by written consent of Aqua-Aerobic Systems, Inc. nor may it be cancelled except by prior payment to Aqua-Aerobic Systems, Inc. the following sums as liquidated damages therefore: 1) If cancellation is prior to commencement of production and prior to the assumption of any obligations by Aqua-Aerobic Systems, Inc. for any materials or component parts, a sum equal to 15% of the total purchase price; 2) If cancellation is after the commencement of production or after the assumption of any obligations by Aqua-Aerobic Systems, Inc. for any materials or component parts, a sum equal to the total of the direct, out-of-pocket expenses incurred to the date of cancellation for labor, machine time, materials and any charges made to us by suppliers for cancellation, plus 30% of the total purchase price. All charges and expenses shall be as determined by Aqua-Aerobic Systems, Inc. In the event any items are used by Aqua-Aerobic Systems, Inc. to fill a subsequent order, then upon receipt of payment for such order, Aqua-Aerobic Systems, Inc. shall pay the Buyer a sum equal to the direct out-of-pocket expenses previously charged and received from Buyer.

**PROPRIETARY INFORMATION**

This proposal, including all descriptive data, drawings, material, information and know-how disclosed by Aqua-Aerobic Systems, Inc. to Buyer in relation hereto is confidential information intended solely for the confidential use of Buyer, shall remain the property of Aqua-Aerobic Systems, Inc. and shall not be disclosed or otherwise used to the disadvantage or detriment of Aqua-Aerobic Systems, Inc. in any manner.

**TERMS AND CONDITIONS OF AQUA-AEROBIC SYSTEMS, INC. (A Metawater Company)**

Page 2 of 2

**QUALIFIED ACCEPTANCE AND INDEMNITY**

In the event the acceptance of this proposal by Buyer either is contingent upon or subject to the approval by any third party such as, but not limited to, a consulting engineer, with respect to goods, parts, materials, descriptive data, drawings, calculations, or any other matter, then upon such approval by any third party, Aqua-Aerobic Systems, Inc. shall have no liability to Buyer or to any third party so long as the goods sold and delivered by Aqua-Aerobic Systems, Inc. conform to this proposal. In the event any such third party requires modifications in the proposal prior to the approval thereof, Aqua-Aerobic Systems, Inc. may at its sole option and without liability to any party elect to cancel this proposal or return the purchase order to Buyer. In the event Aqua-Aerobic Systems, Inc. elects to modify this proposal to conform to the requirements for approval by any third party, Aqua-Aerobic Systems, Inc. in such event shall have no liability to Buyer or to any third party so long as the goods sold and delivered by Aqua-Aerobic Systems, Inc. conform to this proposal as modified.

Buyer agrees to indemnify and save harmless Aqua-Aerobic Systems, Inc. from and against all costs and expenses and liability of any kind whatsoever arising out of or in connection with claims by third parties so long as the goods sold hereunder conform to the requirements of this proposal as approved by any third party.

**WARRANTY; LIMITATION OF LIABILITY; AND DISCLAIMER**

In return for purchase and full payment for Aqua-Aerobic Systems, Inc. goods, we warrant new goods provided by us to be free from defects in materials and workmanship under normal conditions and use for a period of one year from the date the goods are put into service, or eighteen months from date of shipment (whichever first occurs). If the goods include an "Endura Series" motor, the complete Endura Series unit shall be warranted by Aqua-Aerobic to be free from defects in materials and workmanship under normal conditions and use for three years from the date the product is put into service or 42 months from the date of shipment (whichever occurs first).

**OUR OBLIGATION UNDER THIS WARRANTY IS EXPRESSLY AND EXCLUSIVELY LIMITED** to replacing or repairing (at our factory at Loves Park, Illinois) any part or parts returned to our factory with transportation charges prepaid, and which our examination shall show to have been defective. Prior to return of any goods or its parts to our factory, Buyer shall notify Aqua-Aerobic Systems, Inc. of claimed defect, and Aqua-Aerobic Systems, Inc. shall have the privilege of examining the goods at Buyer's place of business at or where the goods have otherwise been placed in service. In the event this examination discloses no defect, Buyer shall have no authority to return the goods or parts to our factory for the further examination or repair. All goods or parts shall be returned to Buyer, F.O.B. Loves Park, Illinois. This warranty shall not apply to any goods or part which has been repaired or altered outside our factory, or applied, operated or installed contrary to our instruction, or subjected to misuse, chemical attack/degradation, negligence or accident. This warranty and any warranty and guaranty of process or performance shall no longer be applicable or valid if any product, including any software program, supplied by Aqua-Aerobic Systems, Inc., is modified or altered without the written approval of Aqua-Aerobic Systems, Inc. Our warranty on accessories and component parts not manufactured by us is expressly limited to that of the manufacturer thereof.

**THE FOREGOING WARRANTY IS MADE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, AND OF ALL OTHER LIABILITIES AND OBLIGATIONS ON OUR PART, INCLUDING ANY LIABILITY FOR NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE; AND ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IS EXPRESSLY DISCLAIMED; AND WE EXPRESSLY DENY THE RIGHT OF ANY OTHER PERSON TO INCUR OR ASSUME FOR US ANY OTHER LIABILITY IN CONNECTION WITH THE SALE OF ANY GOODS PROVIDED BY US. THERE ARE NO WARRANTIES OR GUARANTEES OF PERFORMANCE UNLESS SPECIFICALLY STATED OTHERWISE.**

**UNDER NO CIRCUMSTANCES, INCLUDING ANY CLAIM OF NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE, SHALL AQUA-AEROBIC SYSTEMS, INC. BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES, COSTS OF CONNECTING, DISCONNECTING, OR ANY LOSS OR DAMAGE RESULTING FROM A DEFECT IN THE GOODS. LIMIT OF LIABILITY: AQUA-AEROBIC SYSTEMS, INC.'S TOTAL LIABILITY UNDER THE ABOVE WARRANTY IS LIMITED TO THE REPAIR OR REPLACEMENT OF ANY DEFECTIVE PART. THE REMEDIES SET FORTH HEREIN ARE EXCLUSIVE, AND OUR LIABILITY WITH RESPECT TO ANY CONTRACT OR SALE, OR ANYTHING DONE IN CONNECTION THEREWITH, WHETHER IN CONTRACT, IN TORT, UNDER ANY WARRANTY, OR OTHERWISE, SHALL NOT, IN ANY CASE, EXCEED THE PRICE OF THE GOODS UPON WHICH SUCH LIABILITY IS BASED.**

Final acceptance of this proposal must be given to Aqua-Aerobic Systems, Inc. at their office in Loves Park, Illinois. Please acknowledge acceptance by signing the proposal and returning it to Aqua-Aerobic Systems, Inc.

**Accepted by:**

**Offer Respectfully Submitted,**

**By:**

**Date:**

*Denise Uchacz*

**Denise Uchacz, Aftermarket Sales Representative  
Aqua-Aerobic Systems, Inc.**

## Purchase Request; Aqua-Aerobic Systems Disk Filter Cloth Socks

### Aftermarket Proposal # 83698

Jacobs would like to replace the 72 cloth filter socks on the wastewater treatment plant's two Aqua-Aerobic Systems Disk Filters. The cloth filters socks have become resistant to cleaning over the last six months and are due to be replaced. Aqua-Aerobics claims a 5-to-7-year service life for the filter socks and College Place's filter socks were last replaced in 2019. The requested disk filter socks are designed for the College Place Aqua-Aerobic Systems Disk Filters.

The disk filters are located between the Sequential Batch Reactors (SBR) which is College Place's biological process and the UV disinfection system. The disk filters are used to filter out organic and inorganic materials like small pieces of plastic and "pin flock" which are small bacterial groups, kind of like dark snow flakes. Removing these materials improves the UV system disinfection and improves final plant effluent quality. Over time these materials get lodged in the filter sock's 10-micron pores and are harder to wash out. When the disk filters get too plugged part of the flow does not get filtered. Under normal conditions the filters have been observed filtering up to approximately 1,400 gallons per minute of flow from the Sequential Batch Reactors.

Jacobs would like to replace the disk filter socks while the plant flows are at the lowest and no flow is discharged to Garrison Creek which would be between late June and the end of August.

Disk Filter #2 with six disk frames covered with the cloth disk filter socks. The disks rotate on the center filter discharge pipe during the backwash or cleaning cycle that cleans the filter socks.



The Cloth Disk Filter Frame the socks are mounted to.



2019 Disk Filter Sock and Sock Frame Replacement

Note; The existing frames are up to date





FEL - PASCO WW #1620  
1130A WEST WASHINGTON  
PASCO, WA 99301-0000

Phone: 509-544-2245  
Fax: 509-544-9222

Deliver To:  
From: Kaia Hamrick  
kaia.hamrick@ferguson.com  
Comments:

10:36:50 MAY 19 2026

Page 1 of 2

FERGUSON WATERWORKS #3156

Price Quotation

Phone: 509-544-2245

Fax: 509-544-9222

**Bid No:** B045315  
**Bid Date:** 05/14/26  
**Quoted By:** KEH

**Cust Phone:** 509-529-1200  
**Terms:** NET 10TH PROX

**Customer:** CITY OF COLLEGE PLACE  
625 S COLLEGE AVE  
COLLEGE PLACE, WA 99324-1516

**Ship To:** CITY OF COLLEGE PLACE  
PUBLIC WORKS YARD  
218 SE 4TH ST  
COLLEGE PLACE, WA 99324

**Cust PO#:** CAMRON

**Job Name:** SIGMA METER BOXES

| Item              | Description                                                                                         | Quantity | Net Price | UM | Total      |
|-------------------|-----------------------------------------------------------------------------------------------------|----------|-----------|----|------------|
| SN1324BLKWATTS    | 13X24 B30 SENSUS RECESS & THRU HOLE<br>APPROX. 20 AVAILABLE - ETA 2-3 DAYS<br>BALANCE ETA 4-6 WEEKS | 120      | 88.750    | EA | 10650.00   |
| SRMB132418SWW     | 13X24X18 POLY MTR BX W/ WHIT INT<br>3-5 WEEK LEAD TIME                                              | 100      | 97.050    | EA | 9705.00    |
| SRMB132412SWW     | 13X24X12 RECT HDPE MTR BX - B/W<br>AVAILABLE - ETA 2-3 DAYS                                         | 100      | 80.350    | EA | 8035.00    |
| <b>Net Total:</b> |                                                                                                     |          |           |    | \$28390.00 |
| <b>Tax:</b>       |                                                                                                     |          |           |    | \$2555.10  |
| <b>Freight:</b>   |                                                                                                     |          |           |    | \$0.00     |
| <b>Total:</b>     |                                                                                                     |          |           |    | \$30945.10 |

Quoted prices are based upon receipt of the total quantity for immediate shipment (48 hours). SHIPMENTS BEYOND 48 HOURS SHALL BE AT THE PRICE IN EFFECT AT TIME OF SHIPMENT UNLESS NOTED OTHERWISE. QUOTES FOR PRODUCTS SHIPPED FOR RESALE ARE NOT FIRM UNLESS NOTED OTHERWISE.

Due to the uncertain impact of potential tariffs, Ferguson's quotation/proposal has not included any provision or contingency for future tariffs or increase of existing tariffs. Ferguson reserves the right to adjust prices to reflect the impact of any new or increased tariffs that affect our costs at the time of shipment. Ferguson will provide notice of any such adjustments along with documentation supporting the changes.

CONTRACTOR CUSTOMERS: IF YOU HAVE DBE/MBE/WBE/VBE/SDVBE/SBE GOOD FAITH EFFORTS DIVERSITY GOALS/ REQUIREMENTS ON A FEDERAL, STATE, LOCAL GOVERNMENT, PRIVATE SECTOR PROJECT, PLEASE CONTACT YOUR BRANCH SALES REPRESENTATIVE IMMEDIATELY PRIOR TO RECEIVING A QUOTE/ORDER.

Seller not responsible for delays, lack of product or increase of pricing due to causes beyond our control, and/or based upon Local, State and Federal laws governing type of products that can be sold or put into commerce. This Quote is offered contingent upon the Buyer's acceptance of Seller's terms and conditions, which are incorporated by reference and found either following this document, or on the web at <https://www.ferguson.com/content/website-info/terms-of-sale>  
Govt Buyers: All items are open market unless noted otherwise.



## HOW ARE WE DOING? WE WANT YOUR FEEDBACK!

Scan the QR code or use the link below to  
complete a survey about your bids:

<https://survey.medallia.com/?bidsorder&fc=1620&on=735>

Fax: 509-544-9222

10:36:50 MAY 19 2026

**Reference No:** B045315



**HOW ARE WE DOING? WE WANT YOUR FEEDBACK!**

Scan the QR code or use the link below to  
complete a survey about your bids:

<https://survey.medallia.com/?bidsorder&fc=1620&on=735>



# J-U-B ENGINEERS, Inc. AGREEMENT FOR PROFESSIONAL SERVICES

J-U-B Project No.: RP-26-00695  
J-U-B Project Manager: ES

This Agreement entered into and effective this 26 day of May 2026, between the City of College Place, hereinafter referred to as the "CLIENT" and J-U-B ENGINEERS, Inc., an Idaho corporation, hereinafter referred to as "J-U-B".

## WITNESSETH:

WHEREAS the CLIENT intends to: review and update of the City's development regulations, including Title 14 of the Municipal Code, to ensure compliance with the Washington Growth Management Act (RCW 36.70A), applicable state statutes, and administrative rules by the December 31, 2026 deadline hereinafter referred to as the "Project". The Services to be performed by J-U-B are hereinafter referred to as the "Services."

NOW, THEREFORE, the CLIENT and J-U-B, in consideration of their mutual covenants herein, agree as set forth below:

## CLIENT INFORMATION AND RESPONSIBILITIES

The CLIENT will provide to J-U-B all criteria and full information as to CLIENT's requirements for the Project, including design objectives and constraints, space, capacity and performance requirements, flexibility and expandability, and any budgetary limitations; and furnish copies of all design and construction standards, rules and laws which CLIENT or others will require to be included in the drawings and specifications, and upon which J-U-B can rely for completeness and accuracy.

The CLIENT will furnish to J-U-B all data, documents, and other items in CLIENT's possession, or reasonably obtainable by CLIENT, including, without limitation: 1) borings, probings and subsurface explorations, hydrographic surveys, laboratory tests and inspections of samples, materials and equipment; 2) appropriate professional interpretations of all of the foregoing; 3) environmental assessment and impact statements; 4) surveys of record, property descriptions, zoning, deeds and other land use restrictions, rules and laws; and 5) other special data or consultations, all of which J-U-B may use and rely upon in performing Services under this Agreement.

The CLIENT will obtain, arrange and pay for all advertisements for bids, permits and licenses, and similar fees and charges required by authorities, and provide all land, easements, rights-of-ways and access necessary for J-U-B's Services and the Project.

In addition, the CLIENT will furnish to J-U-B those items described in **Attachment 1**.

## PROJECT REPRESENTATIVES

The CLIENT and J-U-B hereby designate their authorized representatives to act on their behalf with respect to the Services and responsibilities under this Agreement. The following designated representatives are authorized to receive notices, transmit information, and make decisions regarding the Project and Services on behalf of their respective parties, except as expressly limited herein. These representatives are not authorized to alter or modify the TERMS AND CONDITIONS of this Agreement.

### For the CLIENT:

|    |         |                                    |                 |                         |
|----|---------|------------------------------------|-----------------|-------------------------|
| 1. | Name    | <u>Jon Rickard</u>                 | Work telephone  | <u>509-394-8524</u>     |
|    | Address | <u>625 South College Place Ave</u> | Home/cell phone | <u></u>                 |
|    |         | <u>College Place, WA</u>           | FAX telephone   | <u></u>                 |
|    |         | <u>99324</u>                       | E-mail address  | <u>JRickard@cpwa.us</u> |

### For J-U-B:

|    |         |                              |                |                       |
|----|---------|------------------------------|----------------|-----------------------|
| 1. | Name    | <u>Elizabeth Smith</u>       | Work telephone | <u>509-783-2144</u>   |
|    | Address | <u>3611 South Zintel Way</u> | Cell phone     | <u></u>               |
|    |         | <u>Kennewick, WA</u>         | FAX telephone  | <u></u>               |
|    |         | <u>99337</u>                 | E-mail address | <u>ESmith@jub.com</u> |

In the event any changes are made to the authorized representatives or other information listed above, the CLIENT and J-U-B agree to furnish each other timely, written notice of such changes.

## SERVICES TO BE PERFORMED BY J-U-B ("Services")

J-U-B will perform the Services described in **Attachment 1** in a manner consistent with the applicable standard of care. J-U-B's services shall be limited to those expressly set forth therein, and J-U-B shall have no other obligations, duties, or responsibilities for the Project except as provided in this Agreement.

## SCHEDULE OF SERVICES TO BE PERFORMED

J-U-B will perform said Services in accordance with the schedule described in **Attachment 1** in a manner consistent with the applicable standard of care. This schedule shall be equitably adjusted as the Project progresses, allowing for changes in scope, character or size of the Project requested by the CLIENT or for delays or other causes beyond J-U-B's control.

## BASIS OF FEE

The CLIENT will pay J-U-B for their Services and reimbursable expenses as described in **Attachment 1**. A ten percent administrative fee will be applied to sub-consultant invoices.

Other work that J-U-B performs in relation to the Project at the written request or acquiescence of the CLIENT, which are not defined as Services, shall be considered "Additional Services" and subject to the express terms and conditions of this Agreement. Unless otherwise agreed, the CLIENT will pay J-U-B for Additional Services on a time and materials basis. Resetting of survey and/or construction stakes shall constitute Additional Services.

File Folder Title: College Place Development Regulations

Remarks: \_\_\_\_\_

**The Notice to Proceed, by the CLIENT, verbal or written, or execution of the Agreement shall constitute acceptance of the terms of this Agreement. THE TERMS AND CONDITIONS ON PAGES 3 AND 4, INCLUDING RISK ALLOCATION, ARE PART OF THIS AGREEMENT. THE CLIENT AGREES TO SAID TERMS AND CONDITIONS FOR ALL SERVICES AND ADDITIONAL SERVICES. Special Provisions that modify these TERMS AND CONDITIONS, if any, are included in Attachment 2. All other modifications to these terms and conditions must be in writing and signed by both parties.**

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written. These parties represent and acknowledge that they have authority to execute this Agreement.

**CLIENT:**  
**College Place**

NAME  
**625 South College Place Avenue**

STREET  
**College Place, WA 99324**

CITY / STATE / ZIP CODE

BY (Signature)  
**Jon Rickard, Community Development Director**

NAME / TITLE

BY (Signature)

ADDITIONAL NAME / TITLE

**J-U-B ENGINEERS, Inc.:**  
**3611 South Zintel Way**

STREET  
**Kennewick, WA 99337**

CITY / STATE / ZIP CODE

BY (Signature)  
**Alex Fazzari, Area Manager**

NAME / TITLE

*Applicable  
Attachments or  
Exhibits to this  
Agreement are  
indicated as  
marked.*

- ☒ **Attachment 1** – Scope of Services, Schedule, and Basis of Fee
- ☐ **Attachment 2** – Special Provisions
- ☐ **Standard Exhibit A** – Construction Phase Services

REV: 4/23

**DISTRIBUTION: Accounting; Project File; CLIENT**

# **J-U-B ENGINEERS, Inc.**

## **TERMS AND CONDITIONS**

### **GENERAL**

All J-U-B Services shall be covered by this Agreement. The Services will be performed in accordance with the care and skill ordinarily used by members of the subject profession practicing under like circumstances at the same time and in the same locality. **J-U-B MAKES NO WARRANTY EITHER EXPRESS OR IMPLIED ON BEHALF OF IT OR OTHERS.** Nothing herein shall create a fiduciary duty between the parties.

The CLIENT acknowledges and agrees that requirements governing the Project may be ambiguous and otherwise subject to various and possibly contradictory interpretations and J-U-B is, therefore, only responsible to use its reasonable professional efforts and judgment to interpret such requirements. Accordingly, CLIENT should prepare and plan for clarifications or modifications which may impact both the cost and schedule of the Project.

J-U-B shall not be responsible for acts or omissions of any other party involved in the Project, including but not limited to the following: the failure of CLIENT or a third party to follow J-U-B's recommendations; the means, methods, techniques, sequences or procedures of construction; safety programs and precautions selected by third parties; compliance by CLIENT or third parties with laws, rules, regulations, ordinances, codes, orders or authority; and delays caused by CLIENT or third parties. CLIENT, therefore, releases and shall indemnify, defend and hold J-U-B harmless from the acts, errors, or omissions of CLIENT or third parties involved in the Project.

J-U-B shall not be required to execute any documents, no matter by whom requested, that would result in J-U-B's having to certify, guarantee or warrant the existence of conditions. CLIENT acknowledges that subsurface conditions can vary widely between adjacent samples and test points, and therefore J-U-B makes no warranty or other representation regarding soil investigations and characterization of subsurface conditions for the Project.

Any sales tax or other tax on the Services rendered under this Agreement, additional costs due to changes in regulation, and fees for credit card payment transactions shall be paid by the CLIENT.

CLIENT grants J-U-B and its subsidiaries the unrestricted right to take, use, and publish images, or edited images, of the project site and workers for J-U-B's purposes including, but not limited to, website, intranet, and marketing. This right shall survive the termination of this Agreement.

### **REUSE OF DOCUMENTS**

Documents that may be relied upon by CLIENT as instruments of service under this Agreement are limited to the printed copies (also known as hard copies) that are signed or sealed by J-U-B (including non-vector PDF facsimiles thereof). All printed materials or other communication or information ("Documents") that may be prepared or furnished by J-U-B pursuant to this Agreement are instruments of service with respect to the Project. J-U-B grants CLIENT a limited license to use the Documents on the Project subject to receipt by J-U-B of full payment for all Services related to preparation of the Documents.

Although CLIENT may make and retain copies of Documents for reference, J-U-B shall retain all common law, statutory and other reserved rights, including the copyright thereto, and the same shall not be reused on this Project or any other Project without J-U-B's prior written consent. Submission or distribution of Documents to meet regulatory or permitting requirements, or for similar purposes, in connection with the Project, including but not limited to distribution to contractors or subcontractors for the performance of their work, is not to be construed as publication adversely affecting the reserved rights of J-U-B.

Any reuse without written consent by J-U-B, or without verification or adoption by J-U-B for the specific purpose intended by the reuse, will be at CLIENT's sole risk and without liability or legal exposure to J-U-B. The CLIENT shall release, defend, indemnify, and hold J-U-B harmless from any claims, damages, actions or causes of action, losses, and expenses, including reasonable attorneys' and expert fees, arising out of or resulting from such reuse.

### **CONSTRUCTION PHASE SERVICES**

It is understood and agreed that J-U-B does not have control over, and neither the professional activities of J-U-B nor the presence of J-U-B at the Project Site shall give, J-U-B control over contractor(s) work nor shall J-U-B have authority over or responsibility for the means, methods, techniques, sequences or procedures of construction selected by contractor(s), for safety precautions and programs incident to the work of the contractor(s) or for any failure of contractor(s) to comply with laws, rules, regulations, ordinances, codes or orders applicable to contractor(s)

furnishing and performing their work or providing any health and safety precautions required by any regulatory agencies. Accordingly, J-U-B does not guarantee or warrant the performance of the construction contracts by contractor(s), nor assume responsibility of contractor(s)' failure to furnish and perform their work in accordance with the Contract Documents.

The CLIENT agrees that the general contractor shall be solely responsible for jobsite safety, and CLIENT agrees that this intent shall be set forth in the CLIENT's contract with the general contractor. The CLIENT also agrees that the CLIENT, J-U-B, and J-U-B's subconsultants shall be indemnified by the general contractor in the event of general contractor's failure to assure jobsite safety and shall be made additional insureds under the general contractor's policies of general liability insurance.

If **Standard Exhibit A – Construction Phase Services** is attached, the additional terms contained therein apply to this Agreement.

### **OPINIONS OF COST AND PROJECT FINANCIAL INFORMATION**

CLIENT understands that J-U-B has no control over the cost of labor, materials, equipment or services furnished by others, the contractor(s)' methods of determining prices, nor bidding or market conditions. J-U-B's opinions of probable Project costs and construction, if any, are to be made on the basis of J-U-B's experience, and represent J-U-B's best judgment as a professional engineer, familiar with the construction industry.

CLIENT understands and acknowledges that J-U-B cannot and does not guarantee that proposals, bids or actual Project or construction costs will not vary from opinions of probable cost prepared by J-U-B. J-U-B's Services to modify the Project to bring the construction costs within any limitation established by the CLIENT will be considered Additional Services and paid for as such by the CLIENT in accordance with the terms herein.

CLIENT agrees that J-U-B is not acting as a financial advisor to the CLIENT and does not owe CLIENT or any third party a fiduciary duty pursuant to Section 15B of the Exchange Act with respect to J-U-B's professional Services. J-U-B will not give advice or make specific recommendations regarding municipal securities or investments and is therefore exempt from registration with the SEC under the municipal advisors rule. CLIENT agrees to retain a registered financial municipal advisor as appropriate for Project financing and implementation.

### **TIMES OF PAYMENTS**

J-U-B shall submit monthly statements for Services rendered and for expenses incurred, which statements are due on presentation. CLIENT shall make prompt monthly payments. If CLIENT fails to make any payment in full within thirty (30) days after receipt of J-U-B's statement, the amounts due J-U-B will accrue interest at the rate of 1% per month from said thirtieth day or at the maximum interest rate allowed by law, whichever is less.

If the CLIENT fails to make payments when due or otherwise is in breach of this Agreement, J-U-B may suspend performance of Services upon five (5) days' notice to the CLIENT. J-U-B shall have no liability whatsoever to the CLIENT for any costs or damages as a result of such suspension caused by any breach of the Agreement by the CLIENT. Upon cure of breach or payment in full by the CLIENT within thirty (30) days of the date breach occurred or payment is due, J-U-B shall resume Services under the Agreement, and the time schedule and compensation shall be equitably adjusted to compensate for the period of suspension, plus any other reasonable time and expense necessary for J-U-B to resume performance. If the CLIENT fails to make payment as provided herein and cure any other breach of this Agreement within thirty (30) days after suspension of Services, such failure shall constitute a material breach of this Agreement and shall be cause for termination of this Agreement by J-U-B.

CLIENT shall promptly review J-U-B's invoices and shall notify J-U-B in writing of any dispute with said invoice, or portion thereof, within thirty (30) days of receipt. Failure to provide notice to J-U-B of any dispute as required herein shall constitute a waiver of any such dispute. CLIENT shall pay all undisputed portions of such invoice as required by this Agreement. Client shall not withhold any payment or portion thereof as an offset to any current or prospective claim.

### **TERMINATION**

The obligation to provide further Services under the Agreement may be terminated by either party upon thirty (30) days' written notice. If this Agreement is terminated by either party, J-U-B will be paid for Services and Additional Services rendered and for expenses incurred. In addition to any other remedies at law or equity, if the Agreement is terminated by

the CLIENT for reasons other than J-U-B's material breach of this Agreement, or is terminated by J-U-B for CLIENT's material breach of this Agreement, J-U-B shall be paid a termination fee which shall include: the cost and expense J-U-B incurs in withdrawing its labor and resources from the Project, the costs and expense incurred by J-U-B to obtain and engage in a new Project with the labor and resources withdrawn from the Project, and the lost profit on the remainder of the work.

#### **RISK ALLOCATION**

In recognition and equitable allocation of relative risks and benefits of the Project, CLIENT limits the total aggregate liability of J-U-B and its employees and consultants, whether in tort or in contract, for any cause of action, as follows: 1) for insured liabilities, to the amount of insurance then available to fund any settlement, award, or verdict, or 2) if no such insurance coverage is held or available with respect to the cause of action, twenty five thousand dollars (\$25,000.00) or one hundred percent (100%) of the fee paid to J-U-B under this Agreement, whichever is less. J-U-B carries professional liability insurance and will provide a certificate of insurance at the request of the CLIENT. For purposes of this section, attorney fees, expert fees and other costs incurred by J-U-B, its employees, consultants, insurance carriers in the defense of such claim shall be included in calculating the total aggregate liability.

The CLIENT agrees that J-U-B is not responsible for damages arising directly or indirectly from any delays for causes beyond J-U-B's control. For purposes of this Agreement, such causes include, but are not limited to, strikes or other labor disputes; emergencies or acts of God; failure of any government agency or other third party to act in a timely manner; failure of performance by the CLIENT or the CLIENT's contractors or consultants; or discovery of any hazardous substance or differing site conditions. In addition, if the delays resulting from any such causes increase the cost or time required by J-U-B to perform its Services in an orderly and efficient manner, J-U-B shall be entitled to an equitable adjustment in schedule and compensation.

Notwithstanding any other provision contained within this Agreement, nothing shall be construed so as to void, vitiate, or adversely affect any insurance coverage held by either party to this Agreement. The CLIENT further agrees that, to the fullest extent permitted by law, no shareholder, officer, director, or employee of J-U-B shall have personal liability under this Agreement, or for any matter in connection with the professional services provided in connection with the Project.

Neither CLIENT nor J-U-B shall be responsible for incidental, indirect, or consequential damages.

#### **HAZARDOUS WASTE, ASBESTOS, AND TOXIC MATERIALS**

The CLIENT agrees, notwithstanding any other provision of this Agreement, to the fullest extent permitted by law, to indemnify and hold harmless J-U-B, its officers, employees, successors, partners, heirs and assigns (collectively, J-U-B) from and against any and all claims, suits, demands, liabilities, losses, damages or costs, including reasonable attorneys' fees and defense costs arising out of or in any way connected with the detection, presence, handling, removal, abatement, or disposal of any asbestos or hazardous or toxic substances, products or materials that exist on, about or adjacent to the Project location, whether liability arises under breach of contract or warranty, tort, including negligence, strict liability or statutory liability or any other cause of action, except for the sole negligence or willful misconduct of J-U-B.

#### **RIGHT OF ENTRY**

The CLIENT shall provide J-U-B adequate and timely access to all property reasonably necessary to the performance of J-U-B and its subconsultant's services. The CLIENT understands that use of testing or other equipment may unavoidably cause some damage, the correction of which, or compensation for, is expressly disclaimed by J-U-B. Any such costs incurred are CLIENT's sole responsibility.

#### **MEDIATION BEFORE LITIGATION**

Any and all disputes arising out of or related to the Agreement, except for the payment of J-U-B's fees, shall be submitted to nonbinding mediation before a mutually-acceptable mediator as a condition precedent to litigation or other binding adjudicative procedure unless the parties mutually agree otherwise. The CLIENT further agrees to include a similar mediation provision in all agreements with independent contractors, consultants, subcontractors, subconsultants, suppliers and fabricators on the Project, thereby providing for mediation as the primary method for dispute resolution among all the parties involved in the Project. In the event the parties are unable to agree on a mediator, said mediator shall be appointed by a court of competent jurisdiction or, if not possible, the American Arbitration Association. If a dispute relates to, or is the subject

of a lien arising out of J-U-B's Services, J-U-B or its subconsultants may proceed in accordance with applicable law to comply with the lien notice and filing deadlines prior to submission of the matter by mediation.

#### **LIMITATION PERIODS**

For statutes of limitation or repose purposes, any and all CLIENT claims shall be deemed to have accrued no later than the date of substantial completion of J-U-B's Services.

#### **LEGAL FEES**

For any action arising out of or relating to this Agreement, the Services, or the Project, each party shall bear its own attorneys fees and costs.

#### **SURVIVAL**

All express representations, waivers, indemnifications, and limitations of liability included in this Agreement will survive its completion or termination for any reason.

#### **EXTENT OF AGREEMENT**

In entering into this Agreement, neither party has relied upon any statement, estimate, forecast, projection, representation, warranty, action, or agreement of the other party except for those expressly contained in this Agreement. CLIENT shall include a similar provision in its contracts with any contractor, subcontractor, or consultant stating that any such contractor, subcontractor, or consultant is not relying upon any statement, estimate, forecast, projection, representation, warranty, action, or agreement of J-U-B when entering into its agreement with CLIENT.

This Agreement represents the entire and integrated agreement between the CLIENT and J-U-B and supersedes all prior negotiations, representations or agreements, either written or oral. The Agreement may be amended only by written instrument signed by both CLIENT and J-U-B.

In the event any provision herein or portion thereof is invalid or unenforceable, the remaining provisions shall remain valid and enforceable. Waiver or a breach of any provision is not a waiver of a subsequent breach of the same of any other provision.

#### **SUCCESSORS AND ASSIGNS**

Neither party shall assign, sublet, or transfer any rights or interest (including, without limitation, moneys that are due or may become due) or claims under this Agreement without the prior, express, written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated in any written consent to an assignment, no assignment will release the assignor from any obligations under this Agreement.

No third party beneficiary rights are intended or created under this Agreement, nor does this Agreement create any cause of action in favor of any third party hereto. J-U-B's Services under this Agreement are being performed solely for the CLIENT's benefit, and no other party or entity shall have any claim against J-U-B because of this Agreement or the performance or nonperformance of Services hereunder. In the event of such third party claim, CLIENT agrees to indemnify and hold J-U-B harmless from the same. The CLIENT agrees to require a similar provision in all contracts with contractors, subcontractors, consultants, vendors and other entities involved in the Project to carry out the intent of this provision to make express to third parties that they are not third party beneficiaries.

#### **CONTROLLING LAW, JURISDICTION, AND VENUE**

This Agreement shall be interpreted and enforced in and according to the laws of the state in which the Project is primarily located. Venue of any dispute resolution process arising out of or related to this Agreement shall be in the state in which the Project is primarily located and subject to the exclusive jurisdiction of said state.

#### **CYBER INSURANCE**

CLIENT shall maintain and submit proof of Cyber-Liability insurance coverage with limits no less than \$2M to cover claims, damages, or costs resulting from or related to a cybersecurity incident involving CLIENT's systems that affects J-U-B including, but not limited to, costs incurred by J-U-B resulting from said incident. Whether or not covered by CLIENT's insurance, CLIENT shall indemnify, defend, and hold J-U-B harmless from any claims, damages, or costs related to any cybersecurity incident.



**J-U-B ENGINEERS, Inc.  
AGREEMENT FOR PROFESSIONAL SERVICES**

**Attachment 1 – Scope of Services, Basis of Fee, and Schedule**

**PROJECT NAME:** 2026 Development Regulations Update

**CLIENT:** City of College Place

**J-U-B PROJECT NUMBER:** RP-26-00695

**ATTACHMENT TO:**

☐ **AGREEMENT DATED:**

The referenced Agreement for Professional Services executed between J-U-B ENGINEERS, Inc. (J-U-B) and the CLIENT is amended and supplemented to include the following provisions regarding the Scope of Services, Basis of Fee, and/or Schedule:

**PART 1 - PROJECT UNDERSTANDING**

J-U-B's understanding of this project's history and the CLIENT's general intent and scope of the project are described as follows:

Pursuant to the Revised Code of Washington (RCW) 36.70A.130, counties and cities are required to take legislative action to periodically review and revise their comprehensive plans and development regulations to ensure compliance with the Growth Management Act (GMA).

The City of College Place is required to update its development regulations, including zoning and critical areas provisions, to maintain consistency with the Comprehensive Plan and to comply with applicable provisions of the GMA and related state statutes and administrative rules. Recent changes in Washington State law necessitate a review and update of existing regulations to ensure continued compliance prior to the December 31, 2026 deadline.

This effort will result in updates to Title 14 of the Municipal Code to align with current RCW requirements and applicable Washington Administrative Code (WAC) provisions. The updated regulations will be consistent with state mandates governing land use, development standards, and critical areas protection.

The completed Development Regulations update will achieve compliance with applicable RCW statutes, WACs, and GMA requirements.

**PART 2 - SCOPE OF SERVICES BY J-U-B**

J-U-B's Services under this Agreement are limited to the following tasks. Any other items necessary to plan and implement the project, including but not limited to those specifically listed in PART 3, are the responsibility of CLIENT.

**A. Task 001: Project Management, Meetings, and Closeout**

1. For this task, J-U-B will:
  - a. Set up the project in J-U-B's financial and record-keeping systems for document retention and project controls.
  - b. Conduct project planning and risk assessment.
  - c. Coordinate and conduct quality assurance/quality control (QA/QC) processes.
  - d. Communicate and coordinate J-U-B team activities with kickoff and progress meetings as required.
  - e. Regularly monitor project status, budget, and schedule.
  - f. Provide a monthly invoice including budget status.
  - g. Provide ongoing document handling and filing.
  - h. Archive paper and electronic files and records, including project close-out.

2. Assumption(s):
  - a. Monthly client meetings will be virtual and not exceed one hour.
3. Deliverable(s):
  - a. Monthly status reports and invoices.

**B. Task 002: Draft Critical Areas & Development Regulations Ordinance**

1. For this task, J-U-B will:
  - a. Review Critical Areas, Zoning Code and Development Regulations (Title 14 of the College Place Municipal Code) for consistency with the Commerce Checklist for fully planning communities, RCW 36.70A.040, WAC 365-196-800 and 810, and recommend changes, including the following sections identified in Section II of the Commerce Checklist:
    1. Critical Areas
    2. Zoning Code
    3. Shoreline Master Program
    4. Resource Lands
    5. Essential Public Facilities
    6. Subdivision Code
    7. Stormwater
    8. Organic Materials Management
    9. Impact Fees
    10. Concurrency and Transportation Demand Management (TDM)
    11. Regulations for Optional Elements
    12. Project Review Procedures
    13. Plan & Regulation Amendments Procedures
  - b. Develop recommended changes to Title 14 – Unified Development Regulations as requested by Staff and Planning Commission.
  - c. Coordinate review with staff and City Legal Counsel.
  - d. Update final document based on Planning Commission comments on draft.
2. Assumptions:
  - a. The Client will provide access to the adopted Comprehensive Plan, current Title 14 regulations, and staff and Planning Commission direction to inform review and drafting consistent with the Commerce Checklist and GMA requirements.
  - b. All draft Critical Areas and Development Regulations amendments are subject to review, comment, and approval by the City Attorney. The consultant will defer to City Legal Counsel on legal interpretation, statutory compliance, and ordinance format.
  - c. Review and updates will be limited to code consistency, compliance, and implementation of adopted policy direction. New technical studies, major policy changes beyond staff or Planning Commission direction, or additional review cycles may require a scope amendment.
3. Deliverable(s):
  - a. Draft of Title 14 – Unified Development Regulations in compliance with GMA and Updated Comprehensive Plan.

**C. Task 003: Ordinance Adoption**

1. For this task, J-U-B will:
  - a. Submit the Preliminary Draft Title 14 – Unified Development Regulations to Staff/Attorney review, including preparing for and attending meetings to discuss feedback and necessary revisions.
  - b. Revise the Draft in advance of Planning Commission Hearing

- c. Report and Final draft to City Council
- 2. Assumptions:
  - a. Submittal to Council includes preparing for and attending meetings to discuss feedback and necessary revisions.
  - b. This task assumes one consolidated review cycle by City staff and the City Attorney of the Preliminary Draft Title 14 – Unified Development Regulations, including one meeting to discuss comments and required revisions.
  - c. This task assumes one Planning Commission review cycle, consisting of review of the revised draft in advance of the scheduled public hearing and incorporation of Planning Commission comments into a final draft.
  - d. Additional review cycles, substantial policy changes, or revisions beyond staff, Attorney, or Planning Commission direction provided within the assumed review periods may require a scope or schedule amendment.
- 3. Deliverable(s):
  - a. Updated Title 14 – Unified Development Regulations in compliance with GMA and Updated Comprehensive Plan (Preliminary Draft/Draft/Final).
  - b. Meeting agendas and summary minutes
  - c. Handouts for Planning Commission and City Council Meetings
  - d. Prepare Staff Reports/Memos

**D. Task 004: Stakeholder and Public Participation**

- 1. For this task, J-U-B will:
  - a. Attend one (virtual) meeting with staff to review Section II of the Commerce Checklist and recommend changes.
  - b. Attend one (in-person) Planning Commission meeting to review the results of Section II of the Commerce Checklist and identify areas of the code to be modified, as discussed with staff.
  - c. The consultant will support the update of the City's development regulations and participate in required public and decision-maker review processes, including the following meetings:
    - Public Open House: Attend one in-person open house to present and receive feedback on the draft development regulations updates.
    - Planning Commission Workshop: Attend one in-person Planning Commission workshop prior to the public hearing to review the proposed updates to Title 14 – Unified Development Regulations.
    - Planning Commission Public Hearing: Attend one in-person Planning Commission public hearing to present and support review of the proposed Title 14 – Unified Development Regulations prior to recommendation for adoption.
    - City Council Workshop: Attend one in-person City Council workshop prior to the public hearing to review the proposed updates to Title 14 – Unified Development Regulations.
    - City Council Public Hearing: Attend one virtual City Council public hearing to present the updated Title 14 – Unified Development Regulations prior to adoption.
  - d. Prepare the State Environmental Policy Act (SEPA) Checklist for review by city staff.
- 2. Assumptions:
  - a. The Planning Commission will be the advisory board.
  - b. Consultant will meet with the Planning Commission monthly, as needed, throughout the duration of the project. Virtual meetings are acceptable.
  - c. City Council follows a “two-touch” policy prior to adoption, which may extend to a “three-touch” process depending on the complexity of the project. All workshops will be conducted in person. After the workshop, the format for subsequent meetings (as

- identified in the SOW), whether in person or virtual, will be determined based on staff comfort levels and anticipated public engagement.
  - d. City Staff will provide a list of stakeholders to be invited to the Open House.
  - e. City staff will submit the SEPA Checklist to Ecology.
3. Deliverable(s):
- a. Meeting agendas and summary minutes
  - b. Handouts for Planning Commission and City Council meetings
  - c. Staff Reports/Memorandums
  - d. SEPA Checklist

### **PART 3 - CLIENT-PROVIDED WORK AND ADDITIONAL SERVICES**

- A. **CLIENT-Provided Work** - CLIENT is responsible for completing, or authorizing others to complete, all tasks not specifically included above in PART 2 that may be required for the project, including, but not limited to:
- 1. Provide copies of previous reports, plans, record drawings, etc.
  - 2. Prepare Staff Reports and Public Notices for Public Hearings.
  - 3. Prepare SEPA Determination
  - 4. Prepare Ordinances or Resolutions for Adoptions by City Council
  - 5. Coordinate and submit documents to Commerce for a 60-day review and notice of adoption.
- B. **Additional Services** - **CLIENT reserves the right to add future tasks for subsequent phases or related work to the scope of services upon mutual agreement of scope, additional fees, and schedule. These future tasks, to be added by amendment at a later date as Additional Services, may include:**
- 1. Attend additional CLIENT meetings not listed in Part 2 to report project status.
  - 2. Develop Impact Fee procedure for implementation.
  - 3. Prepare Environmental Impact Statement.
  - 4. Analysis of Best Available Science for Critical Areas update.
  - 5. Other code changes not included in Title 14 of the Municipal Code.

### **PART 4 - BASIS OF FEE AND SCHEDULE OF SERVICES**

- A. CLIENT shall pay J-U-B for the identified Services in PART 2 as follows:
- 1. For Time and Materials fees:
    - a. For all services performed on the project, Client shall pay J-U-B an amount equal to the cumulative hours charged to the Project by each class of J-U-B's personnel times J-U-B's standard billing rates.
    - b. Client shall pay J-U-B for J-U-B's Consultants' charges times a multiplier of 1.1.
- B. **Period of Services**
- 1. If the planned period of service for the Tasks identified above extends more than one year, J-U-B's billing rates and/or fees for remaining Tasks may be increased to account for direct labor cost, rate table adjustments, or other inflationary increases. If that occurs, an adjustment to the billing rates and/or Fee will be computed based on the remaining scope amount times the specific rate increase.
  - 2. If the period of service for the Tasks identified above is extended beyond 6 months or if the Project has stop/start iterations, the compensation amount for J-U-B's services may be appropriately adjusted to account for salary adjustments, extended duration of project management and administrative services, and/or costs related to stop/start cycles including necessary monitoring and communication efforts during inactive periods.

C. CLIENT acknowledges that J-U-B's schedule commitments outlined in Part 4 are subject to the standard of care and J-U-B will not be responsible for delays beyond our direct control.

D. The following table summarizes the fees and anticipated schedule for the services identified in PART 2.

| Task Number            | Task Name                                                | Fee Type                                    | Amount          | Anticipated Schedule    |
|------------------------|----------------------------------------------------------|---------------------------------------------|-----------------|-------------------------|
| 001                    | Project Management, Meetings, and Closeout               | Time and Materials (Estimated Amount Shown) | \$13,680        | January – December 2026 |
| 002                    | Draft Critical Areas & Development Regulations Ordinance | Time and Materials (Estimated Amount Shown) | \$16,920        | January – December 2026 |
| 003                    | Ordinance sent to Council Areas Checklist                | Time and Materials (Estimated Amount Shown) | \$28,080        | January – December 2026 |
| 004                    | Stakeholder and Public Participation                     | Time and Materials (Estimated Amount Shown) | \$26,460        | January – December 2026 |
| <b>Contract Total:</b> |                                                          |                                             | <b>\$85,140</b> |                         |

E. Electronic deliverables provided to the CLIENT as part of the work described within this Attachment are subject to the provisions of J-U-B's "electronic document/data limited license" found at [edocs.jub.com](http://edocs.jub.com).

**Exhibit(s):**

- N/A

---

*For internal J-U-B use only:*

PROJECT LOCATION (STATE): Washington

TYPE OF WORK: City

R&D: No

GROUP: Planning

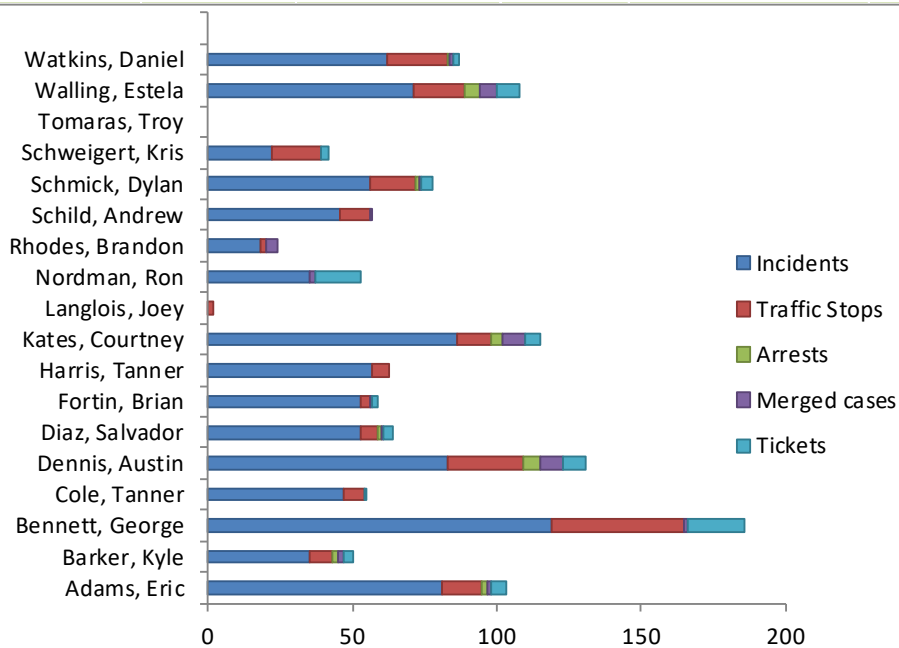
PROJECT DESCRIPTION(S):

1. Planning (P05)
2. None

## April 2026 Officer Activity



| Totals           | 924       | 214           | 22      | 37           | 80      |
|------------------|-----------|---------------|---------|--------------|---------|
| Officer          | Incidents | Traffic Stops | Arrests | Merged cases | Tickets |
| Adams, Eric      | 81        | 14            | 2       | 1            | 5       |
| Barker, Kyle     | 35        | 8             | 2       | 2            | 3       |
| Bennett, George  | 119       | 46            | 0       | 1            | 20      |
| Cole, Tanner     | 47        | 7             | 0       | 0            | 1       |
| Dennis, Austin   | 83        | 26            | 6       | 8            | 8       |
| Diaz, Salvador   | 53        | 6             | 1       | 1            | 3       |
| Fortin, Brian    | 53        | 3             | 0       | 1            | 2       |
| Harris, Tanner   | 57        | 6             | 0       | 0            | 0       |
| Kates, Courtney  | 86        | 12            | 4       | 8            | 5       |
| Langlois, Joey   | 0         | 2             | 0       | 0            | 0       |
| Nordman, Ron     | 35        | 0             | 0       | 2            | 16      |
| Rhodes, Brandon  | 18        | 2             | 0       | 4            | 0       |
| Schild, Andrew   | 46        | 10            | 0       | 1            | 0       |
| Schmick, Dylan   | 56        | 16            | 1       | 1            | 4       |
| Schweigert, Kris | 22        | 17            | 0       | 0            | 3       |
| Tomaras, Troy    | 0         | 0             | 0       | 0            | 0       |
| Walling, Estela  | 71        | 18            | 5       | 6            | 8       |
| Watkins, Daniel  | 62        | 21            | 1       | 1            | 2       |





# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call             | Incident Type                  | Incident Number | Location (Venue)                    | Caller Name      | Rpt Req | Unit | ID # |
|------------------|--------------------------------|-----------------|-------------------------------------|------------------|---------|------|------|
| 04/01/2026 00:53 | Premises Check                 | 2026-00002089   | 801 SE LARCH AVE                    | ,                | No      | 409  | 409  |
| 04/01/2026 02:58 | Coroner Call Out               | 2026-00002091   | 1440 SE GARRISON VILLAGE WAY        | LARA, VASTIANY   | No      |      |      |
| 04/01/2026 04:40 | Disturbance                    | 2026-00002092   | 206 W WHITMAN DR 5                  | CARON, JULIE     | No      | 411  | 411  |
| 04/01/2026 06:08 | Traffic Stop                   | 2026-00002093   | S MYRA RD / SE GARRISON VILLAGE WAY | ,                | No      | 431  | 431  |
| 04/01/2026 06:58 | Parking Complaint              | 2026-00002094   | 200 SE ASH AVE                      | ,                | No      | 448  | 448  |
| 04/01/2026 07:00 | Traffic Stop                   | 2026-00002095   | 1100 NE C ST                        | ,                | No      | 431  | 431  |
| 04/01/2026 07:05 | Traffic Call                   | 2026-00002096   | SE 12TH ST / S MYRA RD              | GOODWIN, ELLEN   | No      | 431  | 431  |
|                  |                                |                 |                                     |                  |         | 404  | 404  |
| 04/01/2026 08:00 | Traffic Stop                   | 2026-00002097   | 300 SW ACADEMY WAY                  | ,                | No      | 431  | 431  |
| 04/01/2026 08:38 | Warrant Service                | 2026-00002098   | 300 W ALDER ST 1                    | ,                | No      |      |      |
| 04/01/2026 08:59 | Traffic Stop                   | 2026-00002099   | S HUSSEY ST / SULLIVAN PL           | ,                | No      | 431  | 431  |
| 04/01/2026 09:22 | Traffic Stop                   | 2026-00002100   | 615 S COLLEGE AVE                   | ,                | No      | 431  | 431  |
| 04/01/2026 09:52 | 911 Call                       | 2026-00002101   | 1755 S COLLEGE AVE                  | ,                | No      | 416  | 416  |
|                  |                                |                 |                                     |                  |         | 431  | 431  |
| 04/01/2026 11:14 | Animal Call                    | 2026-00002102   | SW 2ND ST / SW DAVIS AVE            | VALERIO, VICTOR  | No      | 448  | 448  |
| 04/01/2026 11:38 | Parking Complaint              | 2026-00002103   | SE LARCH AVE / SE MOCKINGBIRD DR    | ,                | No      | 448  | 448  |
| 04/01/2026 13:15 | Malicious Mischief             | 2026-00002104   | 206 W WHITMAN DR 5                  | HENSEL, CLARENCE | Yes     | 431  | 431  |
| 04/01/2026 13:48 | Assist                         | 2026-00002105   | 619 S COLLEGE AVE                   | ,                | No      | 417  | 417  |
| 04/01/2026 14:44 | Custodial Interference/Problem | 2026-00002106   | 1421 S COLLEGE AVE 13               | DIAZ, BRIANNA    | No      | 431  | 431  |
| 04/01/2026 14:51 | Parking Complaint              | 2026-00002107   | 110 SW 6TH ST                       | ,                | No      | 448  | 448  |
| 04/01/2026 15:40 | Traffic Stop                   | 2026-00002108   | E WHITMAN DR / SE ASH AVE           | ,                | No      | 431  | 431  |
| 04/01/2026 16:00 | Parking Complaint              | 2026-00002109   | 17 SW 8TH ST                        | ,                | No      | 448  | 448  |
| 04/01/2026 16:00 | Juvenile Problem               | 2026-00002111   | 558 SW ALICIA LOOP                  | AGUILAR, DAVID   | Yes     | 421  | 421  |
|                  |                                |                 |                                     |                  |         | 403  | 403  |
| 04/01/2026 16:03 | Parking Complaint              | 2026-00002110   | 17 SW 8TH ST                        | ,                | No      | 448  | 448  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)                     | Caller Name      | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|--------------------------------------|------------------|---------|------|------|
| 04/01/2026 16:03                           | Parking Complaint   | 2026-00002110   | 17 SW 8TH ST                         | ,                | No      | 431  | 431  |
| 04/01/2026 16:54                           | Missing Person      | 2026-00002113   | 518 W WHITMAN DR                     | NARDIN, LAURIE   | No      | 421  | 421  |
| 04/01/2026 17:53                           | Domestic Physical   | 2026-00002112   | 1627 EVERGREEN ST 310                | GEORGIA, LILLIAN | Yes     | 421  | 421  |
|                                            |                     |                 |                                      |                  |         | 403  | 403  |
| <b>Total Incidents for 04/01/2026 : 24</b> |                     |                 |                                      |                  |         |      |      |
| 04/02/2026 00:13                           | Premises Check      | 2026-00002114   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 411  | 411  |
| 04/02/2026 00:20                           | Premises Check      | 2026-00002115   | 225 SE DATE AVE                      | ,                | No      | 409  | 409  |
| 04/02/2026 00:23                           | Premises Check      | 2026-00002116   | 801 SE LARCH AVE                     | ,                | No      | 409  | 409  |
| 04/02/2026 02:02                           | Suspicious Activity | 2026-00002117   | 112 NE ASH AVE                       | WOLPERT, BEN     | No      | 411  | 411  |
|                                            |                     |                 |                                      |                  |         | 409  | 409  |
| 04/02/2026 02:33                           | Premises Check      | 2026-00002118   | 1200 SE 12TH ST                      | ,                | No      | 411  | 411  |
| 04/02/2026 02:51                           | Premises Check      | 2026-00002119   | 240 OWENS RD                         | ,                | No      | 411  | 411  |
| 04/02/2026 06:04                           | Coroner Call Out    | 2026-00002121   | 1440 SE GARRISON VILLAGE WAY<br>133A | FAULDS, JENEA    | No      |      |      |
| 04/02/2026 06:58                           | Parking Complaint   | 2026-00002120   | 200 SE ASH AVE                       | ,                | No      | 448  | 448  |
| 04/02/2026 07:29                           | Traffic Stop        | 2026-00002122   | 400 S COLLEGE AVE BLK                | ,                | No      | 431  | 431  |
| 04/02/2026 08:44                           | Code Enforcement    | 2026-00002123   | 205 SW 12TH ST                       | ,                | No      | 448  | 448  |
| 04/02/2026 08:49                           | Traffic Stop        | 2026-00002124   | 300 SW ACADEMY WAY                   | ,                | No      | 431  | 431  |
| 04/02/2026 09:10                           | Code Enforcement    | 2026-00002125   | 211 SW 12TH ST                       | ,                | No      | 448  | 448  |
| 04/02/2026 09:17                           | Code Enforcement    | 2026-00002126   | 1226 SW BADE AVE                     | ,                | No      | 448  | 448  |
| 04/02/2026 09:23                           | Traffic Stop        | 2026-00002127   | W WHITMAN DR / SW CLAY AVE           | ,                | No      | 431  | 431  |
| 04/02/2026 12:06                           | 911 Call            | 2026-00002128   | 302 NE DELLA AVE                     | USA, T-MOBILE    | No      | CPPD |      |
| 04/02/2026 12:27                           | Premises Check      | 2026-00002129   | 1717 SE MEADOWBROOK BLVD             | ,                | No      | 417  | 417  |
| 04/02/2026 15:05                           | Accident Non Injury | 2026-00002130   | 31 SE ASH AVE                        | NEWTON, ALISHIA  | No      | 431  | 431  |
| 04/02/2026 16:03                           | Suspicious Activity | 2026-00002131   | 519 NE FLEETWOOD AVE                 | KRALMAN, DENNIS  | No      | 417  | 417  |
|                                            |                     |                 |                                      |                  |         | 421  | 421  |
| 04/02/2026 16:08                           | Domestic Physical   | 2026-00002132   | 558 SW ALICIA LOOP                   | AGUILAR, DAVID   | Yes     | 421  | 421  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)                           | Caller Name            | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|--------------------------------------------|------------------------|---------|------|------|
| 04/02/2026 16:08                           | Domestic Physical   | 2026-00002132   | 558 SW ALICIA LOOP                         | AGUILAR, DAVID         | Yes     | 431  | 431  |
|                                            |                     |                 |                                            |                        |         | 403  | 403  |
| 04/02/2026 18:30                           | Accident Non Injury | 2026-00002133   | SE SCENIC VIEW DR / SE CENTRAL AVE         | DENNY, MIKE            | No      | 421  | 421  |
|                                            |                     |                 |                                            |                        |         | 403  | 403  |
| 04/02/2026 18:35                           | Parking Complaint   | 2026-00002135   | 611 SW BADE AVE                            | FRALICK, TRISHA        | No      | 403  | 403  |
| 04/02/2026 18:58                           | Suspicious Activity | 2026-00002134   | 26 SW 8TH ST                               | COLVIN, VERN           | No      |      |      |
| 04/02/2026 21:25                           | Traffic Stop        | 2026-00002136   | 1721 THE DALLES MILITARY RD                | ,                      | No      | 421  | 421  |
|                                            |                     |                 |                                            |                        |         | 411  | 411  |
| 04/02/2026 21:51                           | Premises Check      | 2026-00002137   | 46.0349198666667000 - 118.4117150666670000 | ,                      | No      | 421  | 421  |
| <b>Total Incidents for 04/02/2026 : 24</b> |                     |                 |                                            |                        |         |      |      |
| 04/03/2026 00:23                           | Domestic Problem    | 2026-00002138   | 731 SE 4TH ST                              | ALVAREZ, JORGE         | No      | 421  | 421  |
|                                            |                     |                 |                                            |                        |         | 411  | 411  |
|                                            |                     |                 |                                            |                        |         | 409  | 409  |
| 04/03/2026 03:13                           | Traffic Call        | 2026-00002139   | 46.0144770000000000 - 118.3890280000000000 | KNOPF, JEFF            | No      | 411  | 411  |
|                                            |                     |                 |                                            |                        |         | 409  | 409  |
| 04/03/2026 03:34                           | Suspicious Activity | 2026-00002140   | 1309 S COLLEGE AVE                         | HERNANDEZ, SIXTO       | No      |      |      |
| 04/03/2026 06:02                           | Premises Check      | 2026-00002141   | 801 SE LARCH AVE                           | ,                      | No      | 416  | 416  |
| 04/03/2026 06:14                           | Premises Check      | 2026-00002142   | 1017 NE C ST                               | ,                      | No      | 416  | 416  |
| 04/03/2026 06:25                           | Suspicious Activity | 2026-00002143   | SW 6TH ST / SW DAVIS AVE                   | COLVIN, JANICE         | No      | 416  | 416  |
| 04/03/2026 08:07                           | Premises Check      | 2026-00002144   | 1700 SE MEADOWBROOK BLVD                   | ,                      | No      | 416  | 416  |
| 04/03/2026 08:50                           | Traffic Stop        | 2026-00002145   | S COLLEGE AVE / SE 10TH ST                 | ,                      | No      | 416  | 416  |
| 04/03/2026 09:13                           | Premises Check      | 2026-00002146   | 1100 NE C ST                               | ,                      | No      | 416  | 416  |
| 04/03/2026 09:32                           | Shoplifting         | 2026-00002147   | 1700 SE MEADOWBROOK BLVD                   | ORTIZ, ELIZABETH       | No      | 416  | 416  |
| 04/03/2026 10:10                           | Information Report  | 2026-00002149   | 31 SE ASH AVE                              | OLMOS, JIMENA          | No      |      |      |
| 04/03/2026 10:27                           | Citizen Contact     | 2026-00002148   | 1700 SE MEADOWBROOK BLVD                   | ,                      | No      | 403  | 403  |
| 04/03/2026 11:14                           | Fraud               | 2026-00002150   | 397 SE HIGHLAND PARK DR                    | MAYNARD-ZHAMG, PEDRITO | Yes     | 403  | 403  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type          | Incident Number | Location (Venue)                     | Caller Name         | Rpt Req | Unit | ID # |
|--------------------------------------------|------------------------|-----------------|--------------------------------------|---------------------|---------|------|------|
| 04/03/2026 12:32                           | Citizen Contact        | 2026-00002151   | SW HOMESTEAD AVE / SW RIPARIAN CT    | ,                   | No      | 403  | 403  |
| 04/03/2026 13:33                           | Welfare Check          | 2026-00002152   | 223 NE DAMSON AVE B                  | DRAEGER, JEFFREY    | No      | 403  | 403  |
| 04/03/2026 14:11                           | Accident Hit and Run   | 2026-00002153   | N COLLEGE AVE / E WHITMAN DR         | VAN KIRK, NATHANIEL | No      | 403  | 403  |
| 04/03/2026 15:06                           | Coroner Call Out       | 2026-00002155   | 1440 SE GARRISON VILLAGE WAY 163B    | RANDOLPH, STEPHANIE | No      |      |      |
| 04/03/2026 15:11                           | Animal Noise Complaint | 2026-00002154   | 211 SE SUNNY DR                      | CC, M (REFUSED)     | No      | 448  | 448  |
| 04/03/2026 16:21                           | Disturbance            | 2026-00002156   | 116 SE SCENIC VIEW DR                | CC, F               | No      | 403  | 403  |
| 04/03/2026 16:23                           | Accident Non Injury    | 2026-00002157   | SE MEADOWBROOK BLVD / SE LAMPERTI ST | AGUERO, SUSANNA     | No      | 403  | 403  |
| 04/03/2026 17:32                           | Suspicious Activity    | 2026-00002158   | 549 NEWELL ST                        | OSBORNE, LAUREN     | No      | 403  | 403  |
| 04/03/2026 18:01                           | Domestic Physical      | 2026-00002159   | 244 NE BIRCH AVE H                   | TAYLOR, SOLOMON     | Yes     | 409  | 409  |
|                                            |                        |                 |                                      |                     |         | 407  | 407  |
|                                            |                        |                 |                                      |                     |         | 403  | 403  |
| 04/03/2026 19:55                           | Paper Service          | 2026-00002160   | 55 SW SILVERSTAR LN 1                | EASTON, JULIA       | No      | 411  | 411  |
| 04/03/2026 20:18                           | Shots Fired            | 2026-00002161   | SE LAMPERTI ST / S COLLEGE AVE       | PENLAND, SHELLY     | No      | 411  | 411  |
|                                            |                        |                 |                                      |                     |         | 409  | 409  |
| 04/03/2026 21:26                           | Follow Up              | 2026-00002162   | 1100 NE C ST                         | ,                   | No      | 411  | 411  |
| 04/03/2026 22:25                           | Missing Person         | 2026-00002163   | 32 SE PEPPERIDGE PL                  | JENSEN, JEANNE      | No      | 411  | 411  |
| 04/03/2026 22:59                           | Traffic Stop           | 2026-00002164   | 625 S COLLEGE AVE                    | ,                   | No      | 409  | 409  |
| <b>Total Incidents for 04/03/2026 : 27</b> |                        |                 |                                      |                     |         |      |      |
| 04/04/2026 02:34                           | Domestic Problem       | 2026-00002165   | 218 NE ASH AVE                       | ,                   | No      | 411  | 411  |
|                                            |                        |                 |                                      |                     |         | 409  | 409  |
| 04/04/2026 07:52                           | Traffic Stop           | 2026-00002166   | SE 12TH ST / SE NEWGATE DR           | ,                   | No      | 420  | 420  |
|                                            |                        |                 |                                      |                     |         | 418  | 418  |
| 04/04/2026 08:21                           | Bike Found             | 2026-00002167   | 1200 SE 12TH ST                      | REYNOLDS, BEATRICE  | No      | 420  | 420  |
| 04/04/2026 08:51                           | Traffic Stop           | 2026-00002168   | SE TAMARACK ST / SE LARCH AVE        | ,                   | No      | 420  | 420  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)               | Caller Name      | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|--------------------------------|------------------|---------|------|------|
| 04/04/2026 09:31                           | Paper Service       | 2026-00002169   | 1136 SE SENTRY DR              | ,                | No      |      |      |
| 04/04/2026 09:35                           | Traffic Stop        | 2026-00002170   | S COLLEGE AVE / SE 6TH ST      | ,                | No      |      |      |
| 04/04/2026 09:41                           | Paper Service       | 2026-00002171   | 440 NE C ST C                  | ,                | No      |      |      |
| 04/04/2026 10:27                           | Traffic Stop        | 2026-00002172   | 1735 SE MEADOWBROOK BLVD       | ,                | No      | 420  | 420  |
|                                            |                     |                 |                                |                  |         | 418  | 418  |
| 04/04/2026 11:08                           | Premises Check      | 2026-00002173   | 1200 SE 12TH ST                | ,                | No      | 418  | 418  |
| 04/04/2026 11:10                           | Information Report  | 2026-00002174   | 300 SE MOUNTAIN VIEW DR        | HUNT, ANDREW     | No      | 420  | 420  |
| 04/04/2026 11:15                           | Accident Non Injury | 2026-00002175   | SE LAMPERTI ST / S COLLEGE AVE | PETERSON, GARY   | No      | 420  | 420  |
|                                            |                     |                 |                                |                  |         | 418  | 418  |
| 04/04/2026 13:42                           | Found Property      | 2026-00002176   | 1700 SE MEADOWBROOK BLVD       | HERRERA, CAMELIA | No      | 420  | 420  |
| 04/04/2026 14:18                           | Accident Non Injury | 2026-00002177   | 1100 NE C ST                   | PAFFILE, JACQUE  | No      | 418  | 418  |
| 04/04/2026 14:40                           | Shots Fired         | 2026-00002178   | 200 SE 3RD ST BLK              | BUSBY, BEN       | No      | 407  | 407  |
| 04/04/2026 15:25                           | NCIC Check          | 2026-00002179   | 623 S COLLEGE AVE              | ,                | No      | 418  | 418  |
| 04/04/2026 15:26                           | Warrant Service     | 2026-00002180   | SE 4TH ST / S COLLEGE AVE      | ,                | Yes     | 418  | 418  |
|                                            |                     |                 |                                |                  |         | 407  | 407  |
| 04/04/2026 18:21                           | Traffic Stop        | 2026-00002181   | SW BADE AVE / W WHITMAN DR     | ,                | No      |      |      |
| 04/04/2026 19:13                           | Traffic Stop        | 2026-00002182   | S COLLEGE AVE / SE 12TH ST     | ,                | No      | 412  | 412  |
|                                            |                     |                 |                                |                  |         | 407  | 407  |
| 04/04/2026 19:21                           | Premises Check      | 2026-00002183   | 1700 SE MEADOWBROOK BLVD       | ,                | No      | 407  | 407  |
| 04/04/2026 20:28                           | Unwanted Person     | 2026-00002184   | 257 NW LAURELLA LN             | BARELA, ASHLEY   | No      | 407  | 407  |
| 04/04/2026 22:09                           | Animal Call         | 2026-00002185   | SPRINGDALE RD / OLD MILTON HWY | HOLCE, JONATHAN  | No      | 412  | 412  |
|                                            |                     |                 |                                |                  |         | 407  | 407  |
| 04/04/2026 22:32                           | Vehicle Contact     | 2026-00002186   | W WHITMAN DR / LAST CHANCE RD  | ,                | No      | 407  | 407  |
| 04/04/2026 22:38                           | Premises Check      | 2026-00002187   | 1700 SE MEADOWBROOK BLVD       | ,                | No      | 415  | 415  |
| <b>Total Incidents for 04/04/2026 : 23</b> |                     |                 |                                |                  |         |      |      |
| 04/05/2026 06:47                           | Traffic Stop        | 2026-00002188   | SE 12TH ST / SE BIRCH AVE      | ,                | No      | 420  | 420  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type    | Incident Number | Location (Venue)                     | Caller Name      | Rpt Req | Unit | ID # |
|--------------------------------------------|------------------|-----------------|--------------------------------------|------------------|---------|------|------|
| 04/05/2026 06:47                           | Traffic Stop     | 2026-00002188   | SE 12TH ST / SE BIRCH AVE            | ,                | No      | 418  | 418  |
| 04/05/2026 08:15                           | Premises Check   | 2026-00002189   | 801 SE LARCH AVE                     | ,                | No      | 418  | 418  |
| 04/05/2026 10:02                           | Premises Check   | 2026-00002190   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 418  | 418  |
| 04/05/2026 10:21                           | Premises Check   | 2026-00002191   | 225 SE 2ND ST                        | ,                | No      | 420  | 420  |
|                                            |                  |                 |                                      |                  |         | 418  | 418  |
| 04/05/2026 12:06                           | Found Property   | 2026-00002192   | 625 S COLLEGE AVE                    | ,                | Yes     | 418  | 418  |
| 04/05/2026 13:04                           | Premises Check   | 2026-00002193   | 1100 NE C ST                         | ,                | No      | 420  | 420  |
|                                            |                  |                 |                                      |                  |         | 418  | 418  |
| 04/05/2026 15:03                           | Coroner Call Out | 2026-00002194   | 1440 SE GARRISON VILLAGE WAY<br>945B | BUSHEY, CARMEN   | No      |      |      |
| 04/05/2026 18:28                           | Traffic Call     | 2026-00002195   | OLD HWY 12 / WALLULA AVE             | AREVALO, RAINY   | No      | 412  | 412  |
| 04/05/2026 19:52                           | Premises Check   | 2026-00002197   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 407  | 407  |
| 04/05/2026 19:52                           | Premises Check   | 2026-00002196   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 412  | 412  |
| 04/05/2026 22:37                           | Premises Check   | 2026-00002198   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 415  | 415  |
| 04/05/2026 23:16                           | Traffic Stop     | 2026-00002199   | SW 4TH ST / SW BADE AVE              | ,                | No      | 412  | 412  |
|                                            |                  |                 |                                      |                  |         | 407  | 407  |
| 04/05/2026 23:40                           | Traffic Stop     | 2026-00002200   | S COLLEGE AVE / SMITH ACCESS<br>RD   | ,                | No      | 415  | 415  |
| 04/05/2026 23:53                           | Traffic Stop     | 2026-00002201   | S COLLEGE AVE / S HWY 125            | ,                | No      | 412  | 412  |
| <b>Total Incidents for 04/05/2026 : 14</b> |                  |                 |                                      |                  |         |      |      |
| 04/06/2026 08:33                           | Traffic Stop     | 2026-00002202   | SONBRIDGE                            | ,                | No      | 418  | 418  |
| 04/06/2026 09:02                           | Premises Check   | 2026-00002203   | 801 SE LARCH AVE                     | ,                | No      | 418  | 418  |
| 04/06/2026 09:06                           | Premises Check   | 2026-00002204   | 1100 NE C ST                         | ,                | No      | 416  | 416  |
| 04/06/2026 10:03                           | Shoplifting      | 2026-00002205   | 1700 SE MEADOWBROOK BLVD             | ORTIZ, ELIZABETH | No      | 420  | 420  |
| 04/06/2026 10:15                           | Traffic Stop     | 2026-00002206   | S COLLEGE AVE / SE 6TH ST            | ,                | No      | 418  | 418  |
| 04/06/2026 10:21                           | Premises Check   | 2026-00002207   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 416  | 416  |
| 04/06/2026 11:01                           | Shoplifting      | 2026-00002208   | 1700 SE MEADOWBROOK BLVD             | ORTIZ, ELIZABETH | Yes     | 420  | 420  |
|                                            |                  |                 |                                      |                  |         | 418  | 418  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call             | Incident Type        | Incident Number | Location (Venue)                | Caller Name       | Rpt Req | Unit | ID # |
|------------------|----------------------|-----------------|---------------------------------|-------------------|---------|------|------|
| 04/06/2026 11:01 | Shoplifting          | 2026-00002208   | 1700 SE MEADOWBROOK BLVD        | ORTIZ, ELIZABETH  | Yes     | 416  | 416  |
|                  |                      |                 |                                 |                   |         | 401  | 401  |
| 04/06/2026 11:07 | Unknown Problem      | 2026-00002210   | 841 NE DAWSON ST                | COLEMAN, ROSE     | No      |      |      |
| 04/06/2026 11:44 | Traffic Stop         | 2026-00002209   | SW 10TH ST / SW PUFF LN         | ,                 | No      | 401  | 401  |
| 04/06/2026 12:04 | Animal Found         | 2026-00002211   | 718 SE 8TH ST                   | SILVA, DEBRA      | No      | 418  | 418  |
| 04/06/2026 12:07 | Theft                | 2026-00002243   | 14813 DODD RD                   | SMASNE, ANGELA    | Yes     | 420  | 420  |
| 04/06/2026 12:17 | Animal Found         | 2026-00002212   | 541 NE VILLA AVE                | FRANCESCO, JOHN   | No      | 420  | 420  |
| 04/06/2026 14:48 | Accident Hit and Run | 2026-00002213   | 1700 SE MEADOWBROOK BLVD        | GRADWOHL, GEORGE  | No      | 407  | 407  |
| 04/06/2026 15:53 | Traffic Stop         | 2026-00002214   | 1658 W POPLAR ST                | ,                 | No      | 418  | 418  |
| 04/06/2026 16:13 | Paper Service        | 2026-00002215   | 300 W ALDER ST 1                | ,                 | No      | 407  | 407  |
| 04/06/2026 16:40 | Disturbance          | 2026-00002216   | 1017 NE C ST                    | OGILVIE, MARGARET | No      | 407  | 407  |
| 04/06/2026 16:51 | Disturbance          | 2026-00002217   | 625 S COLLEGE AVE               | ,                 | Yes     | 419  | 419  |
|                  |                      |                 |                                 |                   |         | 407  | 407  |
| 04/06/2026 17:33 | Traffic Call         | 2026-00002219   | HARVEY SHAW RD / SUDBURY RD     | STURZA, TY        | No      | 419  | 419  |
| 04/06/2026 17:43 | Traffic Stop         | 2026-00002218   | N COLLEGE AVE / E WHITMAN DR    | ,                 | No      | 401  | 401  |
| 04/06/2026 19:07 | Public Works         | 2026-00002220   | W WHITMAN DR / N COLLEGE AVE    | REOCH, GORDON     | No      |      |      |
| 04/06/2026 19:13 | Malicious Mischief   | 2026-00002221   | 808 SE WHISPERING CREEK CT      | FOUST, KYLE       | No      | 407  | 407  |
| 04/06/2026 19:32 | Suspicious Activity  | 2026-00002222   | 225 SE DATE AVE                 | MARTINEZ, ONA     | No      | 407  | 407  |
| 04/06/2026 20:17 | Suspicious Activity  | 2026-00002223   | SW HOMESTEAD AVE / W WHITMAN DR | BERUBE, DAVID     | No      | 412  | 412  |
| 04/06/2026 21:26 | Domestic Problem     | 2026-00002224   | 1302 SE NEWGATE DR              | VOGEL, MALIA      | No      | 412  | 412  |
|                  |                      |                 |                                 |                   |         | 407  | 407  |
| 04/06/2026 22:19 | Citizen Contact      | 2026-00002225   | 583 NW EVANS AVE                | ,                 | No      | 412  | 412  |
|                  |                      |                 |                                 |                   |         | 407  | 407  |
| 04/06/2026 22:32 | Traffic Stop         | 2026-00002226   | N COLLEGE AVE / NE C ST         | ,                 | No      | 412  | 412  |
| 04/06/2026 22:41 | Premises Check       | 2026-00002227   | 1700 SE MEADOWBROOK BLVD        | ,                 | No      | 415  | 415  |
| 04/06/2026 22:44 | Animal Call          | 2026-00002228   | 277 NW LAURELLA LN              | CUEVAS, LILLIAN   | No      | 412  | 412  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)                              | Caller Name        | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|-----------------------------------------------|--------------------|---------|------|------|
| 04/06/2026 22:44                           | Animal Call         | 2026-00002228   | 277 NW LAURELLA LN                            | CUEVAS, LILLIAN    | No      | 407  | 407  |
| 04/06/2026 23:07                           | Traffic Stop        | 2026-00002229   | 650 NE ROSE ST                                | ,                  | No      | 415  | 415  |
| 04/06/2026 23:18                           | Traffic Stop        | 2026-00002231   | SE LAMPERTI ST / S COLLEGE AVE                | ,                  | No      |      |      |
| 04/06/2026 23:20                           | Traffic Stop        | 2026-00002230   | N COLLEGE AVE / NE C ST                       | ,                  | No      | 415  | 415  |
| <b>Total Incidents for 04/06/2026 : 31</b> |                     |                 |                                               |                    |         |      |      |
| 04/07/2026 01:36                           | Traffic Stop        | 2026-00002239   | 46.0573520000000000 -<br>118.5501950000000000 | ,                  | Yes     | 419  | 419  |
|                                            |                     |                 |                                               |                    |         | 417  | 417  |
|                                            |                     |                 |                                               |                    |         | 416  | 416  |
|                                            |                     |                 |                                               |                    |         | 403  | 403  |
| 04/07/2026 02:33                           | Traffic Stop        | 2026-00002232   | SE 3RD ST / SE LARCH AVE                      | ,                  | No      | 412  | 412  |
| 04/07/2026 02:45                           | Vehicle Contact     | 2026-00002233   | 1755 S COLLEGE AVE                            | ,                  | No      | 412  | 412  |
| 04/07/2026 06:11                           | Premises Check      | 2026-00002234   | 1017 NE C ST                                  | ,                  | No      | 416  | 416  |
| 04/07/2026 06:20                           | Traffic Call        | 2026-00002235   | 1700 SE MEADOWBROOK BLVD                      | THESMAN, DAN       | No      | 416  | 416  |
|                                            |                     |                 |                                               |                    |         | 421  | 421  |
| 04/07/2026 06:32                           | Follow Up           | 2026-00002236   | 1775 S COLLEGE AVE                            | ,                  | No      | 416  | 416  |
| 04/07/2026 06:55                           | Premises Check      | 2026-00002237   | 801 SE LARCH AVE                              | ,                  | No      | 416  | 416  |
| 04/07/2026 06:57                           | Parking Complaint   | 2026-00002238   | 200 SE ASH AVE                                | ,                  | No      | 448  | 448  |
| 04/07/2026 08:52                           | Assist              | 2026-00002337   | 349 LINDEN LN                                 | CENTRAL STATION, 8 | Yes     | 411  | 411  |
| 04/07/2026 08:57                           | Accident Non Injury | 2026-00002240   | S HUSSEY ST / BLALOCK DR                      | BUCHKOSKI, NATHAN  | No      | 420  | 420  |
| 04/07/2026 11:35                           | Premises Check      | 2026-00002241   | 1717 SE MEADOWBROOK BLVD                      | ,                  | No      | 417  | 417  |
| 04/07/2026 12:51                           | Premises Check      | 2026-00002242   | 1100 NE C ST                                  | ,                  | No      | 416  | 416  |
| 04/07/2026 14:01                           | Suspicious Activity | 2026-00002245   | 619 S COLLEGE AVE                             | DEMOSS, CAROLANNE  | No      | 407  | 407  |
|                                            |                     |                 |                                               |                    |         | 403  | 403  |
| 04/07/2026 15:11                           | Traffic Call        | 2026-00002246   | S COLLEGE AVE / S HWY 125                     | SERANTO, DAVE      | No      | 404  | 404  |
| 04/07/2026 15:21                           | Phone Message       | 2026-00002247   | 534 S 3RD AVE A                               | WINTERS, ROBERT    | No      | 403  | 403  |
| 04/07/2026 16:57                           | Threats             | 2026-00002249   | 534 S 3RD AVE A                               | AGUILAR, CHRISTINA | No      | 407  | 407  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)             | Caller Name        | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|------------------------------|--------------------|---------|------|------|
| 04/07/2026 17:03                           | Burglary            | 2026-00002248   | 715 SW BADE AVE              | RAGENOVICH, CASSIE | No      | 407  | 407  |
| 04/07/2026 19:52                           | NCIC Check          | 2026-00002250   | 27 N 2ND AVE                 | ,                  | No      | 407  | 407  |
| 04/07/2026 22:12                           | Traffic Stop        | 2026-00002251   | SE LARCH AVE / SE 8TH ST     | ,                  | No      | 412  | 412  |
| 04/07/2026 22:18                           | Citizen Contact     | 2026-00002252   | 583 NW EVANS AVE 6           | ,                  | No      | 415  | 415  |
|                                            |                     |                 |                              |                    |         | 409  | 409  |
|                                            |                     |                 |                              |                    |         | 407  | 407  |
| 04/07/2026 22:35                           | Premises Check      | 2026-00002253   | 1700 SE MEADOWBROOK BLVD     | ,                  | No      | 415  | 415  |
| <b>Total Incidents for 04/07/2026 : 21</b> |                     |                 |                              |                    |         |      |      |
| 04/08/2026 01:48                           | Fraud               | 2026-00002254   | 218 NE ASH AVE               | VASQUEZ, ANDREW    | No      | 415  | 415  |
| 04/08/2026 06:04                           | Premises Check      | 2026-00002255   | 1017 NE C ST                 | ,                  | No      | 416  | 416  |
| 04/08/2026 06:15                           | Traffic Stop        | 2026-00002256   | NE LARCH AVE / NE BUNKY LN   | WYATT, KEVIN LYNN  | No      | 401  | 401  |
| 04/08/2026 06:19                           | Traffic Stop        | 2026-00002257   | SE SUNNY DR / SE CENTRAL AVE | ,                  | No      | 421  | 421  |
| 04/08/2026 06:23                           | Traffic Stop        | 2026-00002258   | E WHITMAN DR / NE HADLEY WAY | SANCHEZ, RENE      | No      | 401  | 401  |
| 04/08/2026 06:55                           | Traffic Stop        | 2026-00002259   | 1700 SE MEADOWBROOK BLVD     | ,                  | No      | 416  | 416  |
|                                            |                     |                 |                              |                    |         | 401  | 401  |
| 04/08/2026 06:58                           | Parking Complaint   | 2026-00002260   | 200 SE ASH AVE               | ,                  | No      | 448  | 448  |
| 04/08/2026 07:57                           | Premises Check      | 2026-00002261   | 801 SE LARCH AVE             | ,                  | No      | 416  | 416  |
| 04/08/2026 08:14                           | Traffic Stop        | 2026-00002262   | SE 12TH ST / SE NEWGATE DR   | ,                  | No      | 416  | 416  |
| 04/08/2026 08:18                           | Accident Non Injury | 2026-00002263   | 330 NE C ST                  | BJORN, SASHA       | No      | 416  | 416  |
|                                            |                     |                 |                              |                    |         | 421  | 421  |
|                                            |                     |                 |                              |                    |         | 401  | 401  |
| 04/08/2026 09:00                           | Premises Check      | 2026-00002264   | 1700 SE MEADOWBROOK BLVD     | ,                  | No      | 416  | 416  |
| 04/08/2026 10:30                           | Burglary            | 2026-00002265   | 36 SW 8TH ST                 | RAGENOVICH, CASSIE | Yes     | 416  | 416  |
| 04/08/2026 10:41                           | CPS Intake          | 2026-00002266   | 619 S COLLEGE AVE            | ,                  | Yes     | 417  | 417  |
| 04/08/2026 10:44                           | Traffic Stop        | 2026-00002269   | S HWY 125 / S COLLEGE AVE    | ,                  | No      |      |      |
| 04/08/2026 10:46                           | Paper Service       | 2026-00002267   | 1016 SW PUFF LN A            | ,                  | No      |      |      |
| 04/08/2026 10:59                           | Traffic Stop        | 2026-00002268   | 1700 SE MEADOWBROOK BLVD     | ,                  | No      | 417  | 417  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)                     | Caller Name   | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|--------------------------------------|---------------|---------|------|------|
| 04/08/2026 10:59                           | Traffic Stop        | 2026-00002268   | 1700 SE MEADOWBROOK BLVD             | ,             | No      | 421  | 421  |
| 04/08/2026 11:00                           | Paper Service       | 2026-00002270   | 1136 SE SENTRY DR                    | ,             | No      |      |      |
| 04/08/2026 11:43                           | Citizen Contact     | 2026-00002272   | 625 S COLLEGE AVE                    | FOSTER, CODY  | No      | CPPD |      |
| 04/08/2026 11:54                           | Premises Check      | 2026-00002271   | 116 N COLLEGE AVE                    | ,             | No      | 417  | 417  |
| 04/08/2026 12:08                           | Accident Non Injury | 2026-00002274   | S HWY 125 / SE MEADOWBROOK BLVD      | JUSTY, ALVINA | No      |      |      |
| 04/08/2026 12:34                           | Premises Check      | 2026-00002273   | 1100 NE C ST                         | ,             | No      | 416  | 416  |
| 04/08/2026 18:15                           | Traffic Stop        | 2026-00002275   | 1100 SE VISTA PL BLK                 | ,             | Yes     | 419  | 419  |
|                                            |                     |                 |                                      |               |         | 403  | 403  |
| 04/08/2026 18:33                           | Citizen Contact     | 2026-00002276   | 801 SE LARCH AVE                     | ,             | No      | 403  | 403  |
| 04/08/2026 19:21                           | Traffic Stop        | 2026-00002277   | S COLLEGE AVE / SE CEDAR BEND DR     | ,             | No      | 403  | 403  |
| 04/08/2026 19:34                           | Welfare Check       | 2026-00002278   | 1200 SE 12TH ST                      | OLEEN, KRIS   | No      | 419  | 419  |
| 04/08/2026 20:43                           | Premises Check      | 2026-00002279   | 1100 NE C ST                         | ,             | No      | 411  | 411  |
| 04/08/2026 22:47                           | Premises Check      | 2026-00002280   | 240 OWENS RD                         | ,             | No      | 411  | 411  |
| <b>Total Incidents for 04/08/2026 : 27</b> |                     |                 |                                      |               |         |      |      |
| 04/09/2026 00:56                           | Premises Check      | 2026-00002281   | 1755 S COLLEGE AVE                   | ,             | No      | 409  | 409  |
| 04/09/2026 01:01                           | Premises Check      | 2026-00002282   | 801 SE LARCH AVE                     | ,             | No      | 409  | 409  |
| 04/09/2026 01:19                           | Premises Check      | 2026-00002283   | 225 SE DATE AVE                      | ,             | No      | 409  | 409  |
| 04/09/2026 06:03                           | Premises Check      | 2026-00002284   | 1017 NE C ST                         | ,             | No      | 416  | 416  |
| 04/09/2026 06:22                           | Vehicle Contact     | 2026-00002285   | SE MEADOWBROOK BLVD / SE LAMPERTI ST | ,             | No      | 416  | 416  |
| 04/09/2026 06:28                           | Traffic Stop        | 2026-00002286   | SE LARCH AVE / E WHITMAN DR          | ,             | No      | 416  | 416  |
|                                            |                     |                 |                                      |               |         | 421  | 421  |
| 04/09/2026 07:44                           | Premises Check      | 2026-00002287   | 1700 SE MEADOWBROOK BLVD             | ,             | No      | 416  | 416  |
| 04/09/2026 07:51                           | Parking Complaint   | 2026-00002288   | S COLLEGE AVE / SE 6TH ST            | ,             | No      | 448  | 448  |
| 04/09/2026 09:06                           | Traffic Stop        | 2026-00002289   | 1200 SE 12TH ST                      | ,             | No      | 421  | 421  |
| 04/09/2026 09:41                           | Traffic Stop        | 2026-00002290   | N COLLEGE AVE / NE A ST              | ,             | No      | 421  | 421  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call             | Incident Type            | Incident Number | Location (Venue)           | Caller Name          | Rpt Req | Unit | ID # |
|------------------|--------------------------|-----------------|----------------------------|----------------------|---------|------|------|
| 04/09/2026 09:52 | Traffic Stop             | 2026-00002291   | SE 4TH ST / SE ASH AVE     | ,                    | No      | 416  | 416  |
| 04/09/2026 09:59 | Premises Check           | 2026-00002292   | 1100 NE C ST               | ,                    | No      | 416  | 416  |
| 04/09/2026 10:15 | Information Report       | 2026-00002303   | 240 OWENS RD               | 801, DOC             | No      |      |      |
| 04/09/2026 10:33 | Traffic Stop             | 2026-00002293   | NE ROSE ST / NE DAMSON AVE | ,                    | No      | 416  | 416  |
| 04/09/2026 10:40 | Welfare Check            | 2026-00002294   | 944 NE CHELAN ST           | PENNER, TENA         | Yes     | 416  | 416  |
|                  |                          |                 |                            |                      |         | 421  | 421  |
|                  |                          |                 |                            |                      |         | 403  | 403  |
| 04/09/2026 10:42 | Paper Service            | 2026-00002295   | 802 SE MARINE DR           | ,                    | No      |      |      |
| 04/09/2026 11:05 | Violation of Court Order | 2026-00002299   | 1545 BUSINESS ONE CIR      | FLORES, ARLENIE      | Yes     | 421  | 421  |
| 04/09/2026 11:09 | Paper Service            | 2026-00002297   | 1136 SE SENTRY DR          | ,                    | No      |      |      |
| 04/09/2026 11:16 | Sex Offense Child        | 2026-00002296   | 619 S COLLEGE AVE          | ,                    | Yes     | 417  | 417  |
| 04/09/2026 11:49 | Citizen Contact          | 2026-00002298   | 900 NE CHELAN ST           | ,                    | No      | 403  | 403  |
| 04/09/2026 12:07 | 911 Call                 | 2026-00002300   | 368 NE FERNWOOD PL         | ,                    | No      | 416  | 416  |
|                  |                          |                 |                            |                      |         | 421  | 421  |
| 04/09/2026 12:22 | Animal Call              | 2026-00002301   | 1136 SE SENTRY DR          | WADE, JARED          | No      | 448  | 448  |
| 04/09/2026 12:38 | Disturbance              | 2026-00002302   | 1700 SE MEADOWBROOK BLVD   | WELLS, AMANDA        | No      | 416  | 416  |
|                  |                          |                 |                            |                      |         | 421  | 421  |
|                  |                          |                 |                            |                      |         | 403  | 403  |
| 04/09/2026 14:36 | Alarm                    | 2026-00002304   | 1125 NE C ST               | SECURITAS TECH, 1600 | No      | 421  | 421  |
|                  |                          |                 |                            |                      |         | 403  | 403  |
| 04/09/2026 15:09 | Assist                   | 2026-00002305   | 319 W CHERRY WALLA WALLA   | ,                    | No      | 419  | 419  |
| 04/09/2026 15:10 | Assist                   | 2026-00002306   | 3                          | ,                    | No      | 419  | 419  |
| 04/09/2026 15:10 | Assist                   | 2026-00002307   | 319 W CHERRY WALLA WALLA   | ,                    | No      | 419  | 419  |
|                  |                          |                 |                            |                      |         | 417  | 417  |
| 04/09/2026 16:49 | Accident Non Injury      | 2026-00002308   | SE 12TH ST / SE DATE AVE   | RETAMOZA, YOLANDA    | Yes     | 419  | 419  |
|                  |                          |                 |                            |                      |         | 403  | 403  |
|                  |                          |                 |                            |                      |         | 401  | 401  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type        | Incident Number | Location (Venue)                | Caller Name      | Rpt Req | Unit | ID # |
|--------------------------------------------|----------------------|-----------------|---------------------------------|------------------|---------|------|------|
| 04/09/2026 18:06                           | Accident Injury      | 2026-00002309   | S HWY 125 / SE MEADOWBROOK BLVD | , EDGAR          | Yes     | 403  | 403  |
| 04/09/2026 20:16                           | Threats              | 2026-00002310   | S MYRA RD / SE 12TH ST          | , BROOKLYN       | No      | 409  | 409  |
| 04/09/2026 22:29                           | Traffic Stop         | 2026-00002311   | SE LARCH AVE / SE 6TH ST        | ,                | No      | 419  | 419  |
|                                            |                      |                 |                                 |                  |         | 409  | 409  |
| 04/09/2026 22:52                           | Accident Hit and Run | 2026-00002312   | SE MAGNONI DR / SE ALPINE AVE   | BROWN, PHILLIP   | Yes     | 411  | 411  |
|                                            |                      |                 |                                 |                  |         | 409  | 409  |
| 04/09/2026 23:08                           | Traffic Stop         | 2026-00002313   | S MYRA RD / E WHITMAN DR        | ,                | No      | 419  | 419  |
| 04/09/2026 23:28                           | Citizen Contact      | 2026-00002314   | S COLLEGE AVE / SE 8TH ST       | ,                | No      | 409  | 409  |
| <b>Total Incidents for 04/09/2026 : 34</b> |                      |                 |                                 |                  |         |      |      |
| 04/10/2026 01:40                           | Premises Check       | 2026-00002315   | 1700 SE MEADOWBROOK BLVD        | ,                | No      | 411  | 411  |
| 04/10/2026 04:28                           | Premises Check       | 2026-00002316   | 801 SE LARCH AVE                | ,                | No      | 409  | 409  |
| 04/10/2026 06:11                           | Citizen Contact      | 2026-00002317   | 1010 SE BIRCH AVE               | ,                | No      | 421  | 421  |
| 04/10/2026 07:16                           | Accident Hit and Run | 2026-00002318   | SE MAGNONI DR / SE ALPINE AVE   | MAGERS, DWIGHT   | No      | 421  | 421  |
| 04/10/2026 08:59                           | Citizen Contact      | 2026-00002319   | 314 SE 4TH ST B                 | ,                | No      | 421  | 421  |
|                                            |                      |                 |                                 |                  |         | 403  | 403  |
| 04/10/2026 09:14                           | Fraud                | 2026-00002320   | 306 NE DELLA AVE                | MATZ, PATRICK    | No      | 421  | 421  |
| 04/10/2026 09:46                           | Premises Check       | 2026-00002321   | 1117 S COLLEGE AVE              | ,                | No      | 421  | 421  |
| 04/10/2026 09:51                           | Trespass             | 2026-00002322   | 1700 SE MEADOWBROOK BLVD        | ORTIZ, ELIZABETH | Yes     | 421  | 421  |
|                                            |                      |                 |                                 |                  |         | 403  | 403  |
| 04/10/2026 10:55                           | Accident Non Injury  | 2026-00002323   | S MYRA RD / E WHITMAN DR        | ,                | No      | 421  | 421  |
| 04/10/2026 12:07                           | Suspicious Activity  | 2026-00002324   | SE BROADWAY AVE / SE SUNNY DR   | BUSSELL, BREAYN  | No      | 421  | 421  |
| 04/10/2026 14:36                           | Domestic Problem     | 2026-00002325   | 206 W WHITMAN DR                | CARON, JULIE     | No      | 421  | 421  |
|                                            |                      |                 |                                 |                  |         | 403  | 403  |
| 04/10/2026 15:03                           | Welfare Check        | 2026-00002326   | 127 NW MARIA ST                 | DEMARCO, TRACY   | No      | 403  | 403  |
| 04/10/2026 15:13                           | Found Property       | 2026-00002327   | 619 S COLLEGE AVE               | ,                | No      | 421  | 421  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call                                       | Incident Type        | Incident Number | Location (Venue)                          | Caller Name      | Rpt Req | Unit | ID # |
|--------------------------------------------|----------------------|-----------------|-------------------------------------------|------------------|---------|------|------|
| 04/10/2026 15:19                           | Traffic Stop         | 2026-00002328   | W HWY 12 ON RAMP / N MYRA RD              | ,                | No      | 419  | 419  |
| 04/10/2026 16:25                           | Towed Vehicle        | 2026-00002329   | 230 SE 6TH ST                             | , TIM            | No      |      |      |
| 04/10/2026 18:40                           | Traffic Call         | 2026-00002330   | 600 ELECTRIC AVE BLK                      | SIMENCA, PAUL    | No      | 419  | 419  |
| 04/10/2026 19:37                           | Shoplifting          | 2026-00002331   | 1604 W POPLAR ST                          | TORRES, JOHN     | Yes     | 419  | 419  |
| 04/10/2026 19:39                           | Traffic Stop         | 2026-00002332   | S COLLEGE AVE / SE 10TH ST                | ,                | No      |      |      |
| 04/10/2026 21:55                           | Traffic Stop         | 2026-00002333   | S COLLEGE AVE / SE LAMPERTI ST            | ,                | No      |      |      |
| 04/10/2026 23:48                           | Premises Check       | 2026-00002334   | 1755 S COLLEGE AVE                        | ,                | No      | 409  | 409  |
| <b>Total Incidents for 04/10/2026 : 20</b> |                      |                 |                                           |                  |         |      |      |
| 04/11/2026 00:08                           | Disturbance          | 2026-00002335   | NE ALPINE DR / E WHITMAN DR               | ORTIZ, ROSIO     | No      | 411  | 411  |
|                                            |                      |                 |                                           |                  |         | 409  | 409  |
| 04/11/2026 00:51                           | Premises Check       | 2026-00002336   | 1700 SE MEADOWBROOK BLVD                  | ,                | No      | 411  | 411  |
| 04/11/2026 01:35                           | Traffic Stop         | 2026-00002338   | S COLLEGE AVE / SMITH ACCESS RD           | ,                | No      | 409  | 409  |
| 04/11/2026 01:53                           | Premises Check       | 2026-00002339   | 801 SE LARCH AVE                          | ,                | No      | 409  | 409  |
| 04/11/2026 05:20                           | Assist               | 2026-00002340   | 221 NE BIRCH AVE 5                        | ,                | No      | 411  | 411  |
|                                            |                      |                 |                                           |                  |         | 409  | 409  |
| 04/11/2026 07:10                           | Suspicious Activity  | 2026-00002341   | 10 SW SILVERSTAR LN                       | CORNELL, BRENDON | No      | 420  | 420  |
|                                            |                      |                 |                                           |                  |         | 418  | 418  |
| 04/11/2026 08:57                           | Traffic Stop         | 2026-00002342   | 1700 SE MEADOWBROOK BLVD                  | ,                | No      | 418  | 418  |
| 04/11/2026 09:50                           | Traffic Call         | 2026-00002343   | S MYRA RD / S HWY 125                     | BUSHKOVSKIY, ELI | No      | 420  | 420  |
|                                            |                      |                 |                                           |                  |         | 404  | 404  |
| 04/11/2026 10:08                           | Harassment           | 2026-00002344   | 10 SW SILVERSTAR LN C                     | BARTELL, CALEB   | No      | 418  | 418  |
| 04/11/2026 10:39                           | Disturbance          | 2026-00002345   | SE BROADWAY AVE / SE 12TH ST              | CC, F            | No      | 420  | 420  |
| 04/11/2026 10:40                           | Phone Message        | 2026-00002346   | 1700 SE MEADOWBROOK BLVD                  | BUNCH, PATRICK   | No      | 418  | 418  |
| 04/11/2026 10:57                           | Traffic Stop         | 2026-00002347   | THE DALLES MILITARY RD / BUSINESS ONE CIR | ,                | No      | 420  | 420  |
| 04/11/2026 11:06                           | Address Verification | 2026-00002349   | 1440 SE GARRISON VILLAGE WAY              | ,                | No      |      |      |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type        | Incident Number | Location (Venue)                     | Caller Name      | Rpt Req | Unit | ID # |
|--------------------------------------------|----------------------|-----------------|--------------------------------------|------------------|---------|------|------|
| 04/11/2026 11:13                           | NCIC Check           | 2026-00002348   | 1100 NE C ST                         | ,                | No      | 420  | 420  |
|                                            |                      |                 |                                      |                  |         | 418  | 418  |
| 04/11/2026 11:28                           | Traffic Stop         | 2026-00002350   | SE LARCH AVE / SE 3RD ST             | ,                | No      | 418  | 418  |
| 04/11/2026 13:04                           | Theft                | 2026-00002351   | 1700 SE MEADOWBROOK BLVD             | ORTIZ, ELIZABETH | Yes     | 420  | 420  |
|                                            |                      |                 |                                      |                  |         | 418  | 418  |
| 04/11/2026 13:34                           | Fraud                | 2026-00002352   | 352 SCHOOL AVE                       | CLAYBORN, MARK   | No      | 420  | 420  |
| 04/11/2026 13:57                           | Malicious Mischief   | 2026-00002353   | 1007 SE SENTRY DR                    | TOON, PHIL       | No      | 420  | 420  |
| 04/11/2026 16:14                           | Address Verification | 2026-00002354   | 1023 SE BIRCH AVE                    | ,                | No      |      |      |
| 04/11/2026 18:07                           | Premises Check       | 2026-00002355   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 407  | 407  |
| 04/11/2026 19:07                           | Juvenile Problem     | 2026-00002356   | 225 SE DATE AVE                      | KONGORSKI, SADIE | No      | 412  | 412  |
|                                            |                      |                 |                                      |                  |         | 407  | 407  |
| 04/11/2026 19:18                           | Unwanted Person      | 2026-00002357   | 268 NE DECCIO RD                     | BARNETT, DIANE   | No      | 407  | 407  |
| 04/11/2026 19:43                           | Unwanted Person      | 2026-00002358   | 1440 SE GARRISON VILLAGE WAY         | DEWALD, SUSAN    | No      | 412  | 412  |
|                                            |                      |                 |                                      |                  |         | 407  | 407  |
| 04/11/2026 21:32                           | Traffic Stop         | 2026-00002359   | S COLLEGE AVE / SE 4TH ST            | ,                | No      | 412  | 412  |
| 04/11/2026 21:56                           | Traffic Stop         | 2026-00002360   | SE MEADOWBROOK BLVD / SE LAMPERTI ST | ,                | No      | 412  | 412  |
| 04/11/2026 22:00                           | Traffic Stop         | 2026-00002361   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 412  | 412  |
| 04/11/2026 22:27                           | Extra Patrol         | 2026-00002362   | 411 SE 12TH ST                       | ,                | No      | 415  | 415  |
| 04/11/2026 22:32                           | Premises Check       | 2026-00002363   | 1700 SE MEADOWBROOK BLVD             | ,                | No      | 415  | 415  |
| 04/11/2026 23:53                           | Traffic Stop         | 2026-00002364   | S COLLEGE AVE / SMITH ACCESS RD      | ,                | No      | 415  | 415  |
| <b>Total Incidents for 04/11/2026 : 29</b> |                      |                 |                                      |                  |         |      |      |
| 04/12/2026 02:36                           | Warrant Service      | 2026-00002365   | SE LARCH AVE / SE SYDNEE LN          | ,                | No      | 415  | 415  |
|                                            |                      |                 |                                      |                  |         | 412  | 412  |
| 04/12/2026 03:04                           | Suicide Threats      | 2026-00002366   | 717 SE SCENIC VIEW DR A              | JOHNSON, JOSEPH  | No      | 415  | 415  |
| 04/12/2026 04:37                           | Shots Fired          | 2026-00002367   | 102 SW 5TH ST                        | DASHER, NINA     | No      | 415  | 415  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call                                       | Incident Type                  | Incident Number | Location (Venue)                 | Caller Name              | Rpt Req | Unit | ID # |
|--------------------------------------------|--------------------------------|-----------------|----------------------------------|--------------------------|---------|------|------|
| 04/12/2026 06:38                           | Traffic Stop                   | 2026-00002368   | MOJONNIER RD / OWENS RD          | ,                        | No      | 420  | 420  |
| 04/12/2026 08:22                           | Traffic Stop                   | 2026-00002369   | SE LARCH AVE / SE SENTRY DR      | ,                        | No      | 420  | 420  |
| 04/12/2026 08:33                           | Traffic Stop                   | 2026-00002370   | SE LARCH AVE / SE TAMARACK ST    | ,                        | No      | 420  | 420  |
| 04/12/2026 09:06                           | Traffic Stop                   | 2026-00002371   | N MYRA RD / FUTURA RD            | ,                        | No      | 418  | 418  |
| 04/12/2026 09:20                           | Traffic Stop                   | 2026-00002372   | WALLULA AVE / S CAMPBELL RD      | ,                        | No      | 420  | 420  |
|                                            |                                |                 |                                  |                          |         | 418  | 418  |
|                                            |                                |                 |                                  |                          |         | 404  | 404  |
| 04/12/2026 13:39                           | Accident Non Injury            | 2026-00002373   | 1700 SE MEADOWBROOK BLVD         | LORES, SAMUEL            | No      | 420  | 420  |
|                                            |                                |                 |                                  |                          |         | 418  | 418  |
| 04/12/2026 13:56                           | Custodial Interference/Problem | 2026-00002374   | 625 S COLLEGE AVE                | LAIB, CATHERINE          | No      | 418  | 418  |
|                                            |                                |                 |                                  |                          |         | 404  | 404  |
| 04/12/2026 14:26                           | Traffic Stop                   | 2026-00002375   | S HWY 125 / SE MEADOWBROOK BLVD  | ,                        | No      | 420  | 420  |
|                                            |                                |                 |                                  |                          |         | 418  | 418  |
| 04/12/2026 18:24                           | Juvenile Problem               | 2026-00002376   | S COLLEGE AVE / SE 4TH ST        | MEZA, MARI               | No      | 412  | 412  |
| 04/12/2026 20:36                           | DUI Investigation              | 2026-00002377   | STATELINE RD / COUNTY RD NO 448  | OROZCO CHAVEZ, ALEXANDER | No      | 412  | 412  |
| 04/12/2026 21:17                           | Coroner Call Out               | 2026-00002380   | 1440 SE GARRISON VILLAGE WAY     | HEATON, MELISSA          | No      |      |      |
| 04/12/2026 21:22                           | Suspicious Activity            | 2026-00002378   | 400 W WHITMAN DR                 | VORIES, VANESSA          | No      | 415  | 415  |
| 04/12/2026 21:32                           | Alarm                          | 2026-00002379   | 715 SE 12TH ST                   | WW ELECTRIC, LA10        | No      | 415  | 415  |
|                                            |                                |                 |                                  |                          |         | 412  | 412  |
| 04/12/2026 22:34                           | Premises Check                 | 2026-00002381   | 1700 SE MEADOWBROOK BLVD         | ,                        | No      | 415  | 415  |
| <b>Total Incidents for 04/12/2026 : 17</b> |                                |                 |                                  |                          |         |      |      |
| 04/13/2026 06:26                           | Assist                         | 2026-00002382   | 201 SW 1ST ST                    | CC, TERRY                | Yes     |      |      |
| 04/13/2026 07:23                           | Traffic Stop                   | 2026-00002383   | SE LARCH AVE / SE SENTRY DR      | ,                        | No      | 420  | 420  |
| 04/13/2026 07:35                           | Traffic Stop                   | 2026-00002384   | SE LARCH AVE / SE SCENIC VIEW DR | ,                        | No      | 420  | 420  |
|                                            |                                |                 |                                  |                          |         | 418  | 418  |
| 04/13/2026 08:06                           | Traffic Stop                   | 2026-00002385   | SE 3RD ST / SE ALPINE AVE        | ,                        | No      | 418  | 418  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type     | Incident Number | Location (Venue)              | Caller Name        | Rpt Req | Unit | ID # |
|--------------------------------------------|-------------------|-----------------|-------------------------------|--------------------|---------|------|------|
| 04/13/2026 08:06                           | Traffic Stop      | 2026-00002385   | SE 3RD ST / SE ALPINE AVE     | ,                  | No      | 404  | 404  |
| 04/13/2026 08:39                           | Alarm             | 2026-00002386   | 1446 SE BOBOLINK LN           | CC, 907            | No      | 420  | 420  |
|                                            |                   |                 |                               |                    |         | 418  | 418  |
| 04/13/2026 09:48                           | DUI Investigation | 2026-00002387   | 1200 SE 12TH ST BLK           | WARSHAUER, SHERRY  | Yes     | 420  | 420  |
|                                            |                   |                 |                               |                    |         | 418  | 418  |
|                                            |                   |                 |                               |                    |         | 404  | 404  |
| 04/13/2026 11:08                           | Mental Health     | 2026-00002388   | 604 SW 4TH ST A               | WYCKOFF, RACHEL    | Yes     | 418  | 418  |
|                                            |                   |                 |                               |                    |         | 416  | 416  |
|                                            |                   |                 |                               |                    |         | 404  | 404  |
|                                            |                   |                 |                               |                    |         | 401  | 401  |
| 04/13/2026 11:48                           | Paper Service     | 2026-00002389   | 220 SE LAMPERTI ST            | ,                  | No      |      |      |
| 04/13/2026 12:51                           | Traffic Call      | 2026-00002390   | SE 4TH ST / SE DATE AVE       | ,                  | No      | 416  | 416  |
| 04/13/2026 13:59                           | Traffic Stop      | 2026-00002391   | W HWY 12 OFF RAMP / N MYRA RD | ,                  | No      | 415  | 415  |
| 04/13/2026 14:43                           | Theft             | 2026-00002392   | 1875 SE SUNFLOWER CT          | PATTERSON, MIKE    | No      | 415  | 415  |
| 04/13/2026 15:01                           | Alarm             | 2026-00002393   | 395 WALLULA AVE               | , WYB              | No      | 404  | 404  |
| 04/13/2026 15:05                           | Suicide Threats   | 2026-00002394   | 218 SE 11TH ST                | DOWNING, CRYSTAL   | No      | 420  | 420  |
| 04/13/2026 16:13                           | Missing Person    | 2026-00002395   | 558 SW ALICIA LOOP            | AGUILAR, CHRISTINA | No      | 415  | 415  |
|                                            |                   |                 |                               |                    |         | 404  | 404  |
| 04/13/2026 18:06                           | Premises Check    | 2026-00002396   | 1700 SE MEADOWBROOK BLVD      | ,                  | No      | 415  | 415  |
|                                            |                   |                 |                               |                    |         | 407  | 407  |
| 04/13/2026 19:49                           | Traffic Stop      | 2026-00002397   | S COLLEGE AVE / SE 4TH ST     | ,                  | No      | 407  | 407  |
| 04/13/2026 20:12                           | Sex Offense       | 2026-00002398   | 147 S PARK ST C312            | CULPEPPER, FAITH   | No      | 412  | 412  |
| 04/13/2026 21:52                           | Premises Check    | 2026-00002399   | 1700 SE MEADOWBROOK BLVD      | ,                  | No      | 412  | 412  |
|                                            |                   |                 |                               |                    |         | 407  | 407  |
| <b>Total Incidents for 04/13/2026 : 18</b> |                   |                 |                               |                    |         |      |      |
| 04/14/2026 01:04                           | Traffic Call      | 2026-00002400   | S HWY 125 / STATELINE RD      | SELDON, MERCEDES   | No      | 412  | 412  |
| 04/14/2026 06:58                           | Parking Complaint | 2026-00002401   | 200 SE ASH AVE                | ,                  | No      | 448  | 448  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call             | Incident Type                  | Incident Number | Location (Venue)                | Caller Name      | Rpt Req | Unit | ID # |
|------------------|--------------------------------|-----------------|---------------------------------|------------------|---------|------|------|
| 04/14/2026 06:58 | Parking Complaint              | 2026-00002401   | 200 SE ASH AVE                  | ,                | No      | 431  | 431  |
| 04/14/2026 07:21 | Domestic Problem               | 2026-00002402   | 1302 SE NEWGATE DR              | VOGEL, MALIA D   | Yes     | 418  | 418  |
|                  |                                |                 |                                 |                  |         | 416  | 416  |
|                  |                                |                 |                                 |                  |         | 431  | 431  |
| 04/14/2026 08:29 | Welfare Check                  | 2026-00002403   | 944 NE CHELAN ST                | HENDERSON, ROSE  | No      | 420  | 420  |
|                  |                                |                 |                                 |                  |         | 418  | 418  |
| 04/14/2026 10:51 | Custodial Interference/Problem | 2026-00002404   | 812 SE BIRCH AVE                | CLOIN, DUSTIN    | No      | 419  | 419  |
|                  |                                |                 |                                 |                  |         | 418  | 418  |
| 04/14/2026 13:01 | Traffic Stop                   | 2026-00002405   | SE 12TH ST / SE MARINE DR       | ,                | No      | 418  | 418  |
| 04/14/2026 13:29 | Animal Call                    | 2026-00002406   | NE CHELAN ST / NE CRISCOLA AVE  | DALEBOUT, M      | No      | 448  | 448  |
| 04/14/2026 13:46 | Traffic Stop                   | 2026-00002407   | S HWY 125 / S COLLEGE AVE       | ,                | No      |      |      |
| 04/14/2026 14:03 | Missing Person                 | 2026-00002408   | 124 NE BIRCH AVE                | AMBS, BRITTANY   | No      | 420  | 420  |
|                  |                                |                 |                                 |                  |         | 415  | 415  |
| 04/14/2026 14:08 | Extra Patrol                   | 2026-00002409   | MOJONNIER RD / CHRISTENSEN LN   | BENNETT, ANDREW  | No      | 420  | 420  |
|                  |                                |                 |                                 |                  |         | 415  | 415  |
| 04/14/2026 14:24 | Welfare Check                  | 2026-00002410   | 335 N COLLEGE AVE               | JIMENEZ, JULIO   | No      | 420  | 420  |
| 04/14/2026 14:53 | Premises Check                 | 2026-00002411   | 1700 SE MEADOWBROOK BLVD        | ,                | No      | 415  | 415  |
| 04/14/2026 15:02 | Information Report             | 2026-00002412   | 558 SW ALICIA LOOP              | PENINGER, CLAIRA | No      | 420  | 420  |
| 04/14/2026 15:11 | Shoplifting                    | 2026-00002413   | 1700 SE MEADOWBROOK BLVD        | ORTIZ, ELIZABETH | Yes     | 420  | 420  |
|                  |                                |                 |                                 |                  |         | 415  | 415  |
| 04/14/2026 15:37 | Abandoned Vehicle              | 2026-00002414   | SE MAGNONI DR / SE ALPINE AVE   | SORENSEN, MEL    | No      | 448  | 448  |
| 04/14/2026 16:14 | Traffic Stop                   | 2026-00002415   | SE LAMPERTI ST / SE RED OAK AVE | ,                | No      | 420  | 420  |
| 04/14/2026 18:31 | Traffic Stop                   | 2026-00002416   | CLARENCE AVE / MOJONNIER RD     | ,                | No      | 412  | 412  |
| 04/14/2026 18:42 | Traffic Stop                   | 2026-00002417   | CLARENCE AVE / MOJONNIER RD     | ,                | No      | 412  | 412  |
| 04/14/2026 18:54 | Traffic Stop                   | 2026-00002418   | CLARENCE AVE / MOJONNIER RD     | ,                | No      | 412  | 412  |
| 04/14/2026 19:03 | Traffic Stop                   | 2026-00002419   | CLARENCE AVE / MOJONNIER RD     | ,                | No      | 412  | 412  |
| 04/14/2026 19:33 | Traffic Stop                   | 2026-00002420   | CLARENCE AVE / MOJONNIER RD     | ,                | No      | 412  | 412  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)                        | Caller Name        | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|-----------------------------------------|--------------------|---------|------|------|
| 04/14/2026 20:17                           | Suspicious Activity | 2026-00002421   | 1605 SE MEADOWBROOK BLVD                | PATRICK, KALEB     | No      | 412  | 412  |
|                                            |                     |                 |                                         |                    |         | 411  | 411  |
| 04/14/2026 20:59                           | Domestic Physical   | 2026-00002422   | 55 SW SILVERSTAR LN 1                   | RAMIREZ, QUINN TEN | No      | 412  | 412  |
|                                            |                     |                 |                                         |                    |         | 411  | 411  |
| 04/14/2026 21:29                           | Unwanted Person     | 2026-00002423   | 418 SW DAVIS AVE                        | BRYANT, COURTNEY   | No      | 412  | 412  |
|                                            |                     |                 |                                         |                    |         | 421  | 421  |
|                                            |                     |                 |                                         |                    |         | 411  | 411  |
| 04/14/2026 23:15                           | Disturbance         | 2026-00002424   | 200 SE 11TH ST                          | BROWN, SUSAN       | No      | 412  | 412  |
|                                            |                     |                 |                                         |                    |         | 411  | 411  |
| <b>Total Incidents for 04/14/2026 : 25</b> |                     |                 |                                         |                    |         |      |      |
| 04/15/2026 00:16                           | Alarm               | 2026-00002425   | 715 SE 12TH ST                          | WW ELECTRIC,       | No      | 412  | 412  |
|                                            |                     |                 |                                         |                    |         | 411  | 411  |
| 04/15/2026 06:54                           | Traffic Stop        | 2026-00002426   | S MYRA RD / THE DALLES MILITARY ,<br>RD |                    | No      | 431  | 431  |
| 04/15/2026 06:58                           | Parking Complaint   | 2026-00002427   | 200 SE ASH AVE                          | ,                  | No      | 448  | 448  |
| 04/15/2026 07:47                           | Traffic Stop        | 2026-00002428   | MOJONNIER RD / SUMMIT PL                | ,                  | No      | 431  | 431  |
| 04/15/2026 07:57                           | Traffic Stop        | 2026-00002429   | MOJONNIER RD / TEAL RD                  | ,                  | No      | 431  | 431  |
| 04/15/2026 08:14                           | Traffic Stop        | 2026-00002430   | MOJONNIER RD / TEAL RD                  | ,                  | No      | 431  | 431  |
| 04/15/2026 08:27                           | Traffic Stop        | 2026-00002431   | 1605 SE MEADOWBROOK BLVD                | ,                  | No      | 431  | 431  |
| 04/15/2026 08:40                           | Traffic Stop        | 2026-00002432   | MOJONNIER RD / TEAL RD                  | ,                  | No      | 431  | 431  |
| 04/15/2026 08:48                           | Traffic Stop        | 2026-00002433   | MISSION RD / MOJONNIER RD               | ,                  | No      | 431  | 431  |
| 04/15/2026 08:57                           | Unwanted Person     | 2026-00002434   | 104 SE 12TH ST C                        | MORENGO, MELVIN    | No      | 431  | 431  |
|                                            |                     |                 |                                         |                    |         | 403  | 403  |
| 04/15/2026 09:01                           | Animal Call         | 2026-00002435   | 1028 SE SENTRY DR                       | PUUOHAU, ABBY      | No      | 448  | 448  |
| 04/15/2026 09:16                           | APS Referral        | 2026-00002436   | 618 SE ELM AVE                          | ,                  | Yes     | 417  | 417  |
|                                            |                     |                 |                                         |                    |         | 403  | 403  |
| 04/15/2026 09:24                           | Sex Offense         | 2026-00002437   | 619 S COLLEGE AVE                       | ,                  | Yes     | 417  | 417  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type      | Incident Number | Location (Venue)              | Caller Name                  | Rpt Req | Unit | ID # |
|--------------------------------------------|--------------------|-----------------|-------------------------------|------------------------------|---------|------|------|
| 04/15/2026 09:27                           | Traffic Call       | 2026-00002438   | SE 6TH ST / S COLLEGE AVE     | ,                            | No      | 431  | 431  |
| 04/15/2026 10:12                           | Citizen Contact    | 2026-00002439   | 1063 SE SENTRY DR             | ,                            | No      | 403  | 403  |
| 04/15/2026 11:28                           | Citizen Contact    | 2026-00002440   | 619 S COLLEGE AVE             | EASTHAM, JULIA               | No      | 431  | 431  |
| 04/15/2026 14:17                           | Threats            | 2026-00002441   | 1775 S COLLEGE AVE            | ,                            | No      | 416  | 416  |
| 04/15/2026 14:21                           | Premises Check     | 2026-00002442   | 1700 SE MEADOWBROOK BLVD      | ,                            | No      | 431  | 431  |
| 04/15/2026 15:13                           | Phone Message      | 2026-00002443   | 625 S COLLEGE AVE             | EASTON, JULIA                | No      | 431  | 431  |
| 04/15/2026 15:27                           | Information Report | 2026-00002444   | 806 SE TAMARACK ST            | SAXTON, CONNIE               | No      | 419  | 419  |
|                                            |                    |                 |                               |                              |         | 431  | 431  |
| 04/15/2026 18:34                           | Assist             | 2026-00002445   | 1250 SE COMMERCIAL DR         | KELLY,                       | Yes     | 419  | 419  |
|                                            |                    |                 |                               |                              |         | 421  | 421  |
| 04/15/2026 19:50                           | Animal Call        | 2026-00002446   | 277 NW LAURELLA LN            | CUEVAS, MELISSA              | No      | 421  | 421  |
| 04/15/2026 20:54                           | 911 Call           | 2026-00002447   | 1310 SW GREELEY ST            | ,                            | No      | 411  | 411  |
|                                            |                    |                 |                               |                              |         | 409  | 409  |
| 04/15/2026 22:09                           | Domestic Physical  | 2026-00002448   | 1302 SE NEWGATE DR            | ROSKELLEY, KYLE              | Yes     | 419  | 419  |
|                                            |                    |                 |                               |                              |         | 421  | 421  |
|                                            |                    |                 |                               |                              |         | 411  | 411  |
|                                            |                    |                 |                               |                              |         | 409  | 409  |
| <b>Total Incidents for 04/15/2026 : 24</b> |                    |                 |                               |                              |         |      |      |
| 04/16/2026 05:58                           | Premises Check     | 2026-00002449   | 1017 NE C ST                  | ,                            | No      | 431  | 431  |
| 04/16/2026 06:08                           | Traffic Stop       | 2026-00002450   | SE 4TH ST / SE HILLCREST DR   | ,                            | No      | 431  | 431  |
| 04/16/2026 06:17                           | Premises Check     | 2026-00002451   | 225 SE DATE AVE               | ,                            | No      | 431  | 431  |
| 04/16/2026 06:56                           | Traffic Stop       | 2026-00002452   | MOJONNIER RD / TEAL RD        | ,                            | No      | 431  | 431  |
|                                            |                    |                 |                               |                              |         | 401  | 401  |
| 04/16/2026 06:58                           | Parking Complaint  | 2026-00002453   | 200 SE ASH AVE                | ,                            | No      | 448  | 448  |
| 04/16/2026 07:33                           | Traffic Stop       | 2026-00002454   | SE LARCH AVE / SE TAMARACK ST | SALAZAR, DAKOTA LEE JOSEFINA | No      | 401  | 401  |
| 04/16/2026 07:50                           | Traffic Stop       | 2026-00002455   | NE DAMSON AVE / NE ROSE ST    | HUH, JOSHUA JIN              | No      | 401  | 401  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**ORI Number:** College Place Police Dept  
 WA0360200

| Call             | Incident Type               | Incident Number | Location (Venue)                    | Caller Name                    | Rpt Req | Unit       | ID #       |
|------------------|-----------------------------|-----------------|-------------------------------------|--------------------------------|---------|------------|------------|
| 04/16/2026 08:10 | Traffic Stop                | 2026-00002456   | SE 12TH ST / S MYRA RD              | ,                              | No      | 401        | 401        |
| 04/16/2026 08:11 | Traffic Stop                | 2026-00002457   | 1658 W POPLAR ST                    | ,                              | No      | 431        | 431        |
| 04/16/2026 08:11 | Code Enforcement            | 2026-00002458   | S COLLEGE AVE / SE 12TH ST          | ,                              | No      | 448        | 448        |
| 04/16/2026 08:23 | Traffic Stop                | 2026-00002459   | SE LARCH AVE / SE SENTRY DR         | RODRIGUEZ, KATIANA<br>ADORNO   | No      | 401        | 401        |
| 04/16/2026 09:53 | Traffic Stop                | 2026-00002460   | S COLLEGE AVE / SE CEDAR BEND<br>DR | ,                              | No      | 431        | 431        |
| 04/16/2026 10:43 | Citizen Contact             | 2026-00002461   | S COLLEGE AVE / E WHITMAN DR        | ,                              | No      | 431        | 431        |
| 04/16/2026 10:59 | Parking Complaint           | 2026-00002462   | 144 SE ASH AVE                      | ,                              | No      | 431        | 431        |
| 04/16/2026 11:12 | Parking Complaint           | 2026-00002463   | 200 SE ASH AVE                      | ,                              | No      | 448        | 448        |
| 04/16/2026 11:55 | Paper Service               | 2026-00002464   | 218 E WHITMAN DR                    | ,                              | No      |            |            |
| 04/16/2026 12:07 | Paper Service               | 2026-00002466   | 28 NE MULBERRY CT                   | ,                              | No      |            |            |
| 04/16/2026 12:09 | Parking Complaint           | 2026-00002465   | SW 6TH ST / SW EVANS AVE            | YAW, LOUIE                     | No      | 448        | 448        |
| 04/16/2026 13:10 | Animal Call                 | 2026-00002467   | 409 SE DATE AVE                     | VICARI, VALERIE                | No      | 448        | 448        |
| 04/16/2026 15:13 | NCIC Check                  | 2026-00002468   | 623 S COLLEGE AVE                   | ,                              | No      | 419        | 419        |
| 04/16/2026 15:15 | Traffic Stop                | 2026-00002469   | 2483 W WHITMAN DR                   | ,                              | No      | 431        | 431        |
| 04/16/2026 15:28 | Traffic Stop                | 2026-00002470   | S COLLEGE AVE / SW 13TH ST          | LOPEZ GARCIA, MATEO<br>ENRIQUE | No      | 419<br>401 | 419<br>401 |
| 04/16/2026 15:32 | Animal Call                 | 2026-00002471   | SE BIRCH AVE / SE 9TH ST            | WHARTON, BRIANNA               | No      | 448        | 448        |
| 04/16/2026 15:41 | Traffic Stop                | 2026-00002472   | S COLLEGE AVE / S HWY 125           | ,                              | No      | 419        | 419        |
| 04/16/2026 15:55 | Extra Patrol                | 2026-00002473   | 674 SE WHIMBREL LOOP                | LEPIANE, CAROLE                | No      | 421        | 421        |
| 04/16/2026 15:56 | Welfare Check               | 2026-00002474   | 160 NE ROSE ST                      | MCQUARRY, CLARA                | No      | 419        | 419        |
| 04/16/2026 16:24 | Citizen Contact             | 2026-00002475   | SE 12TH ST / SE BIRCH AVE           | ,                              | No      | 421        | 421        |
| 04/16/2026 16:50 | Violation of Court<br>Order | 2026-00002476   | 77 WAINWRIGHT DR 1                  | COOPER, FELICIA                | No      | 421        | 421        |
| 04/16/2026 18:01 | Accident Injury             | 2026-00002477   | LAST CHANCE RD / W WHITMAN DR       | SMITH, RICHIE                  | Yes     | 419<br>421 | 419<br>421 |
| 04/16/2026 19:50 | Open<br>Door/Window         | 2026-00002478   | 801 SE LARCH AVE                    | HARRI, MATTHEW                 | No      | 421        | 421        |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type        | Incident Number | Location (Venue)                | Caller Name       | Rpt Req | Unit | ID # |
|--------------------------------------------|----------------------|-----------------|---------------------------------|-------------------|---------|------|------|
| 04/16/2026 20:44                           | Accident Injury      | 2026-00002479   | W WHITMAN DR / NW EARL LN       | BROWER, TAYLOR    | Yes     | 419  | 419  |
|                                            |                      |                 |                                 |                   |         | 421  | 421  |
|                                            |                      |                 |                                 |                   |         | 411  | 411  |
|                                            |                      |                 |                                 |                   |         | 409  | 409  |
| 04/16/2026 20:49                           | Domestic Problem     | 2026-00002480   | 139 NW B ST                     | PLUCKER, CHRIS    | No      | 421  | 421  |
|                                            |                      |                 |                                 |                   |         | 409  | 409  |
| 04/16/2026 23:09                           | Traffic Stop         | 2026-00002481   | NE C ST / NE DANNER LN          | ,                 | No      | 421  | 421  |
| <b>Total Incidents for 04/16/2026 : 33</b> |                      |                 |                                 |                   |         |      |      |
| 04/17/2026 00:04                           | Traffic Stop         | 2026-00002482   | S HWY 125 / SE MEADOWBROOK BLVD | ,                 | No      | 421  | 421  |
|                                            |                      |                 |                                 |                   |         | 411  | 411  |
| 04/17/2026 00:15                           | Traffic Stop         | 2026-00002483   | S COLLEGE AVE / SE SUNNY DR     | ,                 | No      | 411  | 411  |
| 04/17/2026 00:33                           | Premises Check       | 2026-00002484   | 1100 NE C ST                    | ,                 | No      | 411  | 411  |
| 04/17/2026 04:10                           | Disturbance          | 2026-00002485   | 104 SE 12TH ST C                | LOPEZ, EVANGELINE | No      | 411  | 411  |
|                                            |                      |                 |                                 |                   |         | 409  | 409  |
| 04/17/2026 06:03                           | Traffic Stop         | 2026-00002486   | S MYRA RD / E WHITMAN DR        | ,                 | No      | 431  | 431  |
| 04/17/2026 07:09                           | Vehicle Contact      | 2026-00002487   | E WHITMAN DR / SE MAPLE AVE     | ,                 | No      | 431  | 431  |
| 04/17/2026 07:34                           | Parking Complaint    | 2026-00002488   | 144 SE ASH AVE                  | ,                 | No      | 431  | 431  |
| 04/17/2026 07:56                           | Traffic Stop         | 2026-00002489   | W POPLAR ST / N MYRA RD         | ,                 | No      | 431  | 431  |
| 04/17/2026 08:11                           | Address Verification | 2026-00002490   | 710 S COLLEGE AVE               | ,                 | No      |      |      |
| 04/17/2026 08:18                           | Traffic Stop         | 2026-00002491   | N COLLEGE AVE / NE A ST         | ,                 | No      |      |      |
| 04/17/2026 08:29                           | Animal Call          | 2026-00002492   | 583 NW EVANS AVE 6              | REYES, MAGDALENA  | No      | 448  | 448  |
| 04/17/2026 09:18                           | Traffic Stop         | 2026-00002493   | NE ASH AVE / E WHITMAN DR       | ,                 | No      | 431  | 431  |
| 04/17/2026 09:28                           | Premises Check       | 2026-00002494   | 225 SE DATE AVE                 | ,                 | No      | 431  | 431  |
| 04/17/2026 09:59                           | Threats              | 2026-00002495   | 204 S COLLEGE AVE               | WAGONER, JODY     | No      | 419  | 419  |
| 04/17/2026 10:10                           | Burglary             | 2026-00002496   | 126 SW 6TH ST                   | MONTENEGRO, TINA  | No      | 419  | 419  |
|                                            |                      |                 |                                 |                   |         | 431  | 431  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type        | Incident Number | Location (Venue)                              | Caller Name     | Rpt Req | Unit | ID # |
|--------------------------------------------|----------------------|-----------------|-----------------------------------------------|-----------------|---------|------|------|
| 04/17/2026 10:52                           | Extra Patrol         | 2026-00002497   | 240 OWENS RD                                  | ,               | No      | 417  | 417  |
| 04/17/2026 11:27                           | Traffic Call         | 2026-00002498   | 46.0144770000000000 -<br>118.3890280000000000 | HUMBERT, CASEY  | No      | 431  | 431  |
| 04/17/2026 12:29                           | Traffic Stop         | 2026-00002499   | SW 6TH ST / GRANDVIEW AVE                     | ,               | No      | 431  | 431  |
| 04/17/2026 15:07                           | Premises Check       | 2026-00002500   | 1700 SE MEADOWBROOK BLVD                      | ,               | No      | 431  | 431  |
| 04/17/2026 15:56                           | Traffic Stop         | 2026-00002501   | W POPLAR ST / N MYRA RD                       | ,               | No      | 431  | 431  |
| 04/17/2026 16:11                           | NCIC Check           | 2026-00002502   | 27 N 2ND AVE                                  | ,               | No      | 419  | 419  |
| 04/17/2026 16:37                           | Traffic Call         | 2026-00002503   | W POPLAR ST / N MYRA RD                       | RICHARD, BRYAN  | No      | 421  | 421  |
| 04/17/2026 16:44                           | Accident Non Injury  | 2026-00002504   | 1700 SE MEADOWBROOK BLVD                      | POPE, MARIA     | No      | 421  | 421  |
| 04/17/2026 17:55                           | Information Report   | 2026-00002505   | 1700 SE MEADOWBROOK BLVD BLK                  | SUKOW, SPENCER  | No      | CPPD |      |
| 04/17/2026 18:29                           | Assist               | 2026-00002506   | 10 SW SILVERSTAR LN C                         | BARTELL, CALEB  | Yes     | CPPD |      |
|                                            |                      |                 |                                               |                 |         | 421  | 421  |
| 04/17/2026 19:42                           | Suspicious Activity  | 2026-00002507   | 1846 HOME AVE                                 | TOLLIVER, MEGAN | Yes     | 411  | 411  |
|                                            |                      |                 |                                               |                 |         | 409  | 409  |
| <b>Total Incidents for 04/17/2026 : 26</b> |                      |                 |                                               |                 |         |      |      |
| 04/18/2026 00:34                           | Premises Check       | 2026-00002508   | 795 SE SYDNEE LN                              | ,               | No      | 411  | 411  |
| 04/18/2026 02:22                           | Disturbance          | 2026-00002509   | 119 NW MARIA ST 1                             | , KAREN         | No      | 411  | 411  |
|                                            |                      |                 |                                               |                 |         | 409  | 409  |
| 04/18/2026 02:50                           | Premises Check       | 2026-00002510   | 1100 NE C ST                                  | ,               | No      | 411  | 411  |
| 04/18/2026 02:53                           | Disturbance          | 2026-00002511   | 119 NW MARIA ST 1                             | NEALS, IVAN     | No      | 411  | 411  |
|                                            |                      |                 |                                               |                 |         | 409  | 409  |
| 04/18/2026 07:18                           | Welfare Check        | 2026-00002512   | 1220 SE BROADWAY AVE                          | HAWERS, HAYLEE  | No      | 420  | 420  |
|                                            |                      |                 |                                               |                 |         | 418  | 418  |
| 04/18/2026 07:23                           | Accident Hit and Run | 2026-00002513   | 205 NE LARCH AVE                              | 418, CPPD       | Yes     | 418  | 418  |
|                                            |                      |                 |                                               |                 |         | 404  | 404  |
| 04/18/2026 11:56                           | Traffic Stop         | 2026-00002514   | N COLLEGE AVE / NE A ST                       | ,               | No      | 404  | 404  |
| 04/18/2026 12:40                           | Suspicious Activity  | 2026-00002515   | 991 S MYRA RD                                 | HEINZMAN, PHIL  | No      | 418  | 418  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type    | Incident Number | Location (Venue)                 | Caller Name        | Rpt Req | Unit | ID # |
|--------------------------------------------|------------------|-----------------|----------------------------------|--------------------|---------|------|------|
| 04/18/2026 13:23                           | Extra Patrol     | 2026-00002516   | 674 SE WHIMBREL LOOP             | ,                  | No      | 404  | 404  |
| 04/18/2026 13:35                           | Traffic Stop     | 2026-00002517   | E WHITMAN DR / NE ASH AVE        | ,                  | No      | 418  | 418  |
| 04/18/2026 13:54                           | Coroner Call Out | 2026-00002520   | 1440 SE GARRISON VILLAGE WAY     | FLIPPO, WHITNEY    | No      |      |      |
| 04/18/2026 14:55                           | Premises Check   | 2026-00002518   | 1700 SE MEADOWBROOK BLVD         | ,                  | No      | 418  | 418  |
|                                            |                  |                 |                                  |                    |         | 407  | 407  |
| 04/18/2026 15:14                           | Traffic Stop     | 2026-00002519   | SE LARCH AVE / SE SCENIC VIEW DR | ,                  | No      | 418  | 418  |
| 04/18/2026 15:47                           | Harassment       | 2026-00002521   | SE BIRCH AVE / SE 8TH ST         | LARA, ANDREAS      | No      | 420  | 420  |
| 04/18/2026 16:22                           | Traffic Stop     | 2026-00002522   | 100 FIRST ST                     | ,                  | No      | 420  | 420  |
| 04/18/2026 17:36                           | Juvenile Problem | 2026-00002523   | 31 SE ASH AVE                    | TAO, LOREEN        | No      | 412  | 412  |
|                                            |                  |                 |                                  |                    |         | 407  | 407  |
|                                            |                  |                 |                                  |                    |         | 404  | 404  |
| 04/18/2026 17:56                           | Traffic Stop     | 2026-00002524   | S COLLEGE AVE / SE SUNNY DR      | ,                  | No      | 407  | 407  |
| 04/18/2026 18:30                           | Traffic Stop     | 2026-00002525   | N COLLEGE AVE / E WHITMAN DR     | ,                  | No      | 412  | 412  |
| 04/18/2026 18:33                           | Traffic Stop     | 2026-00002526   | MOJONNIER RD / CHRISTENSEN LN    | ,                  | No      | 407  | 407  |
| 04/18/2026 18:38                           | Traffic Stop     | 2026-00002527   | MOJONNIER RD / SUMMIT PL         | ,                  | No      | 407  | 407  |
| 04/18/2026 19:32                           | Traffic Stop     | 2026-00002528   | MOJONNIER RD / CHRISTENSEN LN    | ,                  | No      | 407  | 407  |
| 04/18/2026 20:16                           | Citizen Contact  | 2026-00002529   | 806 SE TAMARACK ST               | ,                  | No      | 412  | 412  |
|                                            |                  |                 |                                  |                    |         | 407  | 407  |
| 04/18/2026 22:02                           | Traffic Call     | 2026-00002530   | SPRINGDALE RD / OLD MILTON HWY   | , DO341            | No      | 412  | 412  |
| 04/18/2026 22:43                           | Traffic Stop     | 2026-00002531   | NE C ST / NE REDWOOD PL          | ,                  | No      | 412  | 412  |
| 04/18/2026 22:52                           | Premises Check   | 2026-00002532   | 1700 SE MEADOWBROOK BLVD         | ,                  | No      | 415  | 415  |
| <b>Total Incidents for 04/18/2026 : 25</b> |                  |                 |                                  |                    |         |      |      |
| 04/19/2026 00:01                           | Disturbance      | 2026-00002533   | 801 SE LARCH AVE                 | UNTERSEHER, RANDEL | No      | 415  | 415  |
|                                            |                  |                 |                                  |                    |         | 412  | 412  |
| 04/19/2026 07:59                           | Vehicle Contact  | 2026-00002534   | 1200 SE 12TH ST                  | ,                  | No      | 420  | 420  |
| 04/19/2026 08:42                           | Traffic Stop     | 2026-00002535   | SE 12TH ST / SE DEWEY DR         | ,                  | No      | 420  | 420  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call             | Incident Type           | Incident Number | Location (Venue)                           | Caller Name      | Rpt Req | Unit | ID # |
|------------------|-------------------------|-----------------|--------------------------------------------|------------------|---------|------|------|
| 04/19/2026 09:20 | Traffic Call            | 2026-00002536   | OLD MILTON HWY / S HWY 125                 | VILLEGAS, ASHELY | No      | 420  | 420  |
|                  |                         |                 |                                            |                  |         | 418  | 418  |
| 04/19/2026 09:33 | Vehicle Contact         | 2026-00002537   | 621 SE QUAIL RUN                           | ,                | No      | 404  | 404  |
| 04/19/2026 09:43 | Premises Check          | 2026-00002538   | 1100 NE C ST                               | ,                | No      | 420  | 420  |
|                  |                         |                 |                                            |                  |         | 418  | 418  |
| 04/19/2026 09:53 | Traffic Call            | 2026-00002539   | J B GEORGE RD / LARSON RD                  | , WSP691         | No      | 418  | 418  |
|                  |                         |                 |                                            |                  |         | 404  | 404  |
| 04/19/2026 10:56 | Premises Check          | 2026-00002540   | 1700 SE MEADOWBROOK BLVD                   | ,                | No      | 404  | 404  |
| 04/19/2026 11:46 | Premises Check          | 2026-00002541   | 1117 S COLLEGE AVE                         | ,                | No      | 418  | 418  |
| 04/19/2026 12:14 | Assist                  | 2026-00002542   | 716 GRANDVIEW AVE                          | MILLER, DON      | No      | 420  | 420  |
|                  |                         |                 |                                            |                  |         | 418  | 418  |
|                  |                         |                 |                                            |                  |         | 404  | 404  |
| 04/19/2026 13:30 | Traffic Stop            | 2026-00002543   | 801 SE LARCH AVE                           | ,                | No      | 404  | 404  |
| 04/19/2026 13:36 | Traffic Stop            | 2026-00002544   | 1605 SE MEADOWBROOK BLVD                   | ,                | No      | 420  | 420  |
| 04/19/2026 13:46 | Parking Complaint       | 2026-00002545   | 1200 SE 12TH ST BLK                        | ,                | No      | 404  | 404  |
| 04/19/2026 14:50 | Traffic Stop            | 2026-00002546   | MOJONNIER RD / SUMMIT PL                   | ,                | No      | 407  | 407  |
| 04/19/2026 15:08 | Vehicle Contact         | 2026-00002547   | 1600 SE MEADOWBROOK BLVD BLK               | ,                | No      | 418  | 418  |
| 04/19/2026 15:39 | Traffic Stop            | 2026-00002548   | MOJONNIER RD / CLARENCE AVE                | ,                | No      | 407  | 407  |
|                  |                         |                 |                                            |                  |         | 401  | 401  |
| 04/19/2026 17:11 | Traffic Stop            | 2026-00002549   | N COLLEGE AVE / NE C ST                    | ,                | No      | 404  | 404  |
| 04/19/2026 17:17 | Premises Check          | 2026-00002550   | 1700 SE MEADOWBROOK BLVD                   | ,                | No      | 407  | 407  |
| 04/19/2026 17:31 | Traffic Call            | 2026-00002551   | 1755 S COLLEGE AVE                         | ,                | No      | 404  | 404  |
| 04/19/2026 18:16 | Shoplifting             | 2026-00002552   | 1700 SE MEADOWBROOK BLVD                   | ORTIZ, ELISABETH | Yes     | 412  | 412  |
|                  |                         |                 |                                            |                  |         | 407  | 407  |
| 04/19/2026 19:13 | Traffic Call            | 2026-00002553   | SE LARCH AVE / SE SYDNEE LN                | MINK, TANNER     | No      | 407  | 407  |
| 04/19/2026 20:20 | Accident Unknown Injury | 2026-00002554   | 46.0043200000000000 - 118.4041300000000000 | , UNKN           | No      | 415  | 415  |
|                  |                         |                 |                                            |                  |         | 407  | 407  |
| 04/19/2026 22:10 | Citizen Contact         | 2026-00002555   | W WHITMAN DR / LAST CHANCE RD              | ,                | No      | 407  | 407  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)             | Caller Name                 | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|------------------------------|-----------------------------|---------|------|------|
| 04/19/2026 22:13                           | Premises Check      | 2026-00002556   | 1700 SE MEADOWBROOK BLVD     | ,                           | No      | 415  | 415  |
| <b>Total Incidents for 04/19/2026 : 24</b> |                     |                 |                              |                             |         |      |      |
| 04/20/2026 07:23                           | Traffic Stop        | 2026-00002557   | SE 12TH ST / SE LARCH AVE    | URENO, ANA MARIA            | No      | 418  | 418  |
|                                            |                     |                 |                              |                             |         | 401  | 401  |
| 04/20/2026 07:28                           | Traffic Stop        | 2026-00002558   | SE 12TH ST / SE LARCH AVE    | WOOTERS, AGNIESZKA KINGA    | No      | 401  | 401  |
| 04/20/2026 08:14                           | Traffic Stop        | 2026-00002559   | SE 12TH ST / SE LARCH AVE    | HUBIN, CONNOR ROGER TRICHIA | No      | 401  | 401  |
| 04/20/2026 08:44                           | Premises Check      | 2026-00002560   | 801 SE LARCH AVE             | ,                           | No      | 418  | 418  |
| 04/20/2026 09:22                           | Traffic Call        | 2026-00002561   | SE COMMERCIAL DR / S HWY 125 | , LLASMIN                   | No      | 420  | 420  |
|                                            |                     |                 |                              |                             |         | 418  | 418  |
| 04/20/2026 09:29                           | Traffic Stop        | 2026-00002562   | N MYRA RD / FUTURA RD        | ,                           | No      | 404  | 404  |
| 04/20/2026 09:37                           | Premises Check      | 2026-00002563   | 1100 NE C ST                 | ,                           | No      | 420  | 420  |
|                                            |                     |                 |                              |                             |         | 418  | 418  |
| 04/20/2026 10:11                           | Traffic Call        | 2026-00002566   | S HWY 125 / TAUMARSON RD     | ,                           | No      |      |      |
| 04/20/2026 10:42                           | Traffic Stop        | 2026-00002564   | SE SYDNEE LN / SE LARCH AVE  | ,                           | No      | 404  | 404  |
| 04/20/2026 10:53                           | Traffic Stop        | 2026-00002565   | NE C ST / NE CEDAR AVE       | ,                           | No      | 404  | 404  |
| 04/20/2026 12:31                           | Traffic Stop        | 2026-00002567   | S COLLEGE AVE / SE 3RD ST    | ,                           | No      | 420  | 420  |
| 04/20/2026 12:51                           | Shoplifting         | 2026-00002568   | 1700 SE MEADOWBROOK BLVD     | ORTIZ, ELIZABETH            | Yes     | 420  | 420  |
|                                            |                     |                 |                              |                             |         | 418  | 418  |
| 04/20/2026 13:15                           | Traffic Call        | 2026-00002569   | W POPLAR ST / S 9TH AVE      | MAITLAND, SAM               | No      | 418  | 418  |
|                                            |                     |                 |                              |                             |         | 404  | 404  |
| 04/20/2026 14:11                           | Suspicious Activity | 2026-00002570   | 846 SE TUSCANY DR            | NORLING, LEONARD            | No      | 418  | 418  |
|                                            |                     |                 |                              |                             |         | 415  | 415  |
|                                            |                     |                 |                              |                             |         | 404  | 404  |
| 04/20/2026 14:58                           | Citizen Contact     | 2026-00002574   | 942 NE SPITZENBURG ST A      | ,                           | No      |      |      |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type        | Incident Number | Location (Venue)                   | Caller Name            | Rpt Req | Unit | ID # |
|--------------------------------------------|----------------------|-----------------|------------------------------------|------------------------|---------|------|------|
| 04/20/2026 15:01                           | Traffic Stop         | 2026-00002571   | SE LARCH AVE / SE 6TH ST           | ,                      | No      | 418  | 418  |
| 04/20/2026 15:08                           | Trespass             | 2026-00002572   | 1700 SE MEADOWBROOK BLVD           | ORTIZ, ELIZABETH       | No      | 420  | 420  |
|                                            |                      |                 |                                    |                        |         | 415  | 415  |
|                                            |                      |                 |                                    |                        |         | 404  | 404  |
| 04/20/2026 15:11                           | Traffic Stop         | 2026-00002573   | SE 4TH ST / SE DATE AVE            | ,                      | No      | 418  | 418  |
| 04/20/2026 19:27                           | Animal Call          | 2026-00002575   | NW LAURELLA LN / NW B ST           | CUEVAS, LILLITH        | No      | 412  | 412  |
| 04/20/2026 20:01                           | Premises Check       | 2026-00002576   | 1700 SE MEADOWBROOK BLVD           | ,                      | No      | 407  | 407  |
| 04/20/2026 20:07                           | Traffic Stop         | 2026-00002577   | 1700 SE MEADOWBROOK BLVD           | ,                      | No      | 415  | 415  |
|                                            |                      |                 |                                    |                        |         | 412  | 412  |
| 04/20/2026 22:04                           | Premises Check       | 2026-00002578   | 1700 SE MEADOWBROOK BLVD           | ,                      | No      | 415  | 415  |
| 04/20/2026 23:28                           | DUI Investigation    | 2026-00002579   | OLD MILTON HWY / SPRINGDALE RD     | WHITE, CHRIS           | No      | 412  | 412  |
|                                            |                      |                 |                                    |                        |         | 407  | 407  |
| <b>Total Incidents for 04/20/2026 : 23</b> |                      |                 |                                    |                        |         |      |      |
| 04/21/2026 06:05                           | Traffic Stop         | 2026-00002580   | 991 S MYRA RD                      | ,                      | No      | 431  | 431  |
| 04/21/2026 07:20                           | Traffic Stop         | 2026-00002581   | 1669 W ROSE ST                     | ,                      | No      | 431  | 431  |
| 04/21/2026 08:02                           | Domestic Physical    | 2026-00002582   | 125 SW 13TH ST                     | QUINTERO, JUAN CARLOS  | No      | 431  | 431  |
| 04/21/2026 08:29                           | Vehicle Prowl        | 2026-00002583   | 1318 SE LARCH AVE                  | BLETH, WHITNEE         | Yes     | 431  | 431  |
| 04/21/2026 08:42                           | Juvenile Problem     | 2026-00002585   | 1775 S COLLEGE AVE                 | HARDING, TIFFANY       | No      | 431  | 431  |
| 04/21/2026 09:21                           | Animal Call          | 2026-00002587   | SE SCENIC VIEW DR / SE CENTRAL AVE | VELIZ, MAURICIO        | No      | 431  | 431  |
| 04/21/2026 09:29                           | Traffic Stop         | 2026-00002584   | SE 12TH ST / SE DEWEY DR           | BOTIMER, DOUGLAS A     | No      | 401  | 401  |
| 04/21/2026 09:37                           | Traffic Stop         | 2026-00002586   | SE 12TH ST / SE VISTA PL           | LANCHEROS, VICTOR HUGO | No      | 401  | 401  |
| 04/21/2026 10:33                           | Accident Hit and Run | 2026-00002589   | 806 S COLLEGE AVE                  | TIM, GUILD             | No      | 431  | 431  |
| 04/21/2026 10:53                           | Premises Check       | 2026-00002588   | 801 SE LARCH AVE                   | ,                      | No      | 401  | 401  |
| 04/21/2026 11:20                           | Follow Up            | 2026-00002591   | 1136 SE SENTRY DR                  | ,                      | No      |      |      |
| 04/21/2026 11:24                           | Animal Call          | 2026-00002590   | 800 SE BIRCH AVE BLK               | ,                      | No      | 431  | 431  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)               | Caller Name      | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|--------------------------------|------------------|---------|------|------|
| 04/21/2026 12:40                           | Information Report  | 2026-00002593   | SE 8TH ST / S COLLEGE AVE      | BETANCOURT, JUAN | No      |      |      |
| 04/21/2026 12:41                           | Information Report  | 2026-00002594   | SE 8TH ST / SE ELM AVE         | BETANCOURT, JUAN | No      |      |      |
| 04/21/2026 12:42                           | Information Report  | 2026-00002592   | SE 6TH ST / S COLLEGE AVE      | BETANCOURT, JUAN | No      |      |      |
| 04/21/2026 13:51                           | Traffic Call        | 2026-00002595   | SE 12TH ST / SE LARCH AVE      | , WSP            | No      | 431  | 431  |
| 04/21/2026 14:40                           | Premises Check      | 2026-00002596   | 406 S COLLEGE AVE              | ,                | No      | 431  | 431  |
| 04/21/2026 14:42                           | Traffic Call        | 2026-00002597   | 629 SW DAVIS AVE               | , LYDIA          | Yes     | 421  | 421  |
|                                            |                     |                 |                                |                  |         | 431  | 431  |
|                                            |                     |                 |                                |                  |         | 407  | 407  |
| 04/21/2026 16:16                           | Shoplifting         | 2026-00002598   | 1700 SE MEADOWBROOK BLVD       | ORTIZ, ELIZABETH | Yes     | 421  | 421  |
| 04/21/2026 17:17                           | NCIC Check          | 2026-00002599   | 625 S COLLEGE AVE              | ,                | No      | 407  | 407  |
| 04/21/2026 17:32                           | Citizen Contact     | 2026-00002600   | 625 S COLLEGE AVE              | ,                | No      | 421  | 421  |
|                                            |                     |                 |                                |                  |         | 407  | 407  |
| 04/21/2026 17:59                           | Accident Non Injury | 2026-00002601   | SE LAMPERTI ST / S COLLEGE AVE | HODGIN, MARILEE  | No      | 421  | 421  |
|                                            |                     |                 |                                |                  |         | 407  | 407  |
| 04/21/2026 18:58                           | NCIC Check          | 2026-00002602   | 625 S COLLEGE AVE              | ,                | No      | 407  | 407  |
| 04/21/2026 19:07                           | Traffic Stop        | 2026-00002603   | S COLLEGE AVE / SW 6TH ST      | ,                | No      | 421  | 421  |
| 04/21/2026 19:45                           | Trespass            | 2026-00002604   | 55 SW SILVERSTAR LN 1          | EASTHAM, JULIA   | No      | 421  | 421  |
|                                            |                     |                 |                                |                  |         | 407  | 407  |
| 04/21/2026 19:51                           | NCIC Check          | 2026-00002605   | 625 S COLLEGE AVE              | ,                | No      | 407  | 407  |
| 04/21/2026 20:03                           | Premises Check      | 2026-00002606   | 1700 SE MEADOWBROOK BLVD       | ,                | No      | 407  | 407  |
| 04/21/2026 20:04                           | Citizen Contact     | 2026-00002607   | 801 SE LARCH AVE               | ,                | No      | 421  | 421  |
| 04/21/2026 21:59                           | Traffic Call        | 2026-00002608   | 1700 SE MEADOWBROOK BLVD       | JIMENEZ, JAZMIN  | No      | 409  | 409  |
| 04/21/2026 22:09                           | Traffic Stop        | 2026-00002609   | 1501 W ROSE ST                 | ,                | Yes     | 421  | 421  |
|                                            |                     |                 |                                |                  |         | 409  | 409  |
|                                            |                     |                 |                                |                  |         | 407  | 407  |
| <b>Total Incidents for 04/21/2026 : 30</b> |                     |                 |                                |                  |         |      |      |
| 04/22/2026 04:01                           | Welfare Check       | 2026-00002610   | 623 S COLLEGE AVE              | STACK, MELISSA   | No      | 409  | 409  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)          | Caller Name         | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|---------------------------|---------------------|---------|------|------|
| 04/22/2026 06:47                           | Premises Check      | 2026-00002611   | 225 SE DATE AVE           | ,                   | No      | 431  | 431  |
| 04/22/2026 06:54                           | Premises Check      | 2026-00002612   | 1017 NE C ST              | ,                   | No      | 431  | 431  |
| 04/22/2026 11:37                           | Citizen Contact     | 2026-00002613   | 625 S COLLEGE AVE         | ,                   | No      | 403  | 403  |
| 04/22/2026 13:50                           | Follow Up           | 2026-00002614   | 1700 SE MEADOWBROOK BLVD  | ,                   | No      | 431  | 431  |
| 04/22/2026 14:52                           | Trespass            | 2026-00002615   | 1700 SE MEADOWBROOK BLVD  | ROMANSTINE, PRESTON | No      | 431  | 431  |
|                                            |                     |                 |                           |                     |         | 403  | 403  |
| 04/22/2026 15:39                           | Traffic Stop        | 2026-00002616   | S COLLEGE AVE / SE 8TH ST | ,                   | No      | 431  | 431  |
| 04/22/2026 17:12                           | Alarm               | 2026-00002617   | 860 NE ROSE ST            | WW ELECTRIC,        | No      | 421  | 421  |
|                                            |                     |                 |                           |                     |         | 403  | 403  |
| 04/22/2026 19:36                           | Mental Health       | 2026-00002618   | 1214 SE MURPHY LN         | BROESCH, BARBARA    | No      | CPPD |      |
| 04/22/2026 21:01                           | Citizen Contact     | 2026-00002620   | 1507 E ALDER ST           | ,                   | Yes     | 409  | 409  |
| 04/22/2026 21:09                           | Unwanted Person     | 2026-00002619   | 104 SE 12TH ST            | MORENGO, MELVYN     | No      | 421  | 421  |
|                                            |                     |                 |                           |                     |         | 411  | 411  |
|                                            |                     |                 |                           |                     |         | 409  | 409  |
| 04/22/2026 21:35                           | Vehicle Contact     | 2026-00002621   | 880 NE ROSE ST            | ,                   | No      | 421  | 421  |
|                                            |                     |                 |                           |                     |         | 409  | 409  |
| 04/22/2026 21:41                           | Suspicious Activity | 2026-00002622   | 1425 S COLLEGE AVE        | WILEY, KRISTIN      | No      | 411  | 411  |
| 04/22/2026 22:07                           | Premises Check      | 2026-00002623   | 1700 SE MEADOWBROOK BLVD  | ,                   | No      | 409  | 409  |
| 04/22/2026 22:20                           | Suspicious Activity | 2026-00002624   | 1459 SE BOBOLINK LN       | MCKNIGHT, SHIRLEY   | No      | 409  | 409  |
| 04/22/2026 23:31                           | Traffic Stop        | 2026-00002625   | N COLLEGE AVE / NE C ST   | ,                   | No      | 421  | 421  |
|                                            |                     |                 |                           |                     |         | 409  | 409  |
| <b>Total Incidents for 04/22/2026 : 16</b> |                     |                 |                           |                     |         |      |      |
| 04/23/2026 00:17                           | Premises Check      | 2026-00002626   | 801 SE 8TH ST             | ,                   | No      | 421  | 421  |
| 04/23/2026 05:58                           | Premises Check      | 2026-00002627   | 1017 NE C ST              | ,                   | No      | 431  | 431  |
| 04/23/2026 06:00                           | Premises Check      | 2026-00002628   | 1125 NE C ST              | ,                   | No      | 431  | 431  |
| 04/23/2026 06:51                           | Traffic Stop        | 2026-00002629   | SE LARCH AVE / SE 4TH ST  | ,                   | No      | 416  | 416  |
|                                            |                     |                 |                           |                     |         | 431  | 431  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call             | Incident Type       | Incident Number | Location (Venue)              | Caller Name                    | Rpt Req | Unit | ID # |
|------------------|---------------------|-----------------|-------------------------------|--------------------------------|---------|------|------|
| 04/23/2026 08:55 | Traffic Stop        | 2026-00002630   | S COLLEGE AVE / SE 6TH ST     | ,                              | No      | 431  | 431  |
| 04/23/2026 10:19 | Premises Check      | 2026-00002631   | 225 SE DATE AVE               | ,                              | No      | 431  | 431  |
| 04/23/2026 10:30 | Suspicious Activity | 2026-00002632   | 400 SW 2ND ST BLK             | ROSAS, GERMAN                  | No      | 431  | 431  |
|                  |                     |                 |                               |                                |         | 403  | 403  |
| 04/23/2026 11:53 | Unwanted Person     | 2026-00002633   | 206 W WHITMAN DR 5            | CARON, JULIE                   | No      | 431  | 431  |
| 04/23/2026 12:38 | Civil Problem       | 2026-00002634   | 206 W WHITMAN DR C            | STOVALL, NICOLE                | No      | 431  | 431  |
| 04/23/2026 13:02 | Accident Non Injury | 2026-00002635   | 1282 SE 12TH ST               | RICHARDS, BERNICE              | No      | 431  | 431  |
|                  |                     |                 |                               |                                |         | 403  | 403  |
| 04/23/2026 13:13 | Abandoned Vehicle   | 2026-00002636   | 104 SE 12TH ST C              | MARENGO, MELVIN                | No      | 448  | 448  |
|                  |                     |                 |                               |                                |         | 431  | 431  |
| 04/23/2026 13:31 | Traffic Stop        | 2026-00002637   | SE 12TH ST / S COLLEGE AVE    | ,                              | No      | 403  | 403  |
| 04/23/2026 13:46 | Traffic Call        | 2026-00002638   | 812 SE 12TH ST                | ,                              | No      | 431  | 431  |
| 04/23/2026 14:13 | Parking Complaint   | 2026-00002639   | SE LARCH AVE / SE LAMPERTI ST | ,                              | No      | 448  | 448  |
| 04/23/2026 14:51 | Suspicious Activity | 2026-00002640   | 104 SE 12TH ST                | MORENGO, MELVIN                | No      | 431  | 431  |
| 04/23/2026 14:57 | Premises Check      | 2026-00002641   | 1250 SE COMMERCIAL DR         | ,                              | No      | 431  | 431  |
| 04/23/2026 15:36 | Citizen Contact     | 2026-00002642   | 1157 SE DATE AVE              | ,                              | No      | 431  | 431  |
| 04/23/2026 15:42 | Harassment          | 2026-00002643   | 229 E ALDER ST                | RICHY, BRENNNA                 | No      | 421  | 421  |
| 04/23/2026 16:21 | Sex Offense         | 2026-00002644   | 1700 SE MEADOWBROOK BLVD      | POPE, LLASMIN MARIA            | No      | 421  | 421  |
|                  |                     |                 |                               |                                |         | 403  | 403  |
| 04/23/2026 17:41 | Civil Problem       | 2026-00002646   | 218 SE 8TH ST                 | GAINES, ASHLEY                 | No      | 421  | 421  |
| 04/23/2026 17:55 | Threats             | 2026-00002645   | 1700 SE MEADOWBROOK BLVD      | TURNER, MINDI                  | No      | 421  | 421  |
|                  |                     |                 |                               |                                |         | 403  | 403  |
| 04/23/2026 20:11 | Premises Check      | 2026-00002647   | 1117 S COLLEGE AVE            | ,                              | No      | 411  | 411  |
| 04/23/2026 20:33 | Domestic Problem    | 2026-00002648   | 104 SE 12TH ST C              | LOPEZ, EVANGELINE              | No      | 421  | 421  |
|                  |                     |                 |                               |                                |         | 411  | 411  |
|                  |                     |                 |                               |                                |         | 409  | 409  |
| 04/23/2026 20:40 | Disturbance         | 2026-00002649   | 730 SE 8TH ST                 | NON-DISCLOSE, PAIGE MONTGOMERY | No      | 421  | 421  |
|                  |                     |                 |                               |                                |         | 409  | 409  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type   | Incident Number | Location (Venue)                | Caller Name        | Rpt Req | Unit        | ID #       |
|--------------------------------------------|-----------------|-----------------|---------------------------------|--------------------|---------|-------------|------------|
| 04/23/2026 21:28                           | Premises Check  | 2026-00002650   | 1700 SE MEADOWBROOK BLVD        | ,                  | No      | 411<br>409  | 411<br>409 |
| <b>Total Incidents for 04/23/2026 : 25</b> |                 |                 |                                 |                    |         |             |            |
| 04/24/2026 02:36                           | Premises Check  | 2026-00002651   | 801 SE LARCH AVE                | ,                  | No      | 409         | 409        |
| 04/24/2026 03:33                           | 911 Call        | 2026-00002652   | 429 SE MOUNTAIN VIEW DR         | ,                  | No      | 411<br>409  | 411<br>409 |
| 04/24/2026 06:06                           | Premises Check  | 2026-00002653   | 1017 NE C ST                    | ,                  | No      | 416         | 416        |
| 04/24/2026 07:02                           | Traffic Stop    | 2026-00002654   | S HWY 125 / S COLLEGE AVE       | ,                  | No      | 431         | 431        |
| 04/24/2026 07:21                           | Premises Check  | 2026-00002655   | 225 SE DATE AVE                 | ,                  | No      | 431         | 431        |
| 04/24/2026 07:23                           | Premises Check  | 2026-00002656   | 31 SE ASH AVE                   | ,                  | No      | 431         | 431        |
| 04/24/2026 09:14                           | 911 Call        | 2026-00002657   | 104 SE 12TH ST                  | MORENGO, MELVIN    | No      | 431<br>403  | 431<br>403 |
| 04/24/2026 09:55                           | Traffic Stop    | 2026-00002658   | W WHITMAN DR / SW EVANS AVE     | ,                  | No      | 431         | 431        |
| 04/24/2026 10:14                           | Traffic Stop    | 2026-00002659   | SW HOMESTEAD AVE / W WHITMAN DR | ,                  | No      | 431         | 431        |
| 04/24/2026 10:16                           | Traffic Stop    | 2026-00002660   | NE C ST / NE DECCIO RD          | ,                  | No      | 403         | 403        |
| 04/24/2026 11:08                           | Premises Check  | 2026-00002661   | 1700 SE MEADOWBROOK BLVD        | ,                  | No      | 431         | 431        |
| 04/24/2026 11:25                           | Traffic Call    | 2026-00002662   | S MYRA RD / SE COMMERCIAL DR    | DIXON, RON         | No      | CPPD<br>403 | <br>403    |
| 04/24/2026 11:56                           | Animal Call     | 2026-00002663   | SW BADE AVE / SW 6TH ST         | ,                  | No      | CPPD<br>431 | <br>431    |
| 04/24/2026 14:12                           | Citizen Contact | 2026-00002665   | 977 NE DAWSON ST                | SAVELESKY, HENRY   | No      | CPPD<br>403 | <br>403    |
| 04/24/2026 14:31                           | Sex Offense     | 2026-00002664   | 623 S COLLEGE AVE               | NELSON, RYAN       | No      | 431         | 431        |
| 04/24/2026 14:59                           | Follow Up       | 2026-00002666   | 1100 S COLLEGE AVE 1            | BRAWBURGER, LAURIE | No      | 403         | 403        |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type          | Incident Number | Location (Venue)                 | Caller Name     | Rpt Req | Unit | ID # |
|--------------------------------------------|------------------------|-----------------|----------------------------------|-----------------|---------|------|------|
| 04/24/2026 15:45                           | Animal Noise Complaint | 2026-00002667   | 211 SE SUNNY DR                  | REFUSED, MALE   | No      | 431  | 431  |
| 04/24/2026 16:00                           | Citizen Contact        | 2026-00002668   | 206 W WHITMAN DR C               | STOVALL, NICOLE | No      | 421  | 421  |
| 04/24/2026 17:56                           | Parking Complaint      | 2026-00002669   | 422 SE DATE AVE                  | SHUPE, SHAYLA   | No      | 421  | 421  |
| 04/24/2026 18:19                           | Shoplifting            | 2026-00002670   | 1100 NE C ST                     | STANLEY, LISA   | Yes     | 421  | 421  |
| 04/24/2026 18:36                           | Traffic Call           | 2026-00002671   | 715 SE 12TH ST                   | , ALEAH         | No      | CPPD |      |
| 04/24/2026 19:33                           | Harassment             | 2026-00002672   | SW VIRGINIA ST / SW DOANS AVE    | CLARK, MORGAN   | No      | 421  | 421  |
| 04/24/2026 20:21                           | Malicious Mischief     | 2026-00002674   | 710 S COLLEGE AVE L              | KRUISWYK, ERICA | No      | 421  | 421  |
|                                            |                        |                 |                                  |                 |         | 411  | 411  |
| 04/24/2026 20:26                           | Citizen Contact        | 2026-00002673   | SW DOANS AVE / SW 4TH ST         | ,               | No      | 409  | 409  |
| 04/24/2026 22:10                           | Traffic Stop           | 2026-00002675   | SE LARCH AVE / SE SCENIC VIEW DR | ,               | No      | 421  | 421  |
| 04/24/2026 22:11                           | Suspicious Activity    | 2026-00002676   | 801 SE LARCH AVE                 | DECKER, LEANNA  | No      | 411  | 411  |
|                                            |                        |                 |                                  |                 |         | 409  | 409  |
| 04/24/2026 23:17                           | Disturbance            | 2026-00002677   | 525 SE 6TH ST                    | FEMALE, ANON    | No      | 421  | 421  |
|                                            |                        |                 |                                  |                 |         | 411  | 411  |
|                                            |                        |                 |                                  |                 |         | 409  | 409  |
| 04/24/2026 23:25                           | Traffic Call           | 2026-00002678   | FROG HOLLOW RD / LAST CHANCE RD  | HEWSBEY, CORA   | No      | 421  | 421  |
|                                            |                        |                 |                                  |                 |         | 409  | 409  |
| <b>Total Incidents for 04/24/2026 : 28</b> |                        |                 |                                  |                 |         |      |      |
| 04/25/2026 00:42                           | Disturbance            | 2026-00002679   | 210 N COLLEGE AVE 13             | ANONYMOUS,      | No      | 421  | 421  |
|                                            |                        |                 |                                  |                 |         | 411  | 411  |
|                                            |                        |                 |                                  |                 |         | 409  | 409  |
| 04/25/2026 07:07                           | Mental Health          | 2026-00002680   | 730 SE 8TH ST                    | CAULK, ANNE     | No      | 420  | 420  |
|                                            |                        |                 |                                  |                 |         | 418  | 418  |
| 04/25/2026 07:36                           | Premises Check         | 2026-00002681   | 801 SE LARCH AVE                 | ,               | No      | 420  | 420  |
|                                            |                        |                 |                                  |                 |         | 418  | 418  |
| 04/25/2026 09:29                           | Paper Service          | 2026-00002682   | 217 1/2 SE BIRCH                 | ,               | No      | 420  | 420  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call             | Incident Type            | Incident Number | Location (Venue)                           | Caller Name       | Rpt Req | Unit | ID # |
|------------------|--------------------------|-----------------|--------------------------------------------|-------------------|---------|------|------|
| 04/25/2026 09:29 | Paper Service            | 2026-00002682   | 217 1/2 SE BIRCH                           | ,                 | No      | 418  | 418  |
|                  |                          |                 |                                            |                   |         | 404  | 404  |
| 04/25/2026 09:40 | Violation of Court Order | 2026-00002683   | 206 W WHITMAN DR 5                         | CPPD, 420         | Yes     | 420  | 420  |
|                  |                          |                 |                                            |                   |         | 418  | 418  |
|                  |                          |                 |                                            |                   |         | 404  | 404  |
| 04/25/2026 10:50 | Vehicle Contact          | 2026-00002684   | 583 NW EVANS AVE 1                         | CCPD, 418         | Yes     | 420  | 420  |
|                  |                          |                 |                                            |                   |         | 418  | 418  |
| 04/25/2026 12:18 | Animal Call              | 2026-00002686   | 1700 SE MEADOWBROOK BLVD                   | WALKER, DEBBIE    | No      | 418  | 418  |
| 04/25/2026 12:19 | House Check              | 2026-00002685   | 651 SW 1ST ST                              | ,                 | No      | 420  | 420  |
| 04/25/2026 13:03 | Information Report       | 2026-00002687   | 421 SW 6TH ST                              | PENNINGTON, JARED | No      | 404  | 404  |
| 04/25/2026 14:13 | Information Report       | 2026-00002688   | 316 SE 11TH ST                             | CPPD, 407         | No      | 407  | 407  |
| 04/25/2026 15:02 | Shoplifting              | 2026-00002689   | 1700 SE MEADOWBROOK BLVD                   | ORTIZ, ELIZABETH  | No      | 420  | 420  |
|                  |                          |                 |                                            |                   |         | 418  | 418  |
|                  |                          |                 |                                            |                   |         | 407  | 407  |
| 04/25/2026 16:29 | Traffic Stop             | 2026-00002690   | 46.0542018490000000 - 118.3671483040000000 | ,                 | No      | 407  | 407  |
| 04/25/2026 16:50 | Traffic Stop             | 2026-00002691   | S HWY 125 / FARMLAND RD                    | ,                 | No      | 404  | 404  |
| 04/25/2026 17:10 | Traffic Stop             | 2026-00002692   | S HWY 125 / FARMLAND RD                    | ,                 | No      | 404  | 404  |
| 04/25/2026 17:19 | Traffic Stop             | 2026-00002693   | MOJONNIER RD / SUMMIT PL                   | ,                 | No      | 407  | 407  |
| 04/25/2026 20:34 | Shoplifting              | 2026-00002694   | 1100 NE C ST                               | STANLEY, LISA     | Yes     | 412  | 412  |
|                  |                          |                 |                                            |                   |         | 407  | 407  |
| 04/25/2026 22:03 | Disturbance              | 2026-00002695   | 357 NE KINGWOOD PL                         | SCHUENING, CODY   | No      | 415  | 415  |
|                  |                          |                 |                                            |                   |         | 412  | 412  |
| 04/25/2026 22:18 | Premises Check           | 2026-00002696   | 1700 SE MEADOWBROOK BLVD                   | ,                 | No      | 415  | 415  |
| 04/25/2026 22:50 | Traffic Stop             | 2026-00002697   | S COLLEGE AVE / SMITH ACCESS RD            | ,                 | No      | 415  | 415  |
| 04/25/2026 23:31 | Disturbance              | 2026-00002698   | 618 SW EVANS AVE                           | YAW, LOUIE        | No      | 412  | 412  |
|                  |                          |                 |                                            |                   |         | 407  | 407  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call                                       | Incident Type     | Incident Number | Location (Venue)                 | Caller Name                      | Rpt Req | Unit | ID # |
|--------------------------------------------|-------------------|-----------------|----------------------------------|----------------------------------|---------|------|------|
| 04/25/2026 23:59                           | Vehicle Contact   | 2026-00002699   | W WHITMAN DR / LAST CHANCE RD    | ,                                | No      | 407  | 407  |
| <b>Total Incidents for 04/25/2026 : 21</b> |                   |                 |                                  |                                  |         |      |      |
| 04/26/2026 03:05                           | DUI Investigation | 2026-00002700   | W WHITMAN DR / S COLLEGE AVE     | ,                                | Yes     | 415  | 415  |
|                                            |                   |                 |                                  |                                  |         | 412  | 412  |
| 04/26/2026 03:52                           | Fight             | 2026-00002701   | 211 SE 3RD ST                    | , STOKELY                        | No      | 415  | 415  |
| 04/26/2026 04:42                           | Disturbance       | 2026-00002702   | 211 SE 3RD ST 201                | BUSBY, BEN                       | No      | 415  | 415  |
| 04/26/2026 08:05                           | Traffic Stop      | 2026-00002703   | 1700 SE MEADOWBROOK BLVD         | ,                                | No      | 418  | 418  |
|                                            |                   |                 |                                  |                                  |         | 404  | 404  |
| 04/26/2026 08:48                           | Warrant Service   | 2026-00002704   | 625 1/2 N ROSE ST                | ,                                | No      | 420  | 420  |
|                                            |                   |                 |                                  |                                  |         | 418  | 418  |
|                                            |                   |                 |                                  |                                  |         | 407  | 407  |
|                                            |                   |                 |                                  |                                  |         | 404  | 404  |
| 04/26/2026 11:18                           | 911 Call          | 2026-00002705   | 1104 BUSSELL CT                  | , UCSO                           | No      | 420  | 420  |
| 04/26/2026 12:02                           | Traffic Stop      | 2026-00002706   | S COLLEGE AVE / SE CEDAR BEND DR | ,                                | No      | 418  | 418  |
| 04/26/2026 12:12                           | Fraud             | 2026-00002707   | 175 SW SILVERSTAR LN 7           | HUFFMAN, HAYLEY                  | No      | 420  | 420  |
| 04/26/2026 14:02                           | Shoplifting       | 2026-00002708   | 1100 NE C ST                     | STANLEY, LISA                    | Yes     | 420  | 420  |
|                                            |                   |                 |                                  |                                  |         | 418  | 418  |
|                                            |                   |                 |                                  |                                  |         | 404  | 404  |
| 04/26/2026 14:37                           | Threats           | 2026-00002709   | 211 SE 3RD ST                    | SMITH, MASON                     | Yes     | 407  | 407  |
| 04/26/2026 14:51                           | NCIC Check        | 2026-00002710   | 623 S COLLEGE AVE                | ,                                | No      | 407  | 407  |
| 04/26/2026 15:29                           | Premises Check    | 2026-00002711   | 1700 SE MEADOWBROOK BLVD         | ,                                | No      | 407  | 407  |
| 04/26/2026 15:44                           | Attempt to Locate | 2026-00002712   | 1250 SE COMMERCIAL DR            | BATSON, MARIE                    | No      | 407  | 407  |
|                                            |                   |                 |                                  |                                  |         | 404  | 404  |
| 04/26/2026 17:05                           | Alarm             | 2026-00002713   | 1225 SE COMMERCIAL DR            | WILLAMETTE VALLEY SECURITY, 1737 | No      | 412  | 412  |
|                                            |                   |                 |                                  |                                  |         | 407  | 407  |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)            | Caller Name                      | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|-----------------------------|----------------------------------|---------|------|------|
| 04/26/2026 17:05                           | Alarm               | 2026-00002713   | 1225 SE COMMERCIAL DR       | WILLAMETTE VALLEY SECURITY, 1737 | No      | 404  | 404  |
| 04/26/2026 17:16                           | DUI Investigation   | 2026-00002714   | NW EVANS AVE / WALLULA AVE  | CC, F                            | Yes     | 407  | 407  |
|                                            |                     |                 |                             |                                  |         | 404  | 404  |
| 04/26/2026 18:46                           | DUI Investigation   | 2026-00002715   | LAST CHANCE RD / MISSION RD | ,                                | No      | 412  | 412  |
| 04/26/2026 20:25                           | Disturbance         | 2026-00002716   | 220 BALDWIN RD              | HAIFTER, TRICIA                  | No      | 415  | 415  |
|                                            |                     |                 |                             |                                  |         | 412  | 412  |
|                                            |                     |                 |                             |                                  |         | 407  | 407  |
| 04/26/2026 21:29                           | Juvenile Problem    | 2026-00002717   | 19 SE 6TH ST 1              | MEZA, JOHNATHON                  | No      | 415  | 415  |
| 04/26/2026 22:50                           | Premises Check      | 2026-00002718   | 1700 SE MEADOWBROOK BLVD    | ,                                | No      | 415  | 415  |
| <b>Total Incidents for 04/26/2026 : 19</b> |                     |                 |                             |                                  |         |      |      |
| 04/27/2026 00:04                           | Traffic Stop        | 2026-00002719   | SE 3RD ST / S COLLEGE AVE   | ,                                | No      | 412  | 412  |
| 04/27/2026 00:06                           | Traffic Stop        | 2026-00002720   | 6600 OLD HWY 12 BLK         | ,                                | No      | 407  | 407  |
| 04/27/2026 06:38                           | Traffic Stop        | 2026-00002721   | S HWY 125 / S COLLEGE AVE   | ,                                | No      | 420  | 420  |
| 04/27/2026 07:26                           | Death Investigation | 2026-00002725   | 20 SE LARCH AVE 112         | VASQUEZ, ANNALIESE               | Yes     |      |      |
| 04/27/2026 07:50                           | Traffic Stop        | 2026-00002722   | SE 5TH ST / SE HILLCREST DR | ,                                | No      | 418  | 418  |
| 04/27/2026 07:56                           | Information Report  | 2026-00002727   | SE 6TH ST / S COLLEGE AVE   | , JUAN                           | No      |      |      |
| 04/27/2026 07:58                           | Traffic Stop        | 2026-00002723   | SE LARCH AVE / SE LANDEN DR | ,                                | No      | 418  | 418  |
| 04/27/2026 08:09                           | Traffic Stop        | 2026-00002724   | 1100 NE C ST                | ,                                | No      | 418  | 418  |
| 04/27/2026 08:23                           | Premises Check      | 2026-00002726   | 1017 NE C ST                | ,                                | No      | 418  | 418  |
| 04/27/2026 08:34                           | Animal Call         | 2026-00002728   | 357 NE KINGWOOD PL          | MCBRIDE, GREG                    | No      | 420  | 420  |
| 04/27/2026 09:19                           | Traffic Call        | 2026-00002729   | S HWY 125 / STATELINE RD    | KNOPF, MARCIE                    | No      | 418  | 418  |
| 04/27/2026 09:47                           | Traffic Stop        | 2026-00002730   | SW 6TH ST / SW BADE AVE     | ,                                | No      | 418  | 418  |
| 04/27/2026 09:48                           | Phone Message       | 2026-00002732   | 1210 SE SKY AVE             | COX, GREG                        | No      | 420  | 420  |
| 04/27/2026 09:54                           | Traffic Stop        | 2026-00002731   | ABADIE ST / WOODLAND AVE    | ,                                | No      | 418  | 418  |
| 04/27/2026 10:54                           | Welfare Check       | 2026-00002733   | HERITAGE RD / N MYRA RD     | PROEFROCK, JENNIFER              | No      | 418  | 418  |
| 04/27/2026 11:05                           | Assist              | 2026-00002737   | 201 SW 1ST ST               | CC, MICHELLE                     | Yes     |      |      |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call             | Incident Type    | Incident Number | Location (Venue)                     | Caller Name        | Rpt Req | Unit | ID # |
|------------------|------------------|-----------------|--------------------------------------|--------------------|---------|------|------|
| 04/27/2026 11:32 | Welfare Check    | 2026-00002734   | 252 NE CEDAR AVE 2                   | RAY, ANDREW        | No      | 420  | 420  |
|                  |                  |                 |                                      |                    |         | 404  | 404  |
| 04/27/2026 12:51 | Juvenile Problem | 2026-00002735   | 708 S COLLEGE AVE                    | NIELSEN, ELLIE     | No      | 418  | 418  |
|                  |                  |                 |                                      |                    |         | 421  | 421  |
| 04/27/2026 13:57 | Citizen Contact  | 2026-00002736   | SE LARCH AVE / SE LANDEN DR          | ,                  | No      | 418  | 418  |
| 04/27/2026 15:29 | Phone Message    | 2026-00002738   | 619 S COLLEGE AVE                    | ,                  | No      | 404  | 404  |
| 04/27/2026 16:39 | Traffic Stop     | 2026-00002739   | SE LAMPERTI ST / SE MEADOWBROOK BLVD | ,                  | No      | 404  | 404  |
| 04/27/2026 16:48 | Disturbance      | 2026-00002741   | 1700 SE MEADOWBROOK BLVD             | CONRAD, AMY        | No      | 407  | 407  |
|                  |                  |                 |                                      |                    |         | 404  | 404  |
| 04/27/2026 16:49 | Traffic Stop     | 2026-00002740   | SW 4TH ST / SW BADE AVE              | ,                  | No      | 404  | 404  |
| 04/27/2026 16:55 | Traffic Stop     | 2026-00002742   | 1755 S COLLEGE AVE                   | ,                  | No      | 404  | 404  |
| 04/27/2026 17:17 | Traffic Stop     | 2026-00002743   | S COLLEGE AVE / SW SILVERSTAR LN     | ,                  | No      | 407  | 407  |
| 04/27/2026 17:23 | Traffic Stop     | 2026-00002744   | S COLLEGE AVE / SW SILVERSTAR LN     | ,                  | No      | 404  | 404  |
| 04/27/2026 17:23 | Animal Call      | 2026-00002745   | S COLLEGE AVE / SW 12TH ST           | SCHICTEL, LINDSAY  | No      | 407  | 407  |
| 04/27/2026 17:28 | Traffic Stop     | 2026-00002746   | S HWY 125 / OLD MILTON HWY           | ,                  | No      | 404  | 404  |
| 04/27/2026 17:36 | Citizen Contact  | 2026-00002747   | 404 SE 3RD ST B                      | RODRIGUEZ, ANNALEE | No      | 407  | 407  |
|                  |                  |                 |                                      |                    |         | 404  | 404  |
| 04/27/2026 18:01 | Missing Person   | 2026-00002748   | 404 SE 3RD ST                        | ,                  | No      | 407  | 407  |
|                  |                  |                 |                                      |                    |         | 404  | 404  |
| 04/27/2026 18:25 | Animal Call      | 2026-00002749   | 305 SE 8TH ST                        | SALDANA, DANIELA   | No      | 407  | 407  |
| 04/27/2026 18:38 | Missing Person   | 2026-00002750   | 512 SE MOCKINGBIRD DR                | GONZALEZ, ZACH     | No      | 407  | 407  |
| 04/27/2026 21:37 | Traffic Call     | 2026-00002751   | SW 4TH ST / SW DAVIS AVE             | CROFT, LONNIE      | No      | 415  | 415  |
|                  |                  |                 |                                      |                    |         | 412  | 412  |
| 04/27/2026 22:45 | Premises Check   | 2026-00002752   | 1700 SE MEADOWBROOK BLVD             | ,                  | No      | 415  | 415  |
| 04/27/2026 23:05 | Traffic Stop     | 2026-00002753   | NE ROSE ST / NE BEECHWOOD LN         | ,                  | No      |      |      |
| 04/27/2026 23:16 | Traffic Stop     | 2026-00002755   | 1700 SE MEADOWBROOK BLVD             | ,                  | No      |      |      |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

**College Place Police Dept**  
**ORI Number:** WA0360200

| Call                                       | Incident Type       | Incident Number | Location (Venue)            | Caller Name      | Rpt Req | Unit | ID # |
|--------------------------------------------|---------------------|-----------------|-----------------------------|------------------|---------|------|------|
| 04/27/2026 23:19                           | Wanted Person       | 2026-00002754   | 801 SE DATE AVE 2           | ,                | No      | 412  | 412  |
|                                            |                     |                 |                             |                  |         | 407  | 407  |
| <b>Total Incidents for 04/27/2026 : 37</b> |                     |                 |                             |                  |         |      |      |
| 04/28/2026 00:23                           | Mental Health       | 2026-00002758   | 210 N COLLEGE AVE 2         | ,                | No      |      |      |
| 04/28/2026 01:02                           | Traffic Stop        | 2026-00002756   | OLD MILTON HWY / PRANGER RD | ,                | No      | 412  | 412  |
| 04/28/2026 01:19                           | Traffic Stop        | 2026-00002757   | S HWY 125 / FARMLAND RD     | ,                | No      | 412  | 412  |
| 04/28/2026 05:52                           | Death Investigation | 2026-00002759   | 225 NE C ST                 | ORTEGA, AMELIA   | Yes     | 420  | 420  |
|                                            |                     |                 |                             |                  |         | 415  | 415  |
|                                            |                     |                 |                             |                  |         | 431  | 431  |
|                                            |                     |                 |                             |                  |         | 404  | 404  |
| 04/28/2026 07:30                           | Unwanted Person     | 2026-00002760   | 104 SE 12TH ST              | MORENGO, MELVIN  | No      | 404  | 404  |
| 04/28/2026 08:07                           | 911 Call            | 2026-00002761   | 210 N COLLEGE AVE 2         | ,                | No      | 404  | 404  |
| 04/28/2026 09:39                           | Theft               | 2026-00002762   | 1700 SE MEADOWBROOK BLVD    | ORTIZ, ELIZABETH | Yes     | 404  | 404  |
| 04/28/2026 09:53                           | 911 Call            | 2026-00002763   | 210 N COLLEGE AVE 2         | ,                | No      | CPPD |      |
| 04/28/2026 10:33                           | Paper Service       | 2026-00002764   | 708 S COLLEGE AVE 202       | ,                | No      |      |      |
| 04/28/2026 10:48                           | Paper Service       | 2026-00002765   | 615 S COLLEGE AVE           | ,                | No      |      |      |
| 04/28/2026 11:03                           | Harassment          | 2026-00002766   | 942 NE SPITZENBURG ST A202  | PACHECO, MONTANA | No      | 404  | 404  |
| 04/28/2026 11:10                           | Assist              | 2026-00002769   | 1121 SE COTTER PL           | , ELIZABETH      | Yes     |      |      |
| 04/28/2026 11:46                           | Parking Complaint   | 2026-00002767   | SE LARCH AVE / SE 6TH ST    | ,                | No      | 448  | 448  |
| 04/28/2026 11:50                           | Fight               | 2026-00002768   | 729 S COLLEGE AVE           | COOPER, SEAN     | No      | 409  | 409  |
|                                            |                     |                 |                             |                  |         | 404  | 404  |
| 04/28/2026 12:35                           | Accident Non Injury | 2026-00002771   | SE 12TH ST / SE LARCH AVE   | GRAY, CAYSON     | No      | 404  | 404  |
| 04/28/2026 12:36                           | Traffic Stop        | 2026-00002770   | 1735 SE MEADOWBROOK BLVD    | ,                | No      | 431  | 431  |
| 04/28/2026 13:19                           | Phone Message       | 2026-00002772   | 1755 S COLLEGE AVE          | INGERSOL, ANNE   | No      | 416  | 416  |
| 04/28/2026 13:55                           | Shoplifting         | 2026-00002773   | 1700 SE MEADOWBROOK BLVD    | ORTIZ, ELIZABETH | No      | 418  | 418  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type          | Incident Number | Location (Venue)                 | Caller Name       | Rpt Req | Unit              | ID #              |
|--------------------------------------------|------------------------|-----------------|----------------------------------|-------------------|---------|-------------------|-------------------|
| 04/28/2026 14:02                           | Animal Call            | 2026-00002774   | SE 12TH ST / SE BIRCH AVE        | VACARI, VALARIE   | No      | 448               | 448               |
| 04/28/2026 15:26                           | Welfare Check          | 2026-00002775   | 1440 SE GARRISON VILLAGE WAY     | HUGHES, STEVEN    | No      | 403               | 403               |
| 04/28/2026 18:53                           | Shoplifting            | 2026-00002776   | 1700 SE MEADOWBROOK BLVD         | ORTIZ, ELIZABETH  | Yes     | 403               | 403               |
| 04/28/2026 20:11                           | Animal Noise Complaint | 2026-00002777   | 213 SE 8TH ST                    | STISSLER, KADENCE | No      | 412               | 412               |
| 04/28/2026 20:37                           | Premises Check         | 2026-00002778   | 1700 SE MEADOWBROOK BLVD         | ,                 | No      | 419<br>415<br>407 | 419<br>415<br>407 |
| 04/28/2026 20:49                           | Paper Service          | 2026-00002779   | 712 NE SPITZENBURG ST            | ,                 | No      |                   |                   |
| 04/28/2026 22:16                           | Traffic Stop           | 2026-00002780   | SE LARCH AVE / SE SCENIC VIEW DR | ,                 | No      | 412               | 412               |
| 04/28/2026 23:20                           | Premises Check         | 2026-00002781   | 801 SE LARCH AVE                 | ,                 | No      | 421               | 421               |
| <b>Total Incidents for 04/28/2026 : 26</b> |                        |                 |                                  |                   |         |                   |                   |
| 04/29/2026 00:13                           | Vehicle Contact        | 2026-00002782   | LAST CHANCE RD / W WHITMAN DR    | ,                 | No      | 412               | 412               |
| 04/29/2026 00:24                           | Vehicle Contact        | 2026-00002783   | 228 MARTIN FIELD LN              | ,                 | No      | 412               | 412               |
| 04/29/2026 05:53                           | Premises Check         | 2026-00002784   | 1017 NE C ST                     | ,                 | No      | 431               | 431               |
| 04/29/2026 06:04                           | Premises Check         | 2026-00002785   | 801 SE LARCH AVE                 | ,                 | No      | 416               | 416               |
| 04/29/2026 06:11                           | Traffic Stop           | 2026-00002786   | 991 S MYRA RD                    | ,                 | No      | 416<br>431        | 416<br>431        |
| 04/29/2026 07:25                           | Premises Check         | 2026-00002787   | 1030 SE HARVEST DR               | ,                 | No      | 431               | 431               |
| 04/29/2026 08:59                           | Animal Noise Complaint | 2026-00002788   | 226 SE 8TH ST                    | STIFFLER, KADENC  | No      | 448               | 448               |
| 04/29/2026 09:15                           | Accident Non Injury    | 2026-00002789   | 1755 S COLLEGE AVE               | CPPD, 416         | No      | 416               | 416               |
| 04/29/2026 09:16                           | Phone Message          | 2026-00002790   | 619 S COLLEGE AVE                | ,                 | No      | 417               | 417               |
| 04/29/2026 09:17                           | Traffic Stop           | 2026-00002791   | MOJONNIER RD / S COLLEGE AVE     | ,                 | No      | 431               | 431               |
| 04/29/2026 09:18                           | Follow Up              | 2026-00002792   | 619 S COLLEGE AVE                | ,                 | No      | 417               | 417               |
| 04/29/2026 09:18                           | Citizen Contact        | 2026-00002793   | 619 S COLLEGE AVE                | , LUKE            | No      | 431               | 431               |
| 04/29/2026 09:26                           | Harassment             | 2026-00002795   | 831 NE DAWSON ST                 | DEAL, CHRIS       | No      | 403               | 403               |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call             | Incident Type       | Incident Number | Location (Venue)                | Caller Name       | Rpt Req | Unit | ID # |
|------------------|---------------------|-----------------|---------------------------------|-------------------|---------|------|------|
| 04/29/2026 09:52 | APS Referral        | 2026-00002794   | 942 NE SPITZENBURG ST           | ,                 | Yes     | 417  | 417  |
| 04/29/2026 10:41 | Paper Service       | 2026-00002796   | 812 SE BIRCH AVE                | ,                 | No      |      |      |
| 04/29/2026 12:26 | Theft               | 2026-00002797   | 1144 SE SCENIC VIEW DR          | HOFER, ELISSA     | No      | 431  | 431  |
| 04/29/2026 14:19 | Parking Complaint   | 2026-00002798   | 714 S COLLEGE AVE               | ,                 | No      | 431  | 431  |
| 04/29/2026 14:24 | Citizen Contact     | 2026-00002799   | 719 SE PHEASANT RUN             | ALDRIDGE, LILLIAN | No      | 431  | 431  |
| 04/29/2026 14:55 | Premises Check      | 2026-00002800   | 801 SE LARCH AVE                | ,                 | No      | 431  | 431  |
| 04/29/2026 15:09 | Parking Complaint   | 2026-00002801   | 202 SE ASH AVE                  | ,                 | No      | 431  | 431  |
| 04/29/2026 16:30 | Traffic Stop        | 2026-00002802   | SE 4TH ST / SE HIGHLAND PARK DR | ,                 | No      | 403  | 403  |
| 04/29/2026 16:45 | Suspicious Activity | 2026-00002803   | 25 S COLLEGE AVE                | PICKETT, TYLER    | No      | 419  | 419  |
|                  |                     |                 |                                 |                   |         | 417  | 417  |
| 04/29/2026 16:46 | Welfare Check       | 2026-00002804   | 811 SE MOCKINGBIRD DR           | EDWARDS, SHAUN    | No      | 403  | 403  |
| 04/29/2026 17:06 | Child Neglect       | 2026-00002805   | S COLLEGE AVE / SW 12TH ST      | BROWN, CLARBELLE  | No      | 419  | 419  |
|                  |                     |                 |                                 |                   |         | 421  | 421  |
| 04/29/2026 17:21 | Citizen Contact     | 2026-00002806   | 22 SE 6TH ST                    | ,                 | No      | 419  | 419  |
|                  |                     |                 |                                 |                   |         | 421  | 421  |
|                  |                     |                 |                                 |                   |         | 403  | 403  |
| 04/29/2026 17:29 | Theft               | 2026-00002807   | 1205 S COLLEGE AVE              | CLARK, ISAAC      | No      | CPPD |      |
| 04/29/2026 18:00 | Civil Problem       | 2026-00002808   | 301 SE SUNNY DR                 | ANGEL, JESSICA    | No      | 421  | 421  |
| 04/29/2026 19:03 | 911 Call            | 2026-00002809   | 210 N COLLEGE AVE 2             | , ALONZO          | No      | CPPD |      |
| 04/29/2026 19:29 | Disturbance         | 2026-00002810   | 210 N COLLEGE AVE 2             | BANKS, ANGELA     | No      | 419  | 419  |
|                  |                     |                 |                                 |                   |         | 421  | 421  |
|                  |                     |                 |                                 |                   |         | 411  | 411  |
| 04/29/2026 21:16 | Traffic Stop        | 2026-00002811   | SE DATE AVE / SE 8TH ST         | ,                 | No      | 419  | 419  |
|                  |                     |                 |                                 |                   |         | 409  | 409  |
| 04/29/2026 22:10 | Suicide Threats     | 2026-00002812   | 1100 S COLLEGE AVE BLK          | RAMEY, SHAWN      | No      | CPPD |      |
|                  |                     |                 |                                 |                   |         | 409  | 409  |
| 04/29/2026 23:10 | Welfare Check       | 2026-00002813   | W WHITMAN DR / S CAMPBELL RD    | PELLHAM, SAMARYA  | Yes     | 419  | 419  |
|                  |                     |                 |                                 |                   |         | 421  | 421  |

# Daily Incident Log



Print Date/Time: 05/07/2026 08:37  
Login ID: mbarr  
Disposition: All

From Date: 04/01/2026 00:00  
To Date: 04/30/2026 23:59

College Place Police Dept  
ORI Number: WA0360200

| Call                                       | Incident Type      | Incident Number | Location (Venue)                              | Caller Name               | Rpt Req | Unit       | ID #       |
|--------------------------------------------|--------------------|-----------------|-----------------------------------------------|---------------------------|---------|------------|------------|
| 04/29/2026 23:10                           | Welfare Check      | 2026-00002813   | W WHITMAN DR / S CAMPBELL RD                  | PELLHAM, SAMARYA          | Yes     | 409        | 409        |
| 04/29/2026 23:56                           | Citizen Contact    | 2026-00002814   | 1201 SE 12TH ST BLK                           | ,                         | No      | 421        | 421        |
| <b>Total Incidents for 04/29/2026 : 33</b> |                    |                 |                                               |                           |         |            |            |
| 04/30/2026 03:04                           | Theft              | 2026-00002815   | 784 SE BEDFORD LOOP                           | COLIS, HEIDI              | No      | 411        | 411        |
| 04/30/2026 03:35                           | Mental Health      | 2026-00002816   | 210 N COLLEGE AVE                             | ALCANTAR AVILA,<br>ALONSO | No      | 411<br>409 | 411<br>409 |
| 04/30/2026 05:02                           | 911 Call           | 2026-00002817   | 210 N COLLEGE AVE                             | , VERIZON                 | No      | CPPD       |            |
| 04/30/2026 05:54                           | Premises Check     | 2026-00002818   | 1017 NE C ST                                  | ,                         | No      | 431        | 431        |
| 04/30/2026 06:06                           | Premises Check     | 2026-00002819   | 1125 NE C ST                                  | ,                         | No      | 431        | 431        |
| 04/30/2026 06:10                           | Traffic Stop       | 2026-00002820   | 46.0540707910000000 -<br>118.3721894500000000 | ,                         | No      | 431        | 431        |
| 04/30/2026 06:27                           | Traffic Stop       | 2026-00002821   | 1325 W POPLAR ST                              | ,                         | No      | 416<br>431 | 416<br>431 |
| 04/30/2026 06:55                           | Parking Complaint  | 2026-00002822   | 200 SE ASH AVE                                | ,                         | No      | 448        | 448        |
| 04/30/2026 07:03                           | Traffic Stop       | 2026-00002823   | N COLLEGE AVE / NW B ST                       | ,                         | No      | 431        | 431        |
| 04/30/2026 08:25                           | Towed Vehicle      | 2026-00002824   | 206 W WHITMAN DR 1                            | , TIM                     | No      |            |            |
| 04/30/2026 08:41                           | Traffic Stop       | 2026-00002825   | MOJONNIER RD / S COLLEGE AVE                  | ,                         | No      | 431        | 431        |
| 04/30/2026 08:57                           | Traffic Stop       | 2026-00002826   | S COLLEGE AVE / MOJONNIER RD                  | ,                         | No      | 431        | 431        |
| 04/30/2026 09:11                           | Traffic Stop       | 2026-00002827   | SE RED OAK AVE / SE PEPPERIDGE<br>PL          | ,                         | No      | 431        | 431        |
| 04/30/2026 09:21                           | Paper Service      | 2026-00002828   | 812 SE BIRCH AVE                              | ,                         | No      |            |            |
| 04/30/2026 09:30                           | Traffic Stop       | 2026-00002829   | 462 MOJONNIER RD                              | ,                         | No      | 431        | 431        |
| 04/30/2026 09:49                           | Premises Check     | 2026-00002830   | 225 SE DATE AVE                               | ,                         | No      | 431        | 431        |
| 04/30/2026 10:56                           | Code Enforcement   | 2026-00002831   | 801 SE LARCH AVE                              | ,                         | No      | 448        | 448        |
| 04/30/2026 12:12                           | Animal Call        | 2026-00002832   | 652 NE SPITZENBURG ST                         | DIAZ, MARIA               | No      | 448        | 448        |
| 04/30/2026 12:14                           | Traffic Stop       | 2026-00002833   | 200 RUSSET RD BLK                             | ,                         | No      | 431        | 431        |
| 04/30/2026 12:39                           | Information Report | 2026-00002838   | W WHITMAN DR / N COLLEGE AVE                  | , BRANDON                 | No      |            |            |
| 04/30/2026 14:00                           | Vehicle Contact    | 2026-00002834   | SW 4TH ST / SW DAVIS AVE                      | ,                         | No      | 431        | 431        |

# Daily Incident Log



**Print Date/Time:** 05/07/2026 08:37  
**Login ID:** mbarr  
**Disposition:** All

**From Date:** 04/01/2026 00:00  
**To Date:** 04/30/2026 23:59

College Place Police Dept  
**ORI Number:** WA0360200

| Call                                       | Incident Type                  | Incident Number | Location (Venue)          | Caller Name        | Rpt Req | Unit | ID # |
|--------------------------------------------|--------------------------------|-----------------|---------------------------|--------------------|---------|------|------|
| 04/30/2026 14:13                           | Traffic Stop                   | 2026-00002835   | NW EARL LN / W WHITMAN DR | ,                  | No      | 431  | 431  |
| 04/30/2026 14:37                           | Custodial Interference/Problem | 2026-00002836   | 211 SE 3RD ST 202         | MUIR, BENJAMIN     | No      | 431  | 431  |
| 04/30/2026 15:18                           | Parking Complaint              | 2026-00002837   | 1775 S COLLEGE AVE        | HOGAN, LORI        | No      | 431  | 431  |
| 04/30/2026 16:32                           | Shoplifting                    | 2026-00002839   | 1700 SE MEADOWBROOK BLVD  | ORTIZ, ELIZABETH   | Yes     | 421  | 421  |
|                                            |                                |                 |                           |                    |         | 403  | 403  |
| 04/30/2026 18:22                           | Sex Offense                    | 2026-00002840   | 630 SE DATE AVE           | BLAKE, LOGAN       | Yes     | 417  | 417  |
|                                            |                                |                 |                           |                    |         | 421  | 421  |
|                                            |                                |                 |                           |                    |         | 431  | 431  |
| 04/30/2026 20:28                           | Traffic Call                   | 2026-00002841   | S HWY 125 / S MYRA RD     | CASTEMEDA, JESSICA | Yes     | 419  | 419  |
|                                            |                                |                 |                           |                    |         | 409  | 409  |
| 04/30/2026 22:12                           | Animal Noise Complaint         | 2026-00002842   | 226 SE 8TH ST             | DEVINE, JAMES      | No      | 411  | 411  |
| 04/30/2026 23:14                           | Premises Check                 | 2026-00002843   | 1700 SE MEADOWBROOK BLVD  | ,                  | No      | 421  | 421  |
|                                            |                                |                 |                           |                    |         | 411  | 411  |
| <b>Total Incidents for 04/30/2026 : 29</b> |                                |                 |                           |                    |         |      |      |

# Incident Activity Report



Print Date/Time: 05/07/2026 08:39  
 Login ID: mbarr  
 Layer: All  
 Areas: All

From Date: 04/01/2026 00:00  
 To Date: 04/30/2026 23:59

College Place Police Dept  
 ORI Number: WA0360200  
 Incident Type: All

| Hour    | SUNDAY    |     | MONDAY    |      | TUESDAY   |      | WEDNESDAY |      | THURSDAY  |      | FRIDAY    |      | SATURDAY  |      | TOTAL     |        |
|---------|-----------|-----|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|--------|
|         | INCIDENTS | %   | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %    | INCIDENTS | %      |
| 24      | 1         | 0.1 | 2         | 0.3  | 1         | 0.1  | 4         | 0.5  | 5         | 0.7  | 4         | 0.5  | 4         | 0.5  | 21        | 2.8    |
| 1       | 0         | 0.0 | 0         | 0.0  | 4         | 0.5  | 1         | 0.1  | 2         | 0.3  | 1         | 0.1  | 2         | 0.3  | 10        | 1.3    |
| 2       | 1         | 0.1 | 0         | 0.0  | 2         | 0.3  | 1         | 0.1  | 3         | 0.4  | 1         | 0.1  | 4         | 0.5  | 12        | 1.6    |
| 3       | 3         | 0.4 | 0         | 0.0  | 0         | 0.0  | 0         | 0.0  | 2         | 0.3  | 3         | 0.4  | 0         | 0.0  | 8         | 1.1    |
| 4       | 2         | 0.3 | 0         | 0.0  | 0         | 0.0  | 2         | 0.3  | 0         | 0.0  | 2         | 0.3  | 0         | 0.0  | 6         | 0.8    |
| 5       | 0         | 0.0 | 0         | 0.0  | 1         | 0.1  | 1         | 0.1  | 4         | 0.5  | 0         | 0.0  | 1         | 0.1  | 7         | 0.9    |
| 6       | 2         | 0.3 | 2         | 0.3  | 7         | 0.9  | 14        | 1.9  | 15        | 2.0  | 6         | 0.8  | 0         | 0.0  | 46        | 6.1    |
| 7       | 1         | 0.1 | 8         | 1.1  | 3         | 0.4  | 6         | 0.8  | 6         | 0.8  | 7         | 0.9  | 6         | 0.8  | 37        | 4.9    |
| 8       | 6         | 0.8 | 8         | 1.1  | 7         | 0.9  | 11        | 1.5  | 10        | 1.3  | 6         | 0.8  | 3         | 0.4  | 51        | 6.8    |
| 9       | 6         | 0.8 | 10        | 1.3  | 5         | 0.7  | 14        | 1.9  | 12        | 1.6  | 10        | 1.3  | 6         | 0.8  | 63        | 8.4    |
| 10      | 3         | 0.4 | 7         | 0.9  | 5         | 0.7  | 7         | 0.9  | 9         | 1.2  | 7         | 0.9  | 6         | 0.8  | 44        | 5.8    |
| 11      | 2         | 0.3 | 7         | 0.9  | 7         | 0.9  | 7         | 0.9  | 7         | 0.9  | 5         | 0.7  | 7         | 0.9  | 42        | 5.6    |
| 12      | 4         | 0.5 | 7         | 0.9  | 6         | 0.8  | 3         | 0.4  | 11        | 1.5  | 3         | 0.4  | 3         | 0.4  | 37        | 4.9    |
| 13      | 6         | 0.8 | 3         | 0.4  | 6         | 0.8  | 3         | 0.4  | 5         | 0.7  | 1         | 0.1  | 8         | 1.1  | 32        | 4.2    |
| 14      | 5         | 0.7 | 4         | 0.5  | 8         | 1.1  | 8         | 1.1  | 7         | 0.9  | 5         | 0.7  | 4         | 0.5  | 41        | 5.4    |
| 15      | 5         | 0.7 | 7         | 0.9  | 6         | 0.8  | 5         | 0.7  | 14        | 1.9  | 8         | 1.1  | 5         | 0.7  | 50        | 6.6    |
| 16      | 0         | 0.0 | 8         | 1.1  | 3         | 0.4  | 7         | 0.9  | 7         | 0.9  | 7         | 0.9  | 4         | 0.5  | 36        | 4.8    |
| 17      | 5         | 0.7 | 7         | 0.9  | 4         | 0.5  | 5         | 0.7  | 2         | 0.3  | 3         | 0.4  | 4         | 0.5  | 30        | 4.0    |
| 18      | 4         | 0.5 | 4         | 0.5  | 5         | 0.7  | 4         | 0.5  | 6         | 0.8  | 5         | 0.7  | 5         | 0.7  | 33        | 4.4    |
| 19      | 3         | 0.4 | 5         | 0.7  | 6         | 0.8  | 6         | 0.8  | 1         | 0.1  | 5         | 0.7  | 6         | 0.8  | 32        | 4.2    |
| 20      | 3         | 0.4 | 4         | 0.5  | 7         | 0.9  | 2         | 0.3  | 7         | 0.9  | 3         | 0.4  | 3         | 0.4  | 29        | 3.9    |
| 21      | 4         | 0.5 | 3         | 0.4  | 2         | 0.3  | 5         | 0.7  | 3         | 0.4  | 2         | 0.3  | 2         | 0.3  | 21        | 2.8    |
| 22      | 5         | 0.7 | 6         | 0.8  | 5         | 0.7  | 5         | 0.7  | 3         | 0.4  | 4         | 0.5  | 12        | 1.6  | 40        | 5.3    |
| 23      | 3         | 0.4 | 7         | 0.9  | 2         | 0.3  | 3         | 0.4  | 4         | 0.5  | 3         | 0.4  | 3         | 0.4  | 25        | 3.3    |
| Totals: | 74        | 9.8 | 109       | 14.5 | 102       | 13.6 | 124       | 16.5 | 145       | 19.3 | 101       | 13.4 | 98        | 13.0 | 753       | 100.00 |



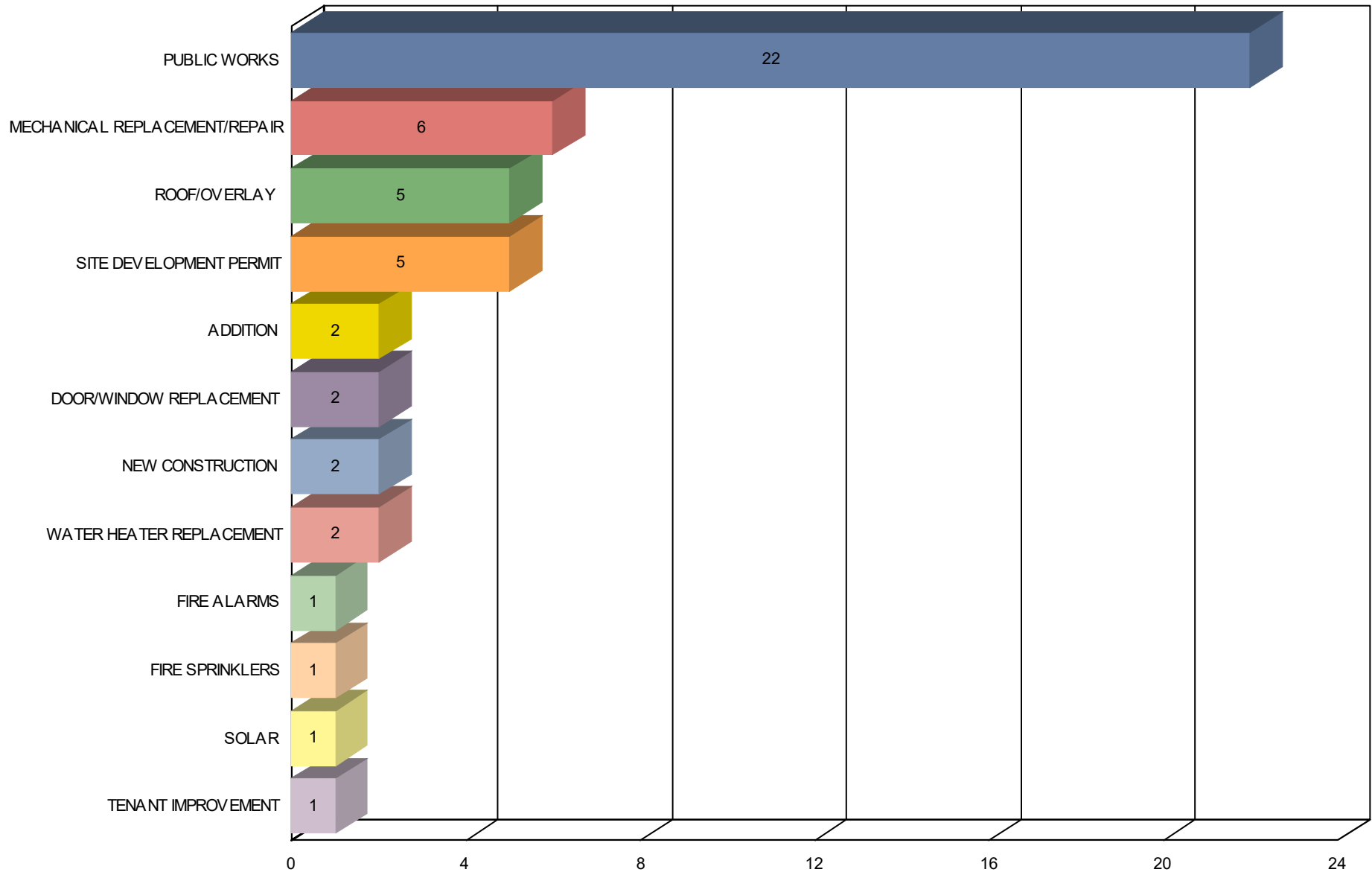
## PERMIT ISSUANCE SUMMARY (04/01/2026 TO 04/30/2026) FOR CITY OF COLLEGE PLACE COMMUNITY DEVELOPMENT

| Permit Type                           | Permit Work Class*            | Permits Issued | Square Feet   | Valuation              | Fees Paid           |
|---------------------------------------|-------------------------------|----------------|---------------|------------------------|---------------------|
| Commercial Building                   | Addition                      | 1              | 43,036        | \$17,250,843.74        | \$135,080.50        |
|                                       | Tenant Improvement            | 1              | 105           | \$5,000.00             | \$232.85            |
| <b>COMMERCIAL BUILDING TOTAL:</b>     |                               | <b>2</b>       | <b>43,141</b> | <b>\$17,255,843.74</b> | <b>\$135,313.35</b> |
| Fire                                  | Fire Alarms                   | 1              | 0             | \$0.00                 | \$103.00            |
|                                       | Fire Sprinklers               | 1              | 0             | \$0.00                 | \$206.00            |
| <b>FIRE TOTAL:</b>                    |                               | <b>2</b>       | <b>0</b>      | <b>\$0.00</b>          | <b>\$309.00</b>     |
| Public Works                          | Public Works                  | 22             | 0             | \$23,587,306.00        | \$23,324.82         |
| <b>PUBLIC WORKS TOTAL:</b>            |                               | <b>22</b>      | <b>0</b>      | <b>\$23,587,306.00</b> | <b>\$23,324.82</b>  |
| Residential Building                  | Addition                      | 1              | 172           | \$29,083.48            | \$1,029.87          |
|                                       | Door/Window Replacement       | 2              | 0             | \$42,765.25            | \$753.96            |
|                                       | Mechanical Replacement/Repair | 6              | 0             | \$75,908.58            | \$679.80            |
|                                       | New Construction              | 2              | 1,072         | \$161,418.52           | \$3,208.92          |
|                                       | Roof/Overlay                  | 5              | 5,772         | \$46,505.00            | \$712.30            |
|                                       | Solar                         | 1              | 0             | \$10,000.00            | \$165.83            |
|                                       | Water Heater Replacement      | 2              | 0             | \$14,800.00            | \$203.94            |
| <b>RESIDENTIAL BUILDING TOTAL:</b>    |                               | <b>19</b>      | <b>7,016</b>  | <b>\$380,480.83</b>    | <b>\$6,754.62</b>   |
| Site Development Permit               | Site Development Permit       | 5              | 0             | \$962,724.39           | \$16,095.40         |
| <b>SITE DEVELOPMENT PERMIT TOTAL:</b> |                               | <b>5</b>       | <b>0</b>      | <b>\$962,724.39</b>    | <b>\$16,095.40</b>  |
| <b>GRAND TOTAL:</b>                   |                               | <b>50</b>      | <b>50,157</b> | <b>\$42,186,354.96</b> | <b>\$181,797.19</b> |

\* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.



## PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026) FOR CITY OF COLLEGE PLACE COMMUNITY DEVELOPMENT



# PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026)

| Permit #                                    | Type<br><i>Application Date</i><br><i>Zone</i>                   | Workclass<br><i>Issue Date</i><br><i>Sq Ft</i> | Status<br><i>Expiration</i><br><i>Valuation</i> | Main Address<br><i>Last Inspection</i><br><i>Fee Total</i> | <i>Finaled Date</i><br><i>Assigned To</i> | Project<br><i>Applied Online</i> | District       | Parcel       |
|---------------------------------------------|------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|-------------------------------------------|----------------------------------|----------------|--------------|
| ADDITION                                    |                                                                  |                                                |                                                 |                                                            |                                           |                                  |                |              |
| R26-0035                                    | Residential Building                                             | Addition                                       | Issued                                          | 978 Se Commodore Pl, College Place, WA 99324               |                                           |                                  | Default - CPWA | 350736710214 |
|                                             | 03/04/2026                                                       | 04/06/2026<br>172                              | 10/03/2026<br>\$29,083.48                       | \$1,029.87                                                 | Kristi Scherger                           | Yes                              |                |              |
|                                             | Description: 172 SF bath/bedroom addition                        |                                                |                                                 |                                                            |                                           |                                  |                |              |
| C25-0001                                    | Commercial Building                                              | Addition                                       | Issued                                          | 25 S College Ave, College Place, WA 99324                  |                                           |                                  | Default - CPWA | 350736510203 |
|                                             | 12/12/2025                                                       | 04/09/2026<br>43,036                           | 10/06/2026<br>\$17,250,843.74                   | \$135,080.50                                               | Zack Hoffer                               | Yes                              |                |              |
|                                             | Description: Kellogg Hall Addition and Remodel                   |                                                |                                                 |                                                            |                                           |                                  |                |              |
| PERMITS ISSUED FOR ADDITION:                |                                                                  |                                                |                                                 |                                                            |                                           |                                  |                | 2            |
| DOOR/WINDOW REPLACEMENT                     |                                                                  |                                                |                                                 |                                                            |                                           |                                  |                |              |
| R26-0065                                    | Residential Building                                             | Door/Window Replacement                        | Issued                                          | 29 Ne C St, College Place, WA 99324                        |                                           |                                  | Default - CPWA | 350725523509 |
|                                             | 04/03/2026                                                       | 04/03/2026<br>0                                | 09/30/2026<br>\$13,761.25                       | \$264.94                                                   | Zack Hoffer                               | Yes                              |                |              |
|                                             | Description: REPLACING (5) WINDOWS                               |                                                |                                                 |                                                            |                                           |                                  |                |              |
| R26-0071                                    | Residential Building                                             | Door/Window Replacement                        | Issued                                          | 358 Ne Fernwood Pl, College Place, WA 99324                |                                           |                                  | Default - CPWA | 350725640009 |
|                                             | 04/14/2026                                                       | 04/16/2026<br>0                                | 10/13/2026<br>\$29,004.00                       | \$489.02                                                   | Kristi Scherger                           | Yes                              |                |              |
|                                             | Description: like for like replacement of 6 windows 1 patio door |                                                |                                                 |                                                            |                                           |                                  |                |              |
| PERMITS ISSUED FOR DOOR/WINDOW REPLACEMENT: |                                                                  |                                                |                                                 |                                                            |                                           |                                  |                | 2            |
| FIRE ALARMS                                 |                                                                  |                                                |                                                 |                                                            |                                           |                                  |                |              |
| F26-0003                                    | Fire                                                             | Fire Alarms                                    | Issued                                          | 1777 S College Ave, College Place, WA 99324                |                                           |                                  | Default - CPWA | 350601230029 |
|                                             | 04/14/2026                                                       | 04/21/2026<br>0                                | \$0.00                                          | \$103.00                                                   | John Boose                                | No                               |                |              |
|                                             | Description: CPHS Field House Fire Alarm                         |                                                |                                                 |                                                            |                                           |                                  |                |              |
| PERMITS ISSUED FOR FIRE ALARMS:             |                                                                  |                                                |                                                 |                                                            |                                           |                                  |                | 1            |
| FIRE SPRINKLERS                             |                                                                  |                                                |                                                 |                                                            |                                           |                                  |                |              |
| F26-0002                                    | Fire                                                             | Fire Sprinklers                                | Issued                                          | 1775 S College Ave, College Place, WA 99324                |                                           |                                  | Default - CPWA | 350601220058 |

# PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026)

| Permit #                            | Type                                                                                                            | Workclass                        | Status                    | Main Address                                    | Project                       | District       | Parcel       |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|-------------------------------------------------|-------------------------------|----------------|--------------|
|                                     | Application Date<br>Zone                                                                                        | Issue Date<br>Sq Ft              | Expiration<br>Valuation   | Last Inspection<br>Fee Total                    | Finaled Date<br>Assigned To   | Applied Online |              |
|                                     | 03/10/2026                                                                                                      | 04/21/2026<br>0                  | \$0.00                    | \$206.00                                        | Kristi Scherger               | Yes            |              |
|                                     | Description: Install fire sprinkler system for new field house building starting at connection inside building. |                                  |                           |                                                 |                               |                |              |
| PERMITS ISSUED FOR FIRE SPRINKLERS: |                                                                                                                 |                                  |                           |                                                 |                               |                | 1            |
| MECHANICAL REPLACEMENT/REPAIR       |                                                                                                                 |                                  |                           |                                                 |                               |                |              |
| R26-0063                            | Residential Building                                                                                            | Mechanical<br>Replacement/Repair | Issued                    | 12 N College Ave, College Place, WA<br>99324    |                               | Default - CPWA | 350725330063 |
|                                     | 04/01/2026                                                                                                      | 04/01/2026<br>0                  | 09/28/2026<br>\$5,900.00  | \$67.98                                         | Zack Hoffer                   | Yes            |              |
|                                     | Description: Furnace Replacement                                                                                |                                  |                           |                                                 |                               |                |              |
| R26-0067                            | Residential Building                                                                                            | Mechanical<br>Replacement/Repair | Issued                    | 706 S College Ave, College Place, WA<br>99324   |                               | Default - CPWA | 350735602414 |
|                                     | 04/08/2026                                                                                                      | 04/08/2026<br>0                  | 10/05/2026<br>\$7,618.00  | \$67.98                                         | Zack Hoffer                   | Yes            |              |
|                                     | Description: AC Replace (Unit A)                                                                                |                                  |                           |                                                 |                               |                |              |
| R26-0072                            | Residential Building                                                                                            | Mechanical<br>Replacement/Repair | Issued                    | 116 Se 2Nd St, College Place, WA 99324          |                               | Default - CPWA | 350736511103 |
|                                     | 04/16/2026                                                                                                      | 04/17/2026<br>0                  | 10/14/2026<br>\$11,000.00 | \$135.96                                        | Kristi Scherger               | Yes            |              |
|                                     | Description: Removing a gas furnace and installing split heat pump system with a new furnace                    |                                  |                           |                                                 |                               |                |              |
| R26-0070                            | Residential Building                                                                                            | Mechanical<br>Replacement/Repair | Issued                    | 111 Se 6Th St, College Place, WA 99324          |                               | Default - CPWA | 350736600428 |
|                                     | 04/14/2026                                                                                                      | 04/17/2026<br>0                  | 10/14/2026<br>\$28,843.58 | \$135.96                                        | Zack Hoffer                   | Yes            |              |
|                                     | Description: Heat Pump and Air Handler Replacement                                                              |                                  |                           |                                                 |                               |                |              |
| R26-0077                            | Residential Building                                                                                            | Mechanical<br>Replacement/Repair | Complete                  | 315 Ne A St, College Place, WA 99324            |                               | Default - CPWA | 350725560108 |
|                                     | 04/23/2026                                                                                                      | 04/23/2026<br>0                  | 11/02/2026<br>\$12,936.00 | 05/04/2026<br>\$135.96                          | 05/05/2026<br>Kristi Scherger | Yes            |              |
|                                     | Description: Install Carrier heat pump and electric furnace.                                                    |                                  |                           |                                                 |                               |                |              |
| R26-0076                            | Residential Building                                                                                            | Mechanical<br>Replacement/Repair | Issued                    | 795 Se Creekside Dr, College Place, WA<br>99324 |                               | Default - CPWA | 350736920010 |

# PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026)

| Permit #                                                                                                                                          | Type                     | Workclass           | Status                     | Main Address                                 | Project                       | District       | Parcel       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|----------------------------|----------------------------------------------|-------------------------------|----------------|--------------|
|                                                                                                                                                   | Application Date<br>Zone | Issue Date<br>Sq Ft | Expiration<br>Valuation    | Last Inspection<br>Fee Total                 | Finaled Date<br>Assigned To   | Applied Online |              |
|                                                                                                                                                   | 04/23/2026               | 04/23/2026<br>0     | 10/20/2026<br>\$9,611.00   | \$135.96                                     | Kristi Scherger               | Yes            |              |
| Description: Replace Carrier air conditioner 2.5 ton and gas furnace.                                                                             |                          |                     |                            |                                              |                               |                |              |
| PERMITS ISSUED FOR MECHANICAL REPLACEMENT/REPAIR:                                                                                                 |                          |                     |                            |                                              |                               |                | 6            |
| NEW CONSTRUCTION                                                                                                                                  |                          |                     |                            |                                              |                               |                |              |
| R26-0042                                                                                                                                          | Residential Building     | New Construction    | Complete                   | 204 Se 8Th St, College Place, WA 99324       |                               | Default - CPWA | 350736601121 |
|                                                                                                                                                   | 03/11/2026               | 04/08/2026<br>60    | 10/26/2026<br>\$1,000.00   | 04/27/2026<br>\$190.76                       | 04/28/2026<br>Zack Hoffer     | Yes            |              |
| Description: Construct a new awning above the door.                                                                                               |                          |                     |                            |                                              |                               |                |              |
| R26-0006                                                                                                                                          | Residential Building     | New Construction    | Issued                     | 1504 Se Landen Dr, 1, College Place<br>99324 |                               | Default - CPWA | 350736740324 |
|                                                                                                                                                   | 01/13/2026               | 04/16/2026<br>1,012 | 10/27/2026<br>\$160,418.52 | 04/30/2026<br>\$3,018.16                     | Zack Hoffer                   | No             |              |
| Description: Two Dwelling Unit ADU                                                                                                                |                          |                     |                            |                                              |                               |                |              |
| PERMITS ISSUED FOR NEW CONSTRUCTION:                                                                                                              |                          |                     |                            |                                              |                               |                | 2            |
| PUBLIC WORKS                                                                                                                                      |                          |                     |                            |                                              |                               |                |              |
| PW26-0027                                                                                                                                         | Public Works             | Public Works        | Issued                     | 15 Sw 13Th St, College Place, WA 99324       |                               | Default - CPWA | 350735440032 |
|                                                                                                                                                   | 03/30/2026               | 04/02/2026<br>0     | \$0.00                     | \$376.98                                     | Juan Betancourt               | Yes            |              |
| Description: Repairing main sewer line from main to house connection                                                                              |                          |                     |                            |                                              |                               |                |              |
| PW26-0030                                                                                                                                         | Public Works             | Public Works        | Issued                     |                                              |                               | Default - CPWA |              |
|                                                                                                                                                   | 04/01/2026               | 04/03/2026<br>0     | \$0.00                     | \$309.00                                     | Brandon Hammond               | No             |              |
| Description: 8th St Widening Project + add Curb and Gutter on N side of road                                                                      |                          |                     |                            |                                              |                               |                |              |
| PW26-0032                                                                                                                                         | Public Works             | Public Works        | Complete                   | 621 Se 8Th St, College Place, WA 99324       |                               | Default - CPWA | 350736600806 |
|                                                                                                                                                   | 04/02/2026               | 04/03/2026<br>0     | \$0.00                     | \$154.50                                     | 04/21/2026<br>Brandon Hammond | Yes            |              |
| Description: Applicant proposes pole transfer maintenance from old utility poles to new. There will be no street cutting or sidewalk disturbance. |                          |                     |                            |                                              |                               |                |              |
| PW26-0031                                                                                                                                         | Public Works             | Public Works        | Issued                     |                                              |                               | Default - CPWA |              |
|                                                                                                                                                   | 04/01/2026               | 04/03/2026<br>0     | \$0.00                     | \$309.00                                     | Brandon Hammond               | No             |              |
| Description: 8th St Sidewalk Project, College to Birch                                                                                            |                          |                     |                            |                                              |                               |                |              |
| PW26-0029                                                                                                                                         | Public Works             | Public Works        | Issued                     |                                              |                               | Default - CPWA |              |
|                                                                                                                                                   | 04/01/2026               | 04/03/2026<br>0     | \$0.00                     | \$309.00                                     | Brandon Hammond               | No             |              |

# PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026)

| Permit #                                                                                                                                   | Type<br><i>Application Date</i><br><i>Zone</i> | Workclass<br><i>Issue Date</i><br><i>Sq Ft</i> | Status<br><i>Expiration</i><br><i>Valuation</i> | Main Address<br><i>Last Inspection</i><br><i>Fee Total</i>              | Project<br><i>Finaled Date</i><br><i>Assigned To</i> | District       | Parcel       |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------------|--------------|
| <i>Description: 6th and Birch Improvements Project</i>                                                                                     |                                                |                                                |                                                 |                                                                         |                                                      |                |              |
| PW26-0021                                                                                                                                  | Public Works<br>03/20/2026                     | Public Works<br>04/06/2026<br>0                | Complete<br>\$87,306.00                         | 1028 S College Ave, College Place, WA 99324<br>04/10/2026<br>\$1,127.98 | No<br>Brandon Hammond                                | Default - CPWA | 350735602808 |
| <i>Description: Garage to ADU Conversion</i>                                                                                               |                                                |                                                |                                                 |                                                                         |                                                      |                |              |
| PW26-0026                                                                                                                                  | Public Works<br>03/30/2026                     | Public Works<br>04/06/2026<br>0                | Issued<br>\$0.00                                | 1210 Se Colonial Dr, College Place, WA 99324<br>04/20/2026<br>\$67.98   | No<br>Dalton Broxson                                 | Default - CPWA | 350736620408 |
| <i>Description: Install a new irrigation system with backflow</i>                                                                          |                                                |                                                |                                                 |                                                                         |                                                      |                |              |
| PW26-0035                                                                                                                                  | Public Works<br>04/06/2026                     | Public Works<br>04/07/2026<br>0                | Complete<br>\$0.00                              | 1409 S College Ave, College Place, WA 99324<br>04/09/2026<br>\$67.98    | Yes<br>Brandon Hammond                               | Default - CPWA | 350736580106 |
| <i>Description: Making repairs to damaged water main</i>                                                                                   |                                                |                                                |                                                 |                                                                         |                                                      |                |              |
| PW26-0013                                                                                                                                  | Public Works<br>03/05/2026                     | Public Works<br>04/08/2026<br>0                | Issued<br>\$0.00                                | 175 Ne C St, College Place, WA 99324<br>\$9,355.69                      | No<br>Brandon Hammond                                | Default - CPWA | 350725523547 |
| <i>Description: New SFR. Water/Sewer hook up. Driveway approach, private driveway. Meter box. Ect. See SDP26-0002 for more information</i> |                                                |                                                |                                                 |                                                                         |                                                      |                |              |
| PW26-0036                                                                                                                                  | Public Works<br>04/07/2026                     | Public Works<br>04/08/2026<br>0                | Issued<br>\$0.00                                | 129 Ne C St, College Place, WA 99324<br>05/04/2026<br>\$154.50          | Yes<br>Brandon Hammond                               | Default - CPWA | 350725523548 |
| <i>Description: Right of Way Permit - trenching/boring for Pacificorp</i>                                                                  |                                                |                                                |                                                 |                                                                         |                                                      |                |              |
| PW26-0037                                                                                                                                  | Public Works<br>04/07/2026                     | Public Works<br>04/08/2026<br>0                | Complete<br>\$0.00                              | 05/04/2026<br>\$154.50                                                  | No<br>Brandon Hammond                                | Default - CPWA |              |
| <i>Description: NoaNet pole transfer on SE 8th St. 4 poles.</i>                                                                            |                                                |                                                |                                                 |                                                                         |                                                      |                |              |
| PW26-0014                                                                                                                                  | Public Works<br>03/05/2026                     | Public Works<br>04/09/2026<br>0                | Issued<br>\$0.00                                | 635 Sw Oakwood Pl, College Place, WA 99324<br>\$376.98                  | No<br>Juan Betancourt                                | Default - CPWA | 350735602330 |
| <i>Description: Water and Sewer infrastructure.</i>                                                                                        |                                                |                                                |                                                 |                                                                         |                                                      |                |              |
| PW26-0033                                                                                                                                  | Public Works<br>04/06/2026                     | Public Works<br>04/09/2026<br>0                | Issued<br>\$0.00                                | \$0.00                                                                  | No<br>Brandon Hammond                                | Default - CPWA |              |
| <i>Description: Curbside storage container for Sager Baseball team located in ROW</i>                                                      |                                                |                                                |                                                 |                                                                         |                                                      |                |              |

# PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026)

| Permit #  | Type<br><i>Application Date<br/>Zone</i>                                                                                                           | Workclass<br><i>Issue Date<br/>Sq Ft</i> | Status<br><i>Expiration<br/>Valuation</i> | Main Address<br><i>Last Inspection<br/>Fee Total</i>            | <i>Finaled Date<br/>Assigned To</i> | Project<br><i>Applied Online</i> | District       | Parcel       |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------|----------------------------------|----------------|--------------|
| PW25-0005 | Public Works<br><br>12/18/2025<br><i>Description: ROW &amp; WATER</i>                                                                              | Public Works<br><br>04/09/2026<br>0      | Issued<br><br>\$23,500,000.00             | 25 S College Ave, College Place, WA 99324<br><br>\$4,758.73     | <br><br>Brandon Hammond             | No                               | Default - CPWA | 350736510203 |
| PW26-0038 | Public Works<br><br>04/09/2026<br><i>Description: Irrigation installation at 613 SW 6th St.</i>                                                    | Public Works<br><br>04/10/2026<br>0      | Complete<br><br>\$0.00                    | 04/27/2026<br>\$67.98                                           | 04/27/2026<br>Dalton Broxson        | No                               | Default - CPWA |              |
| PW26-0040 | Public Works<br><br>04/13/2026<br><i>Description: Install fence on West side of property line and installing gates on both East and West sides</i> | Public Works<br><br>04/13/2026<br>0      | Issued<br><br>\$0.00                      | 651 Sw 1St St, College Place, WA 99324<br><br>\$67.98           | <br><br>Brandon Hammond             | No                               | Default - CPWA | 350735680002 |
| PW26-0041 | Public Works<br><br>04/14/2026<br><i>Description: Irrigation</i>                                                                                   | Public Works<br><br>04/15/2026<br>0      | Issued<br><br>\$0.00                      | 303 Sw 6Th St, College Place, WA 99324<br><br>\$67.98           | <br><br>Dalton Broxson              | No                               | Default - CPWA | 350735602307 |
| PW26-0018 | Public Works<br><br>03/11/2026<br><i>Description: 2 Unit ADU Sewer and Water Hook Up to City Main</i>                                              | Public Works<br><br>04/16/2026<br>0      | Issued<br><br>\$0.00                      | 1504 Se Landen Dr, 1, College Place, WA 99324<br><br>\$5,017.14 | <br><br>Brandon Hammond             | No                               | Default - CPWA |              |
| PW26-0034 | Public Works<br><br>04/06/2026<br><i>Description: Install Irrigation</i>                                                                           | Public Works<br><br>04/16/2026<br>0      | Complete<br><br>\$0.00                    | 3 Se Birch Ave, College Place, WA 99324<br><br>\$67.98          | 04/21/2026<br>Dalton Broxson        | No                               | Default - CPWA | 350736512207 |
| PW26-0043 | Public Works<br><br>04/21/2026<br><i>Description: 6' fence along backyard</i>                                                                      | Public Works<br><br>04/23/2026<br>0      | Issued<br><br>\$0.00                      | 415 Sw 2Nd St, College Place, WA 99324<br><br>\$67.98           | <br><br>Juan Betancourt             | No                               | Default - CPWA | 350735524571 |
| PW26-0042 | Public Works<br><br>04/20/2026<br><i>Description: Inground irrigation</i>                                                                          | Public Works<br><br>04/23/2026<br>0      | Issued<br><br>\$0.00                      | 112 Ne Ash Ave, College Place, WA 99324<br><br>\$67.98          | <br><br>Dalton Broxson              | Yes                              | Default - CPWA | 350725570203 |
| PW26-0044 | Public Works<br><br>04/22/2026                                                                                                                     | Public Works<br><br>04/23/2026<br>0      | Issued<br><br>\$0.00                      | 102 W Whitman Dr, College Place, WA 99324<br><br>\$376.98       | <br><br>Brandon Hammond             | Yes                              | Default - CPWA | 350726523983 |

# PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026)

| Permit #                                                          | Type                     | Workclass               | Status                     | Main Address                                   | Project                       | District       | Parcel       |
|-------------------------------------------------------------------|--------------------------|-------------------------|----------------------------|------------------------------------------------|-------------------------------|----------------|--------------|
|                                                                   | Application Date<br>Zone | Issue Date<br>Sq Ft     | Expiration<br>Valuation    | Last Inspection<br>Fee Total                   | Finaled Date<br>Assigned To   | Applied Online |              |
| Description: 5' SPOT REPAIR - EMERGENCY SERVICE                   |                          |                         |                            |                                                |                               |                |              |
| PERMITS ISSUED FOR PUBLIC WORKS:                                  |                          |                         |                            |                                                |                               |                | 22           |
| ROOF/OVERLAY                                                      |                          |                         |                            |                                                |                               |                |              |
| R26-0013                                                          | Residential Building     | Roof/Overlay            | Issued                     | 967 Se Ensign Pl, College Place, WA 99324      |                               | Default - CPWA | 350736710207 |
|                                                                   | 01/29/2026               | 04/03/2026<br>2,472     | 10/05/2026<br>\$9,495.00   | 04/08/2026<br>\$142.46                         | Kristi Scherger               | Yes            |              |
| Description: Replace entire roof with GAF Timberline HDZ shingles |                          |                         |                            |                                                |                               |                |              |
| R26-0073                                                          | Residential Building     | Roof/Overlay            | Complete                   | 1223 A Se Central Ave, College Place, WA 99324 |                               | Default - CPWA | 350736580736 |
|                                                                   | 04/20/2026               | 04/20/2026<br>3,300     | 10/20/2026<br>\$23,010.00  | 04/23/2026<br>\$142.46                         | 04/24/2026<br>Zack Hoffer     | Yes            |              |
| Description: Re-Roof                                              |                          |                         |                            |                                                |                               |                |              |
| R26-0075                                                          | Residential Building     | Roof/Overlay            | Complete                   | 705 Se Magnoni Dr, College Place, WA 99324     |                               | Default - CPWA | 350736940001 |
|                                                                   | 04/21/2026               | 04/21/2026<br>0         | 10/26/2026<br>\$5,000.00   | 04/28/2026<br>\$142.46                         | 04/28/2026<br>Kristi Scherger | Yes            |              |
| Description: Tear off and re-roof with composition                |                          |                         |                            |                                                |                               |                |              |
| R26-0078                                                          | Residential Building     | Roof/Overlay            | Complete                   | 123 Ne C St, College Place, WA 99324           |                               | Default - CPWA | 350725523540 |
|                                                                   | 04/24/2026               | 04/24/2026<br>0         | 10/27/2026<br>\$5,000.00   | 04/30/2026<br>\$142.46                         | 04/30/2026<br>Kristi Scherger | No             |              |
| Description: Tear-off and reroof.                                 |                          |                         |                            |                                                |                               |                |              |
| R26-0079                                                          | Residential Building     | Roof/Overlay            | Issued                     | 1402 Se Newgate Dr, College Place, WA 99324    |                               | Default - CPWA | 350736970501 |
|                                                                   | 04/27/2026               | 04/27/2026<br>0         | 10/24/2026<br>\$4,000.00   | \$142.46                                       | Kristi Scherger               | Yes            |              |
| Description: Tear off and re-roof with composition                |                          |                         |                            |                                                |                               |                |              |
| PERMITS ISSUED FOR ROOF/OVERLAY:                                  |                          |                         |                            |                                                |                               |                | 5            |
| SITE DEVELOPMENT PERMIT                                           |                          |                         |                            |                                                |                               |                |              |
| SDP26-0006                                                        | Site Development Permit  | Site Development Permit | Issued                     | 306 Sw 4Th St, College Place, WA 99324         |                               | Default - CPWA | 350735510704 |
|                                                                   | 03/06/2026               | 04/06/2026<br>0         | 10/27/2026<br>\$119,534.90 | 04/30/2026<br>\$2,409.05                       | Michael Maret                 | No             |              |
| Description: WWU - SW Davis Parking Lot                           |                          |                         |                            |                                                |                               |                |              |
| SDP26-0001                                                        | Site Development Permit  | Site Development Permit | Issued                     | 25 S College Ave, College Place, WA 99324      |                               | Default - CPWA | 350736510203 |

# PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026)

| Permit #   | Type<br><i>Application Date<br/>Zone</i>                                  | Workclass<br><i>Issue Date<br/>Sq Ft</i> | Status<br><i>Expiration<br/>Valuation</i> | Main Address<br><i>Last Inspection<br/>Fee Total</i> | Project<br><i>Finaled Date<br/>Assigned To</i> | Applied Online | District       | Parcel       |
|------------|---------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|------------------------------------------------------|------------------------------------------------|----------------|----------------|--------------|
|            | 01/22/2026                                                                | 04/09/2026<br>0                          | 10/26/2026<br>\$740,997.00                | 04/29/2026<br>\$8,188.66                             | Michael Maret                                  | No             |                |              |
|            | <i>Description: Site Development Permit - WWU Student Center</i>          |                                          |                                           |                                                      |                                                |                |                |              |
| SDP26-0002 | Site Development Permit                                                   | Site Development Permit                  | Issued                                    | 175 Ne C St, College Place, WA 99324                 |                                                | No             | Default - CPWA | 350725523547 |
|            | 01/22/2026                                                                | 04/13/2026<br>0                          | 10/10/2026<br>\$29,000.00                 | \$1,098.14                                           | Michael Maret                                  | No             |                |              |
|            | <i>Description: Site Development Permit for Fire Lane Access</i>          |                                          |                                           |                                                      |                                                |                |                |              |
| SDP26-0004 | Site Development Permit                                                   | Site Development Permit                  | Issued                                    | 302 Ne A St, College Place, WA 99324                 |                                                | No             | Default - CPWA | 350725330003 |
|            | 06/10/2025                                                                | 04/22/2026<br>0                          | 10/19/2026<br>\$54,692.49                 | \$3,838.38                                           | Michael Maret                                  | No             |                |              |
|            | <i>Description: Engineering for Fire Department Access Lane</i>           |                                          |                                           |                                                      |                                                |                |                |              |
| SDP26-0008 | Site Development Permit                                                   | Site Development Permit                  | Issued                                    | 715 Se 12Th St, College Place, WA 99324              |                                                |                | Default - CPWA | 350736601601 |
|            | 04/06/2026                                                                | 04/28/2026<br>0                          | 10/25/2026<br>\$18,500.00                 | \$561.17                                             | Michael Maret                                  | Yes            |                |              |
|            | <i>Description: CPV SDA - Replace front entrance sidewalk + ADA Ramps</i> |                                          |                                           |                                                      |                                                |                |                |              |

PERMITS ISSUED FOR SITE DEVELOPMENT PERMIT: 5

## SOLAR

|          |                                   |                 |                           |                                          |             |     |                |              |
|----------|-----------------------------------|-----------------|---------------------------|------------------------------------------|-------------|-----|----------------|--------------|
| R26-0062 | Residential Building              | Solar           | Issued                    | 732 Se Heron Dr, College Place, WA 99324 |             |     | Default - CPWA | 350736880012 |
|          | 03/31/2026                        | 04/02/2026<br>0 | 09/29/2026<br>\$10,000.00 | \$165.83                                 | Zack Hoffer | Yes |                |              |
|          | <i>Description: Solar Install</i> |                 |                           |                                          |             |     |                |              |

PERMITS ISSUED FOR SOLAR: 1

## TENANT IMPROVEMENT

|          |                                                  |                    |                          |                                             |                 |     |                |              |
|----------|--------------------------------------------------|--------------------|--------------------------|---------------------------------------------|-----------------|-----|----------------|--------------|
| C26-0006 | Commercial Building                              | Tenant Improvement | Issued                   | 1105 S College Ave, College Place, WA 99324 |                 |     | Default - CPWA | 350736601334 |
|          | 02/12/2026                                       | 04/28/2026<br>105  | 10/25/2026<br>\$5,000.00 | \$232.85                                    | Kristi Scherger | Yes |                |              |
|          | <i>Description: Storage Closet in Laundromat</i> |                    |                          |                                             |                 |     |                |              |

PERMITS ISSUED FOR TENANT IMPROVEMENT: 1

## WATER HEATER REPLACEMENT

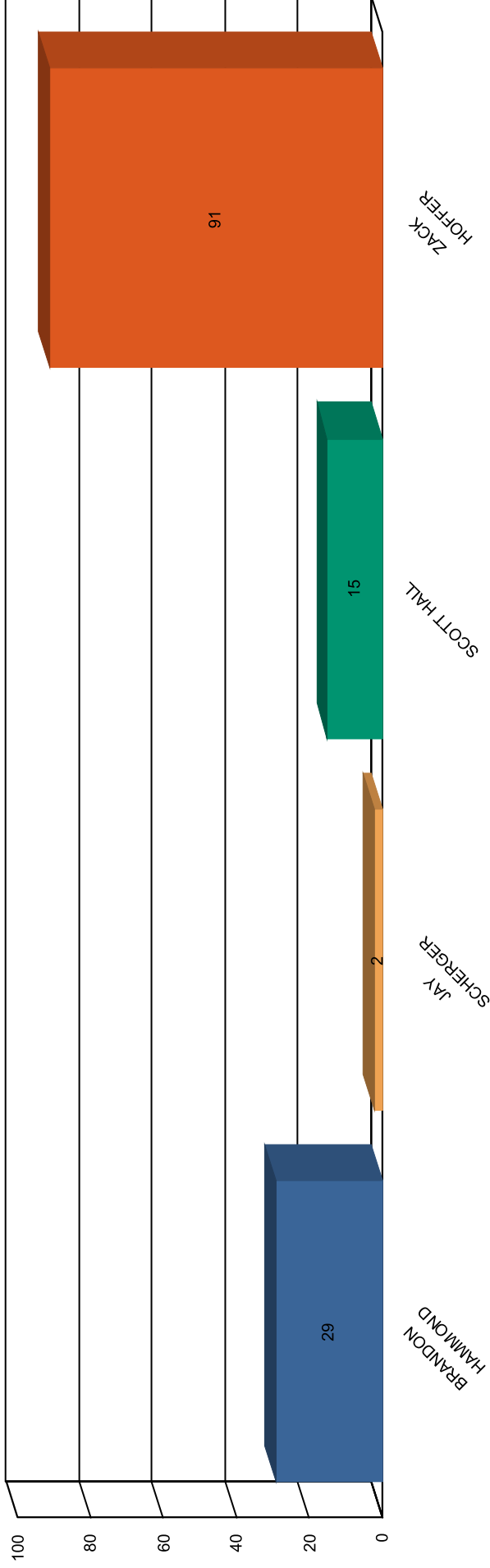
# PERMITS ISSUED BY WORK CLASS (04/01/2026 TO 04/30/2026)

| Permit #                                                      | Type<br><i>Application Date<br/>Zone</i> | Workclass<br><i>Issue Date<br/>Sq Ft</i>    | Status<br><i>Expiration<br/>Valuation</i> | Main Address<br><i>Last Inspection<br/>Fee Total</i>            | <i>Finaled Date<br/>Assigned To</i> | Project<br><i>Applied Online</i> | District       | Parcel       |
|---------------------------------------------------------------|------------------------------------------|---------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------|----------------------------------|----------------|--------------|
| <b>R26-0064</b>                                               | Residential Building<br><br>04/01/2026   | Water Heater Replacement<br>04/03/2026<br>0 | Complete<br>10/06/2026<br>\$2,800.00      | 43 Nw Earl Ln, College Place, WA 99324<br>04/09/2026<br>\$67.98 | 04/10/2026<br>Zack Hoffer           | Yes                              | Default - CPWA | 350726630024 |
| <i>Description: REPLACING 40 GALLON ELECTRIC WATER HEATER</i> |                                          |                                             |                                           |                                                                 |                                     |                                  |                |              |
| <b>R26-0066</b>                                               | Residential Building<br><br>04/03/2026   | Water Heater Replacement<br>04/03/2026<br>0 | Issued<br>09/30/2026<br>\$12,000.00       | 27 N College Ave, College Place, WA 99324<br>\$135.96           | Zack Hoffer                         | Yes                              | Default - CPWA | 350726523915 |
| <i>Description: Natural gas water heater replacement</i>      |                                          |                                             |                                           |                                                                 |                                     |                                  |                |              |
| PERMITS ISSUED FOR WATER HEATER REPLACEMENT:                  |                                          |                                             |                                           |                                                                 |                                     |                                  |                | 2            |
| GRAND TOTAL OF PERMITS:                                       |                                          |                                             |                                           |                                                                 |                                     |                                  |                | 50           |

\* Indicates active hold(s) on this permit



ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)  
FOR CITY OF COLLEGE PLACE COMMUNITY DEVELOPMENT



| Inspection Number | Inspection Type    | Status | Inspector       | Case Number | Address                                          | Scheduled Start Date<br>Create Date | Scheduled End Date<br>Requested | Actual Start Date<br>Complete | Actual End Date |
|-------------------|--------------------|--------|-----------------|-------------|--------------------------------------------------|-------------------------------------|---------------------------------|-------------------------------|-----------------|
| BRANDON HAMMOND   |                    |        |                 |             |                                                  |                                     |                                 |                               |                 |
| IPW-000311-2026   | Curb and Gutter    | Passed | Brandon Hammond | PW26-0024   | 304 Se 12Th St<br>College Place, WA<br>99324     | 04/07/2026                          | 04/07/2026                      | 04/07/2026                    | 04/07/2026      |
| IPW-000313-2026   | 350736580215       |        | Permit          | PW26-0024   |                                                  | 04/04/2026                          | 04/07/2026                      | Yes                           |                 |
|                   | Right of Way Final | Passed | Brandon Hammond | PW26-0017   | 615 Se 8Th St<br>College Place, WA<br>99324      | 04/06/2026                          | 04/06/2026                      | 04/06/2026                    | 04/06/2026      |
|                   | 350736600808       |        | Permit          | PW26-0017   |                                                  | 04/06/2026                          | 04/06/2026                      | Yes                           |                 |
| IPW-000331-2026   | Sewer Final        | Passed | Brandon Hammond | PW26-0021   | 1028 S College Ave<br>College Place, WA<br>99324 | 04/09/2026                          | 04/09/2026                      | 04/09/2026                    | 04/09/2026      |
| IPW-000332-2026   | 350735602808       |        | Permit          | PW26-0021   |                                                  | 04/09/2026                          | 04/09/2026                      | Yes                           |                 |
|                   | Slope              | Passed | Brandon Hammond | PW26-0021   | 1028 S College Ave<br>College Place, WA<br>99324 | 04/09/2026                          | 04/09/2026                      | 04/09/2026                    | 04/09/2026      |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type                                      | Status    | Inspector       | Case Number   | Address                                          | Scheduled   |            | Scheduled  |            | Actual     | Actual End |
|-------------------|------------------------------------------------------|-----------|-----------------|---------------|--------------------------------------------------|-------------|------------|------------|------------|------------|------------|
|                   |                                                      |           |                 |               |                                                  | Start Date  | End Date   | Start Date | End Date   |            |            |
|                   | Parcel                                               | Fee Total | Link Type       | Linked Number |                                                  | Create Date | Requested  | Complete   |            |            | Date       |
| IPW-000333-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/09/2026  | 04/09/2026 | Yes        |            |            |            |
|                   | Pipe Bedding                                         | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/09/2026  | 04/09/2026 | 04/09/2026 | 04/09/2026 | 04/09/2026 | 04/09/2026 |
| IPW-000334-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/09/2026  | 04/09/2026 | Yes        |            |            |            |
|                   | Locator Wire                                         | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/09/2026  | 04/09/2026 | 04/09/2026 | 04/09/2026 | 04/09/2026 | 04/09/2026 |
| IPW-000335-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/09/2026  | 04/09/2026 | Yes        |            |            |            |
|                   | Hydrotest                                            | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/09/2026  | 04/09/2026 | 04/09/2026 | 04/09/2026 | 04/09/2026 | 04/09/2026 |
| IPW-000336-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/09/2026  | 04/09/2026 | Yes        |            |            |            |
|                   | Sewer Depth                                          | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/09/2026  | 04/09/2026 | 04/09/2026 | 04/09/2026 | 04/09/2026 | 04/09/2026 |
| IPW-000342-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/09/2026  | 04/09/2026 | Yes        |            |            |            |
|                   | Water Line Depth                                     | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/10/2026  | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 |
| IPW-000343-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/10/2026  | 04/10/2026 | Yes        |            |            |            |
|                   | Pipe Bedding                                         | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/10/2026  | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 |
| IPW-000344-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/10/2026  | 04/10/2026 | Yes        |            |            |            |
|                   | Water Connection<br>Made 18" Outside of<br>Meter Box | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/10/2026  | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 |
| IPW-000345-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/10/2026  | 04/10/2026 | Yes        |            |            |            |
|                   | Locator Wire                                         | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/10/2026  | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 |
| IPW-000346-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/10/2026  | 04/10/2026 | Yes        |            |            |            |
|                   | Water Final                                          | Passed    | Brandon Hammond | PW26-0021     | 1028 S College Ave<br>College Place, WA<br>99324 | 04/10/2026  | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 |
| IPW-000347-2026   | 350735602808                                         |           | Permit          | PW26-0021     |                                                  | 04/10/2026  | 04/10/2026 | Yes        |            |            |            |
|                   | Private Driveway                                     | Passed    | Brandon Hammond | PW26-0024     | 304 Se 12Th St<br>College Place, WA<br>99324     | 04/10/2026  | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 | 04/10/2026 |
|                   | 350736580215                                         |           | Permit          | PW26-0024     |                                                  | 04/10/2026  | 04/10/2026 | Yes        |            |            |            |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type                       | Status    | Inspector       | Case Number   | Address                                        | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-------------------|---------------------------------------|-----------|-----------------|---------------|------------------------------------------------|----------------------|--------------------|-------------------|-----------------|
|                   |                                       |           |                 |               |                                                | Create Date          | Requested          |                   |                 |
| IPW-000348-2026   | Parcel                                | Fee Total | Link Type       | Linked Number |                                                |                      |                    |                   |                 |
|                   | Driveway Approach                     | Passed    | Brandon Hammond | PW26-0024     | 304 Se 12Th St<br>College Place, WA<br>99324   | 04/10/2026           | 04/10/2026         | 04/10/2026        | 04/10/2026      |
| IPW-000349-2026   | 350736580215                          |           | Permit          | PW26-0024     |                                                | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Concrete Slopes for<br>ADA Compliance | Passed    | Brandon Hammond | PW26-0024     | 304 Se 12Th St<br>College Place, WA<br>99324   | 04/10/2026           | 04/10/2026         | 04/10/2026        | 04/10/2026      |
| IPW-000350-2026   | 350736580215                          |           | Permit          | PW26-0024     |                                                | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Sidewalk                              | Passed    | Brandon Hammond | PW26-0024     | 304 Se 12Th St<br>College Place, WA<br>99324   | 04/10/2026           | 04/10/2026         | 04/10/2026        | 04/10/2026      |
| IPW-000351-2026   | 350736580215                          |           | Permit          | PW26-0024     |                                                | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Concrete Depth                        | Passed    | Brandon Hammond | PW26-0024     | 304 Se 12Th St<br>College Place, WA<br>99324   | 04/10/2026           | 04/10/2026         | 04/10/2026        | 04/10/2026      |
| IPW-000352-2026   | 350736580215                          |           | Permit          | PW26-0024     |                                                | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Right of Way Final                    | Passed    | Brandon Hammond | PW26-0024     | 304 Se 12Th St<br>College Place, WA<br>99324   | 04/10/2026           | 04/10/2026         | 04/10/2026        | 04/10/2026      |
| IPW-000384-2026   | 350736580215                          |           | Permit          | PW26-0024     |                                                | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Inspection<br>Scheduling              | Passed    | Brandon Hammond | SDP26-0001    | 25 S College Ave<br>College Place, WA<br>99324 | 04/20/2026           | 04/20/2026         | 04/21/2026        | 04/21/2026      |
| IPW-000385-2026   | 350736510203                          |           | Permit          | SDP26-0001    |                                                | 04/21/2026           | 04/20/2026         | Yes               |                 |
|                   | Utility Coordination                  | Passed    | Brandon Hammond | SDP26-0001    | 25 S College Ave<br>College Place, WA<br>99324 | 04/20/2026           | 04/20/2026         | 04/21/2026        | 04/21/2026      |
| IPW-000386-2026   | 350736510203                          |           | Permit          | SDP26-0001    |                                                | 04/21/2026           | 04/20/2026         | Yes               |                 |
|                   | Limits of Disturbance                 | Passed    | Brandon Hammond | SDP26-0001    | 25 S College Ave<br>College Place, WA<br>99324 | 04/20/2026           | 04/20/2026         | 04/21/2026        | 04/21/2026      |
| IPW-000387-2026   | 350736510203                          |           | Permit          | SDP26-0001    |                                                | 04/21/2026           | 04/20/2026         | Yes               |                 |
|                   | Pre-Construction<br>On-Site           | Passed    | Brandon Hammond | SDP26-0001    | 25 S College Ave<br>College Place, WA<br>99324 | 04/20/2026           | 04/20/2026         | 04/21/2026        | 04/21/2026      |
| IPW-000388-2026   | 350736510203                          |           | Permit          | SDP26-0001    |                                                | 04/21/2026           | 04/20/2026         | Yes               |                 |
|                   | Erosion Control<br>Measures           | Passed    | Brandon Hammond | SDP26-0001    | 25 S College Ave<br>College Place, WA<br>99324 | 04/20/2026           | 04/20/2026         | 04/21/2026        | 04/21/2026      |
|                   | 350736510203                          |           | Permit          | SDP26-0001    |                                                | 04/21/2026           | 04/20/2026         | Yes               |                 |
|                   |                                       |           |                 |               |                                                |                      |                    |                   |                 |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number                       | Inspection Type                   | Status    | Inspector       | Case Number   | Address                                     | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-----------------------------------------|-----------------------------------|-----------|-----------------|---------------|---------------------------------------------|----------------------|--------------------|-------------------|-----------------|
| IPW-000389-2026                         |                                   | Fee Total | Link Type       | Linked Number |                                             |                      |                    |                   |                 |
| IPW-000389-2026                         | Haul Routes                       | Passed    | Brandon Hammond | SDP26-0001    | 25 S College Ave<br>College Place, WA 99324 | 04/20/2026           | 04/20/2026         | 04/21/2026        | 04/21/2026      |
|                                         | 350736510203                      |           | Permit          | SDP26-0001    |                                             | 04/21/2026           | 04/20/2026         | Yes               |                 |
| IPW-000390-2026                         | Pre-Site Inspection               | Passed    | Brandon Hammond | SDP26-0001    | 25 S College Ave<br>College Place, WA 99324 | 04/20/2026           | 04/20/2026         | 04/21/2026        | 04/21/2026      |
|                                         | Final                             |           | Permit          | SDP26-0001    |                                             | 04/21/2026           | 04/20/2026         | Yes               |                 |
| IPW-000423-2026                         | Sewer Depth                       | Scheduled | Brandon Hammond | PW26-0044     | 102 W Whitman Dr<br>College Place, WA 99324 | 04/30/2026           | 04/30/2026         |                   |                 |
|                                         | 350726523983                      |           | Permit          | PW26-0044     |                                             | 04/28/2026           | 04/28/2026         | No                |                 |
| IPW-000425-2026                         | Sewer Final                       | Passed    | Brandon Hammond | PW26-0006     | 40 Nw B St<br>College Place, WA 99324       | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                                         | 350726523823                      |           | Permit          | PW26-0006     |                                             | 04/28/2026           | 04/28/2026         | Yes               |                 |
| IPW-000426-2026                         | Right of Way Final                | Passed    | Brandon Hammond | PW26-0006     | 40 Nw B St<br>College Place, WA 99324       | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                                         | 350726523823                      |           | Permit          | PW26-0006     |                                             | 04/28/2026           | 04/28/2026         | Yes               |                 |
| TOTAL INSPECTIONS FOR BRANDON HAMMOND : |                                   |           |                 |               |                                             |                      |                    |                   | 29              |
| JAY SCHERGER                            |                                   |           |                 |               |                                             |                      |                    |                   |                 |
| IPW-000433-2026                         | Infiltration Trenches             | Passed    | Jay Scherger    | SDP26-0001    | 25 S College Ave<br>College Place, WA 99324 | 04/29/2026           | 04/29/2026         | 04/29/2026        | 04/29/2026      |
|                                         | 350736510203                      |           | Permit          | SDP26-0001    |                                             | 04/29/2026           | 04/29/2026         | Yes               |                 |
| IPW-000434-2026                         | Best Management Practices (BMP's) | Passed    | Jay Scherger    | SDP26-0001    | 25 S College Ave<br>College Place, WA 99324 | 04/29/2026           | 04/29/2026         | 04/29/2026        | 04/29/2026      |
|                                         | 350736510203                      |           | Permit          | SDP26-0001    |                                             | 04/29/2026           | 04/29/2026         | Yes               |                 |
| TOTAL INSPECTIONS FOR JAY SCHERGER :    |                                   |           |                 |               |                                             |                      |                    |                   | 2               |
| SCOTT HALL                              |                                   |           |                 |               |                                             |                      |                    |                   |                 |
| IB-000284-2026                          | Under Slab Plumbing               | Passed    | Scott Hall      | R25-0001      | 303 Se 6Th St<br>College Place, WA 99324    | 04/01/2026           | 04/01/2026         | 04/01/2026        | 04/01/2026      |
|                                         | 350736610306                      |           | Permit          | R25-0001      |                                             | 03/31/2026           | 04/01/2026         | Yes               |                 |
| IB-000285-2026                          | Appliance Installation            | Passed    | Scott Hall      | R26-0047      | 303 Se 6Th St<br>College Place, WA 99324    | 04/01/2026           | 04/01/2026         | 04/01/2026        | 04/01/2026      |
|                                         | 350736610306                      |           | Permit          | R26-0047      |                                             | 03/31/2026           | 04/01/2026         | Yes               |                 |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number                                                                                                                                                                                | Inspection Type                                                      | Status                 | Inspector  | Case Number | Address                                                | Scheduled Start Date<br><small>Create Date</small> | Scheduled End Date<br><small>Requested</small> | Actual Start Date<br><small>Complete</small> | Actual End Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|------------|-------------|--------------------------------------------------------|----------------------------------------------------|------------------------------------------------|----------------------------------------------|-----------------|
| IB-000286-2026                                                                                                                                                                                   | Parcel<br>Building Department<br>Final                               | Passed                 | Scott Hall | R26-0047    | 303 Se 6Th St<br>College Place, WA<br>99324            | 04/01/2026                                         | 04/01/2026                                     | 04/01/2026                                   | 04/01/2026      |
|                                                                                                                                                                                                  | 350736610306                                                         |                        | Permit     | R26-0047    |                                                        | 03/31/2026                                         | 04/01/2026                                     | Yes                                          |                 |
| IB-000289-2026                                                                                                                                                                                   | Framing                                                              | Passed                 | Scott Hall | R26-0015    | 611 Se 4Th St<br>College Place, WA<br>99324            | 04/01/2026                                         | 04/01/2026                                     | 04/01/2026                                   | 04/01/2026      |
| IB-000290-2026*                                                                                                                                                                                  | 350736650003                                                         |                        | Permit     | R26-0015    |                                                        | 03/31/2026                                         | 03/31/2026                                     | Yes                                          |                 |
|                                                                                                                                                                                                  | Exterior Insulation                                                  | Canceled               | Scott Hall | R26-0015    | 611 Se 4Th St<br>College Place, WA<br>99324            | 04/02/2026                                         | 04/02/2026                                     | 04/01/2026                                   | 04/01/2026      |
|                                                                                                                                                                                                  | 350736650003                                                         |                        | Permit     | R26-0015    |                                                        | 04/01/2026                                         | 04/01/2026                                     | Yes                                          |                 |
| IB-000291-2026                                                                                                                                                                                   | Installation &<br>U-Factor Verification<br>(Windows)<br>350736650003 | Passed                 | Scott Hall | R26-0015    | 611 Se 4Th St<br>College Place, WA<br>99324            | 04/01/2026                                         | 04/01/2026                                     | 04/01/2026                                   | 04/01/2026      |
| IB-000292-2026                                                                                                                                                                                   | Insulation (Wall)                                                    | Passed                 | Scott Hall | R26-0015    | 611 Se 4Th St<br>College Place, WA<br>99324            | 04/02/2026                                         | 04/02/2026                                     | 04/02/2026                                   | 04/02/2026      |
|                                                                                                                                                                                                  | 350736650003                                                         |                        | Permit     | R26-0015    |                                                        | 04/01/2026                                         | 04/01/2026                                     | Yes                                          |                 |
| IB-000301-2026                                                                                                                                                                                   | Interior Sheathing                                                   | Passed                 | Scott Hall | R26-0015    | 611 Se 4Th St<br>College Place, WA<br>99324            | 04/03/2026                                         | 04/03/2026                                     | 04/03/2026                                   | 04/03/2026      |
| IB-000371-2026                                                                                                                                                                                   | 350736650003                                                         |                        | Permit     | R26-0015    |                                                        | 04/02/2026                                         | 04/02/2026                                     | Yes                                          |                 |
|                                                                                                                                                                                                  | Building Department<br>Final                                         | Passed                 | Scott Hall | R26-0034    | 418 Se 12Th St<br>College Place, WA<br>99324           | 04/16/2026                                         | 04/16/2026                                     | 04/16/2026                                   | 04/16/2026      |
| Comments: A copy of the approved complete inspection report from the Washington State Department of Labor and Industries has been provided.<br>Permit number 4784958E. Date approved: 04/08/2026 |                                                                      |                        |            |             |                                                        |                                                    |                                                |                                              |                 |
| IB-000382-2026*                                                                                                                                                                                  | 350736580704                                                         |                        | Permit     | R26-0034    |                                                        | 04/16/2026                                         | 04/16/2026                                     | Yes                                          |                 |
|                                                                                                                                                                                                  | Pre-Inspection (Site<br>Visit)                                       | Re-inspection required | Scott Hall | R26-0073    | 1223 A Se Central<br>Ave<br>College Place, WA<br>99324 | 04/21/2026                                         | 04/21/2026                                     | 04/21/2026                                   | 04/21/2026      |
| IB-000391-2026*                                                                                                                                                                                  | 350736580736                                                         |                        | Permit     | R26-0073    |                                                        | 04/20/2026                                         | 04/21/2026                                     | Yes                                          |                 |
|                                                                                                                                                                                                  | Pre-Inspection (Site<br>Visit)                                       | Partial Pass           | Scott Hall | R26-0073    | 1223 A Se Central<br>Ave<br>College Place, WA<br>99324 | 04/21/2026                                         | 04/21/2026                                     | 04/21/2026                                   | 04/21/2026      |
|                                                                                                                                                                                                  | 350736580736                                                         |                        | Permit     | R26-0073    |                                                        | 04/21/2026                                         | 04/21/2026                                     | Yes                                          |                 |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number                                                                                                                                                                                                                                                                                                                                                                                                                                 | Inspection Type                                | Status       | Inspector   | Case Number   | Address                                          | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------|-------------|---------------|--------------------------------------------------|----------------------|--------------------|-------------------|-----------------|
| IB-000392-2026*                                                                                                                                                                                                                                                                                                                                                                                                                                   | Parcel                                         | Fee Total    | Link Type   | Linked Number |                                                  | Create Date          | Requested          | Complete          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pre-Inspection (Site Visit)                    | Partial Pass | Scott Hall  | R26-0073      | 1223 A Se Central Ave<br>College Place, WA 99324 | 04/21/2026           | 04/21/2026         |                   |                 |
| IB-000396-2026                                                                                                                                                                                                                                                                                                                                                                                                                                    | 350736580736                                   |              | Permit      | R26-0073      |                                                  | 04/21/2026           | 04/21/2026         | Yes               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Roof Sheathing (Existing/New)                  | Passed       | Scott Hall  | R26-0073      | 1223 A Se Central Ave<br>College Place, WA 99324 | 04/21/2026           | 04/21/2026         | 04/22/2026        | 04/22/2026      |
| IB-000397-2026                                                                                                                                                                                                                                                                                                                                                                                                                                    | 350736580736                                   |              | Permit      | R26-0073      |                                                  | 04/22/2026           | 04/22/2026         | Yes               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Roof Underlayment                              | Passed       | Scott Hall  | R26-0073      | 1223 A Se Central Ave<br>College Place, WA 99324 | 04/22/2026           | 04/22/2026         | 04/22/2026        | 04/22/2026      |
| IB-000402-2026                                                                                                                                                                                                                                                                                                                                                                                                                                    | 350736580736                                   |              | Permit      | R26-0073      |                                                  | 04/22/2026           | 04/22/2026         | Yes               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pre-Inspection (Site Visit)                    | Passed       | Scott Hall  | R26-0075      | 705 Se Magnoni Dr<br>College Place, WA 99324     | 04/23/2026           | 04/23/2026         | 04/23/2026        | 04/23/2026      |
| Comments: The shingles on the east face have been removed on the primary dwelling area. The existing felt is being removed as the ice barrier and underlayment are being placed. The exposed OSB sheathing appears in bright and sound condition. OK to cover. The tear off of the west face is approximately 60% complete. None of the existing felt has yet been removed for existing sheathing soundness verification. The tear off continues. |                                                |              |             |               |                                                  |                      |                    |                   |                 |
| IB-000288-2026                                                                                                                                                                                                                                                                                                                                                                                                                                    | 350736940001                                   |              | Permit      | R26-0075      |                                                  | 04/23/2026           | 04/23/2026         | Yes               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Interior Sheathing                             | Passed       | Zack Hoffer | R26-0025      | 921 Se Larkspur Pl<br>College Place, WA 99324    | 04/01/2026           | 04/01/2026         |                   |                 |
| IB-000293-2026*                                                                                                                                                                                                                                                                                                                                                                                                                                   | 350736820013                                   |              | Permit      | R26-0025      |                                                  | 03/10/2026           | 03/10/2026         | Yes               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Installation & U-Factor Verification (Windows) | Partial Pass | Zack Hoffer | R26-0016      | 860 Se Sentry Dr<br>College Place, WA 99324      | 04/01/2026           | 04/01/2026         | 04/01/2026        | 04/01/2026      |
| IB-000294-2026                                                                                                                                                                                                                                                                                                                                                                                                                                    | 350736700202                                   |              | Permit      | R26-0016      |                                                  | 03/31/2026           | 03/31/2026         | Yes               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Installation & U-Factor Verification (Windows) | Partial Pass | Zack Hoffer | R26-0025      | 921 Se Larkspur Pl<br>College Place, WA 99324    | 04/01/2026           | 04/01/2026         |                   |                 |
| IB-000294-2026                                                                                                                                                                                                                                                                                                                                                                                                                                    | 350736820013                                   |              | Permit      | R26-0025      |                                                  | 04/01/2026           | 04/01/2026         | Yes               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Installation & U-Factor Verification (Windows) | Passed       | Zack Hoffer | R26-0025      | 921 Se Larkspur Pl<br>College Place, WA 99324    | 04/02/2026           | 04/02/2026         | 04/02/2026        | 04/02/2026      |

|             |                                    |    |
|-------------|------------------------------------|----|
| ZACK HOFFER | TOTAL INSPECTIONS FOR SCOTT HALL : | 15 |
|-------------|------------------------------------|----|

**ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)**

| Inspection Number | Inspection Type           | Status       | Inspector     | Case Number | Address                                    | Scheduled   |            | Actual     |            |
|-------------------|---------------------------|--------------|---------------|-------------|--------------------------------------------|-------------|------------|------------|------------|
|                   |                           |              |               |             |                                            | Start Date  | End Date   | Start Date | Complete   |
| Parcel            | Fee Total                 | Link Type    | Linked Number |             |                                            | Create Date | Requested  |            |            |
| IB-000295-2026    | 350736820013              |              | Permit        | R26-0025    |                                            | 04/01/2026  | 04/02/2026 | Yes        |            |
|                   | Building Department Final | Passed       | Zack Hoffer   | R26-0022    | 608 Se 6Th St College Place, WA 99324      | 04/02/2026  | 04/02/2026 | 04/02/2026 | 04/02/2026 |
|                   | 350736600801              |              | Permit        | R26-0022    |                                            | 04/01/2026  | 04/03/2026 | Yes        |            |
| IB-000296-2026*   | Framing                   | Partial Pass | Zack Hoffer   | R26-0038    | 1934 S College Ave College Place, WA 99324 | 04/03/2026  | 04/03/2026 | 04/03/2026 | 04/03/2026 |
|                   | 350602140057              |              | Permit        | R26-0038    |                                            | 04/01/2026  | 04/03/2026 | Yes        |            |
|                   | Fasteners (Siding)        | Passed       | Zack Hoffer   | R26-0029    | 1934 S College Ave College Place, WA 99324 | 04/03/2026  | 04/03/2026 | 04/03/2026 | 04/03/2026 |
| IB-000298-2026*   | 350602140057              |              | Permit        | R26-0029    |                                            | 04/01/2026  | 04/03/2026 | Yes        |            |
|                   | Building Department Final | Partial Pass | Zack Hoffer   | R26-0056    | 1827 Se Bliss Ln College Place, WA 99324   | 04/02/2026  | 04/02/2026 |            |            |
|                   | 350601540003              |              | Permit        | R26-0056    |                                            | 04/02/2026  | 04/02/2026 | Yes        |            |
| IB-000299-2026*   | Building Department Final | Partial Pass | Zack Hoffer   | R26-0056    | 1827 Se Bliss Ln College Place, WA 99324   | 04/02/2026  | 04/02/2026 |            |            |
|                   | 350601540003              |              | Permit        | R26-0056    |                                            | 04/02/2026  | 04/02/2026 | Yes        |            |
|                   | Flashing (Windows)        | Passed       | Zack Hoffer   | R26-0025    | 921 Se Larkspur Pl College Place, WA 99324 | 04/02/2026  | 04/02/2026 | 04/02/2026 | 04/02/2026 |
| IB-000300-2026    | 350736820013              |              | Permit        | R26-0025    |                                            | 04/02/2026  | 04/02/2026 | Yes        |            |
|                   | Building Department Final | Passed       | Zack Hoffer   | R26-0025    | 921 Se Larkspur Pl College Place, WA 99324 | 04/02/2026  | 04/02/2026 | 04/02/2026 | 04/02/2026 |
|                   | 350736820013              |              | Permit        | R26-0025    |                                            | 04/02/2026  | 04/02/2026 | Yes        |            |
| IB-000302-2026    | Building Department Final | Passed       | Zack Hoffer   | R26-0025    | 921 Se Larkspur Pl College Place, WA 99324 | 04/02/2026  | 04/02/2026 | 04/02/2026 | 04/02/2026 |
|                   | 350736820013              |              | Permit        | R26-0025    |                                            | 04/02/2026  | 04/02/2026 | Yes        |            |
|                   | Building Department Final | Passed       | Zack Hoffer   | R26-0056    | 1827 Se Bliss Ln College Place, WA 99324   | 04/03/2026  | 04/03/2026 | 04/03/2026 | 04/03/2026 |
| IB-000303-2026    | 350601540003              |              | Permit        | R26-0056    |                                            | 04/02/2026  | 04/03/2026 | Yes        |            |
|                   | Framing                   | Passed       | Zack Hoffer   | C26-0004    | 420 Owens Rd College Place, WA 99324       | 04/07/2026  | 04/07/2026 | 04/07/2026 | 04/07/2026 |
|                   | 350734410008              |              | Permit        | C26-0004    |                                            | 04/03/2026  | 04/07/2026 | Yes        |            |
| IB-000306-2026    | Building Department Final | Passed       | Zack Hoffer   | R26-0029    | 1934 S College Ave College Place, WA 99324 | 04/03/2026  | 04/03/2026 | 04/03/2026 | 04/03/2026 |
|                   | 350602140057              |              | Permit        | R26-0029    |                                            | 04/03/2026  | 04/03/2026 | Yes        |            |
|                   | Flashing (Windows)        | Passed       | Zack Hoffer   | R26-0025    | 921 Se Larkspur Pl College Place, WA 99324 | 04/02/2026  | 04/02/2026 | 04/02/2026 | 04/02/2026 |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type                  | Status       | Inspector   | Case Number | Address                                                | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-------------------|----------------------------------|--------------|-------------|-------------|--------------------------------------------------------|----------------------|--------------------|-------------------|-----------------|
|                   |                                  |              |             |             |                                                        |                      |                    |                   |                 |
| IB-000308-2026    | Framing                          | Passed       | Zack Hoffer | R26-0038    | 1934 S College Ave<br>College Place, WA<br>99324       | 04/03/2026           | 04/03/2026         | 04/03/2026        | 04/03/2026      |
|                   | 350602140057                     |              | Permit      | R26-0038    |                                                        | 04/03/2026           | 04/03/2026         | Yes               |                 |
| IB-000309-2026    | Building Department<br>Final     | Passed       | Zack Hoffer | R26-0038    | 1934 S College Ave<br>College Place, WA<br>99324       | 04/03/2026           | 04/03/2026         | 04/03/2026        | 04/03/2026      |
|                   | 350602140057                     |              | Permit      | R26-0038    |                                                        | 04/03/2026           | 04/03/2026         | Yes               |                 |
| IB-000310-2026    | Under Slab Plumbing              | Passed       | Zack Hoffer | R26-0032    | 1028 S College Ave<br>College Place, WA<br>99324       | 04/09/2026           | 04/09/2026         | 04/09/2026        | 04/09/2026      |
|                   | 350735602808                     |              | Permit      | R26-0032    |                                                        | 04/03/2026           | 04/03/2026         | Yes               |                 |
| IB-000312-2026    | Roof Sheathing<br>(Existing/New) | Passed       | Zack Hoffer | R26-0058    | 128 Se Scenic View<br>Dr<br>College Place, WA<br>99324 | 04/06/2026           | 04/06/2026         | 04/06/2026        | 04/06/2026      |
|                   | 350736580406                     |              | Permit      | R26-0058    |                                                        | 04/06/2026           | 04/06/2026         | Yes               |                 |
| IB-000314-2026    | Building Department<br>Final     | Passed       | Zack Hoffer | R26-0060    | 803 S College Ave<br>College Place, WA<br>99324        | 04/10/2026           | 04/10/2026         | 04/10/2026        | 04/10/2026      |
|                   | 350736601210                     |              | Permit      | R26-0060    |                                                        | 04/07/2026           | 04/10/2026         | Yes               |                 |
| IB-000316-2026    | Building Department<br>Final     | Passed       | Zack Hoffer | R26-0026    | 814 Se Covey Ct<br>College Place, WA<br>99324          | 04/08/2026           | 04/08/2026         | 04/08/2026        | 04/08/2026      |
|                   | 350736920017                     |              | Permit      | R26-0026    |                                                        | 04/07/2026           | 04/08/2026         | Yes               |                 |
| IB-000317-2026    | Pre-Inspection (Site<br>Visit)   | Passed       | Zack Hoffer | R26-0013    | 967 Se Ensign Pl<br>College Place, WA<br>99324         | 04/08/2026           | 04/08/2026         | 04/08/2026        | 04/08/2026      |
|                   | 350736710207                     |              | Permit      | R26-0013    |                                                        | 04/07/2026           | 04/07/2026         | Yes               |                 |
| IB-000318-2026    | Roof Underlayment                | Passed       | Zack Hoffer | R26-0058    | 128 Se Scenic View<br>Dr<br>College Place, WA<br>99324 | 04/07/2026           | 04/07/2026         | 04/07/2026        | 04/07/2026      |
|                   | 350736580406                     |              | Permit      | R26-0058    |                                                        | 04/07/2026           | 04/07/2026         | Yes               |                 |
| IB-000320-2026*   | Building Department<br>Final     | Partial Pass | Zack Hoffer | R26-0058    | 128 Se Scenic View<br>Dr<br>College Place, WA<br>99324 | 04/09/2026           | 04/09/2026         | 04/09/2026        | 04/09/2026      |
|                   | 350736580406                     |              | Permit      | R26-0058    |                                                        | 04/07/2026           | 04/08/2026         | Yes               |                 |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type               | Status       | Inspector   | Case Number   | Address                                          | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-------------------|-------------------------------|--------------|-------------|---------------|--------------------------------------------------|----------------------|--------------------|-------------------|-----------------|
| IB-000321-2026    | Parcel                        | Fee Total    | Link Type   | Linked Number | 1214 Sw Settlement St<br>College Place, WA 99324 | 04/08/2026           | 04/08/2026         | 04/08/2026        | 04/08/2026      |
|                   | Interior Sheathing            | Passed       | Zack Hoffer | R25-0006      |                                                  |                      |                    |                   |                 |
| IB-000322-2026    | 350735740006                  | Passed       | Permit      | R25-0006      | 715 Se Magnoni Dr<br>College Place, WA 99324     | 04/07/2026           | 04/07/2026         | Yes               |                 |
|                   | Pre-Inspection (Site Visit)   |              | Zack Hoffer | R26-0061      |                                                  | 04/08/2026           | 04/08/2026         | 04/08/2026        | 04/08/2026      |
| IB-000323-2026    | 350736940003                  | Passed       | Permit      | R26-0061      | 43 Nw Earl Ln<br>College Place, WA 99324         | 04/07/2026           | 04/07/2026         | Yes               |                 |
|                   | Appliance Installation        |              | Zack Hoffer | R26-0064      |                                                  | 04/09/2026           | 04/09/2026         | 04/09/2026        | 04/09/2026      |
| IB-000324-2026    | 350726630024                  | Passed       | Permit      | R26-0064      | 43 Nw Earl Ln<br>College Place, WA 99324         | 04/07/2026           | 04/09/2026         | Yes               |                 |
|                   | Building Department Final     |              | Zack Hoffer | R26-0064      |                                                  | 04/09/2026           | 04/09/2026         | 04/09/2026        | 04/09/2026      |
| IB-000325-2026    | 350726630024                  | Passed       | Permit      | R26-0064      | 967 Se Ensign Pl<br>College Place, WA 99324      | 04/07/2026           | 04/09/2026         | Yes               |                 |
|                   | Roof Sheathing (Existing/New) |              | Zack Hoffer | R26-0013      |                                                  | 04/08/2026           | 04/08/2026         | 04/08/2026        | 04/08/2026      |
| IB-000326-2026    | 350736710207                  | Passed       | Permit      | R26-0013      | 715 Se Magnoni Dr<br>College Place, WA 99324     | 04/08/2026           | 04/08/2026         | Yes               |                 |
|                   | Roof Sheathing (Existing/New) |              | Zack Hoffer | R26-0061      |                                                  | 04/08/2026           | 04/08/2026         | 04/08/2026        | 04/08/2026      |
| IB-000327-2026    | 350736940003                  | Passed       | Permit      | R26-0061      | 967 Se Ensign Pl<br>College Place, WA 99324      | 04/08/2026           | 04/08/2026         | Yes               |                 |
|                   | Roof Underlayment             |              | Zack Hoffer | R26-0013      |                                                  | 04/08/2026           | 04/08/2026         | 04/08/2026        | 04/08/2026      |
| IB-000328-2026    | 350736710207                  | Passed       | Permit      | R26-0013      | 715 Se Magnoni Dr<br>College Place, WA 99324     | 04/08/2026           | 04/08/2026         | Yes               |                 |
|                   | Roof Underlayment             |              | Zack Hoffer | R26-0061      |                                                  | 04/09/2026           | 04/09/2026         | 04/09/2026        | 04/09/2026      |
| IB-000329-2026*   | 350736940003                  | Partial Pass | Permit      | R26-0061      | 967 Se Ensign Pl<br>College Place, WA 99324      | 04/08/2026           | 04/09/2026         | Yes               |                 |
|                   | Building Department Final     |              | Zack Hoffer | R26-0013      |                                                  | 04/09/2026           | 04/09/2026         |                   |                 |
| IB-000337-2026*   | 350736710207                  | Partial Pass | Permit      | R26-0013      | 715 Se Magnoni Dr<br>College Place, WA 99324     | 04/08/2026           | 04/09/2026         | Yes               |                 |
|                   | Building Department Final     |              | Zack Hoffer | R26-0061      |                                                  | 04/09/2026           | 04/09/2026         |                   |                 |

# ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type                    | Status                 | Inspector   | Case Number   | Address                                          | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-------------------|------------------------------------|------------------------|-------------|---------------|--------------------------------------------------|----------------------|--------------------|-------------------|-----------------|
|                   |                                    |                        |             |               |                                                  | Create Date          | Requested          |                   |                 |
| IB-000338-2026*   | Parcel                             | Fee Total              | Link Type   | Linked Number |                                                  |                      |                    |                   |                 |
|                   | Building Department Final          | Partial Pass           | Zack Hoffer | R26-0013      | 967 Se Ensign Pl<br>College Place, WA 99324      | 04/09/2026           | 04/09/2026         |                   |                 |
| IB-000339-2026*   | 350736710207                       |                        | Permit      | R26-0013      |                                                  | 04/09/2026           | 04/09/2026         | Yes               |                 |
|                   | Building Department Final          | Partial Pass           | Zack Hoffer | R26-0058      | 128 Se Scenic View Dr<br>College Place, WA 99324 | 04/09/2026           | 04/09/2026         |                   |                 |
| IB-000340-2026*   | 350736580406                       |                        | Permit      | R26-0058      |                                                  | 04/09/2026           | 04/09/2026         | Yes               |                 |
|                   | Building Department Final          | Partial Pass           | Zack Hoffer | R26-0061      | 715 Se Magnoni Dr<br>College Place, WA 99324     | 04/10/2026           | 04/10/2026         |                   |                 |
| IB-000341-2026*   | 350736940003                       |                        | Permit      | R26-0061      |                                                  | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Building Department Final          | Partial Pass           | Zack Hoffer | R26-0013      | 967 Se Ensign Pl<br>College Place, WA 99324      | 04/10/2026           | 04/10/2026         | Yes               |                 |
| IB-000353-2026    | 350736710207                       |                        | Permit      | R26-0013      |                                                  | 04/10/2026           | 04/10/2026         |                   |                 |
|                   | Plumbing Final                     | Passed                 | Zack Hoffer | R25-0006      | 1214 Sw Settlement St<br>College Place, WA 99324 | 04/10/2026           | 04/10/2026         | 04/10/2026        | 04/10/2026      |
| IB-000354-2026    | 350735740006                       |                        | Permit      | R25-0006      |                                                  | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Mechanical Final                   | Passed                 | Zack Hoffer | R25-0006      | 1214 Sw Settlement St<br>College Place, WA 99324 | 04/10/2026           | 04/10/2026         | 04/10/2026        | 04/10/2026      |
| IB-000355-2026*   | 350735740006                       |                        | Permit      | R25-0006      |                                                  | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Washington State Energy Code Final | Re-inspection required | Zack Hoffer | R25-0006      | 1214 Sw Settlement St<br>College Place, WA 99324 | 04/10/2026           | 04/10/2026         |                   |                 |
| IB-000356-2026*   | 350735740006                       |                        | Permit      | R25-0006      |                                                  | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Building Department Final          | Re-inspection required | Zack Hoffer | R25-0006      | 1214 Sw Settlement St<br>College Place, WA 99324 | 04/10/2026           | 04/10/2026         |                   |                 |
| IB-000357-2026*   | 350735740006                       |                        | Permit      | R25-0006      |                                                  | 04/10/2026           | 04/10/2026         | Yes               |                 |
|                   | Building Department Final          | Partial Pass           | Zack Hoffer | R26-0061      | 715 Se Magnoni Dr<br>College Place, WA 99324     | 04/13/2026           | 04/13/2026         |                   |                 |
|                   | 350736940003                       |                        | Permit      | R26-0061      |                                                  | 04/13/2026           | 04/13/2026         | Yes               |                 |

# ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type                    | Status                 | Inspector   | Case Number   | Address                                       | Scheduled   |            | Actual     |            |
|-------------------|------------------------------------|------------------------|-------------|---------------|-----------------------------------------------|-------------|------------|------------|------------|
|                   |                                    |                        |             |               |                                               | Start Date  | End Date   | Start Date | End Date   |
|                   | Parcel                             | Fee Total              | Link Type   | Linked Number |                                               | Create Date | Requested  | Complete   |            |
| IB-000358-2026*   | Building Department Final          | Partial Pass           | Zack Hoffer | R26-0013      | 967 Se Ensign Pl College Place, WA 99324      | 04/13/2026  | 04/13/2026 |            |            |
|                   | 350736710207                       |                        | Permit      | R26-0013      |                                               | 04/13/2026  | 04/13/2026 | Yes        |            |
| IB-000359-2026    | Building Department Final          | Passed                 | Zack Hoffer | R26-0061      | 715 Se Magnoni Dr College Place, WA 99324     | 04/13/2026  | 04/13/2026 | 04/13/2026 | 04/13/2026 |
|                   | 350736940003                       |                        | Permit      | R26-0061      |                                               | 04/13/2026  | 04/13/2026 | Yes        |            |
| IB-000360-2026*   | Building Department Final          | Partial Pass           | Zack Hoffer | R26-0013      | 967 Se Ensign Pl College Place, WA 99324      | 04/13/2026  | 04/13/2026 |            |            |
|                   | 350736710207                       |                        | Permit      | R26-0013      |                                               | 04/13/2026  | 04/13/2026 | Yes        |            |
| IB-000361-2026    | Building Department Final          | Passed                 | Zack Hoffer | R26-0058      | 128 Se Scenic View Dr College Place, WA 99324 | 04/13/2026  | 04/13/2026 | 04/13/2026 | 04/13/2026 |
|                   | 350736580406                       |                        | Permit      | R26-0058      |                                               | 04/13/2026  | 04/13/2026 | Yes        |            |
| IB-000362-2026*   | Building Department Final          | Re-inspection required | Zack Hoffer | R26-0013      | 967 Se Ensign Pl College Place, WA 99324      | 04/14/2026  | 04/14/2026 |            |            |
|                   | 350736710207                       |                        | Permit      | R26-0013      |                                               | 04/13/2026  | 04/14/2026 | Yes        |            |
| IB-000363-2026    | Appliance Installation             | Passed                 | Zack Hoffer | R26-0055      | 1420 S College Ave College Place, WA 99324    | 04/16/2026  | 04/16/2026 | 04/16/2026 | 04/16/2026 |
|                   | 350735440106                       |                        | Permit      | R26-0055      |                                               | 04/14/2026  | 04/16/2026 | Yes        |            |
| IB-000365-2026    | Building Department Final          | Passed                 | Zack Hoffer | R26-0055      | 1420 S College Ave College Place, WA 99324    | 04/16/2026  | 04/16/2026 | 04/16/2026 | 04/16/2026 |
|                   | 350735440106                       |                        | Permit      | R26-0055      |                                               | 04/14/2026  | 04/14/2026 | Yes        |            |
| IB-000366-2026*   | Building Department Final          | Partial Pass           | Zack Hoffer | R26-0034      | 418 Se 12Th St College Place, WA 99324        | 04/15/2026  | 04/15/2026 |            |            |
|                   | 350736580704                       |                        | Permit      | R26-0034      |                                               | 04/14/2026  | 04/14/2026 | Yes        |            |
| IB-000367-2026    | Washington State Energy Code Final | Passed                 | Zack Hoffer | R25-0006      | 1214 Sw Settlement St College Place, WA 99324 | 04/15/2026  | 04/15/2026 | 04/15/2026 | 04/15/2026 |
|                   | 350735740006                       |                        | Permit      | R25-0006      |                                               | 04/15/2026  | 04/15/2026 | Yes        |            |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type           | Status       | Inspector   | Case Number | Address                                           | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-------------------|---------------------------|--------------|-------------|-------------|---------------------------------------------------|----------------------|--------------------|-------------------|-----------------|
|                   |                           |              |             |             |                                                   | Create Date          | Requested          |                   |                 |
| IB-000368-2026*   | Parcel                    |              |             |             |                                                   |                      |                    |                   |                 |
|                   | Building Department Final | Partial Pass | Zack Hoffer | R25-0006    | 1214 Sw Settlement St<br>College Place, WA 99324  | 04/15/2026           | 04/15/2026         |                   |                 |
| IB-000369-2026    | 350735740006              |              | Permit      | R25-0006    |                                                   | 04/15/2026           | 04/15/2026         | Yes               |                 |
|                   | Rough Plumbing            | Passed       | Zack Hoffer | R26-0054    | 397 Martin Field Ln<br>College Place, WA 99324    | 04/16/2026           | 04/16/2026         | 04/16/2026        | 04/16/2026      |
| IB-000370-2026    | 350734110003              |              | Permit      | R26-0054    |                                                   | 04/15/2026           | 04/16/2026         | Yes               |                 |
|                   | Building Department Final | Passed       | Zack Hoffer | R26-0024    | 210 Se Lamperti St<br>College Place, WA 99324     | 04/16/2026           | 04/16/2026         | 04/16/2026        | 04/16/2026      |
| IB-000373-2026    | 350601220072              |              | Permit      | R26-0024    |                                                   | 04/15/2026           | 04/15/2026         | Yes               |                 |
|                   | Appliance Installation    | Passed       | Zack Hoffer | R25-0013    | 1144 Se Scenic View Dr<br>College Place, WA 99324 | 04/20/2026           | 04/20/2026         | 04/20/2026        | 04/20/2026      |
| IB-000375-2026    | 350736970511              |              | Permit      | R25-0013    |                                                   | 04/16/2026           | 04/16/2026         | Yes               |                 |
|                   | Building Department Final | Passed       | Zack Hoffer | R25-0013    | 1144 Se Scenic View Dr<br>College Place, WA 99324 | 04/20/2026           | 04/20/2026         | 04/20/2026        | 04/20/2026      |
| IB-000376-2026    | 350736970511              |              | Permit      | R25-0013    |                                                   | 04/16/2026           | 04/16/2026         | Yes               |                 |
|                   | Rough Plumbing            | Passed       | Zack Hoffer | R25-0001    | 303 Se 6Th St<br>College Place, WA 99324          | 04/17/2026           | 04/17/2026         | 04/17/2026        | 04/17/2026      |
| IB-000377-2026    | 350736610306              |              | Permit      | R25-0001    |                                                   | 04/16/2026           | 04/16/2026         | Yes               |                 |
|                   | Exhaust Fan               | Passed       | Zack Hoffer | R25-0001    | 303 Se 6Th St<br>College Place, WA 99324          | 04/17/2026           | 04/17/2026         | 04/17/2026        | 04/17/2026      |
| IB-000398-2026*   | 350736610306              |              | Permit      | R25-0001    |                                                   | 04/16/2026           | 04/16/2026         | Yes               |                 |
|                   | Building Department Final | Partial Pass | Zack Hoffer | R26-0073    | 1223 A Se Central Ave<br>College Place, WA 99324  | 04/22/2026           | 04/22/2026         |                   |                 |
| IB-000399-2026    | 350736580736              |              | Permit      | R26-0073    |                                                   | 04/22/2026           | 04/22/2026         | Yes               |                 |
|                   | Building Department Final | Passed       | Zack Hoffer | R26-0073    | 1223 A Se Central Ave<br>College Place, WA 99324  | 04/23/2026           | 04/23/2026         | 04/23/2026        | 04/23/2026      |
|                   | 350736580736              |              | Permit      | R26-0073    |                                                   | 04/23/2026           | 04/23/2026         | Yes               |                 |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type               | Status                 | Inspector   | Case Number | Address                                      | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-------------------|-------------------------------|------------------------|-------------|-------------|----------------------------------------------|----------------------|--------------------|-------------------|-----------------|
|                   |                               |                        |             |             |                                              | Create Date          | Requested          |                   |                 |
| IB-000400-2026*   | Pre-Inspection (Site Visit)   | Re-inspection required | Zack Hoffer | R26-0075    | 705 Se Magnoni Dr<br>College Place, WA 99324 | 04/23/2026           | 04/23/2026         |                   |                 |
|                   | 350736940001                  |                        | Permit      | R26-0075    |                                              | 04/23/2026           | 04/23/2026         | Yes               |                 |
| IB-000401-2026*   | Appliance Installation        | Partial Pass           | Zack Hoffer | R26-0030    | 112 Sw 13Th St<br>College Place, WA 99324    | 04/23/2026           | 04/23/2026         |                   |                 |
|                   | 350735440037                  |                        | Permit      | R26-0030    |                                              | 04/23/2026           | 04/23/2026         | Yes               |                 |
| IB-000403-2026*   | Building Department Final     | Partial Pass           | Zack Hoffer | R26-0075    | 705 Se Magnoni Dr<br>College Place, WA 99324 | 04/27/2026           | 04/27/2026         |                   |                 |
|                   | 350736940001                  |                        | Permit      | R26-0075    |                                              | 04/23/2026           | 04/23/2026         | Yes               |                 |
| IB-000404-2026*   | Roof Sheathing (Existing/New) | Partial Pass           | Zack Hoffer | R26-0075    | 705 Se Magnoni Dr<br>College Place, WA 99324 | 04/23/2026           | 04/23/2026         |                   |                 |
|                   | 350736940001                  |                        | Permit      | R26-0075    |                                              | 04/23/2026           | 04/23/2026         | Yes               |                 |
| IB-000405-2026    | Roof Underlayment             | Passed                 | Zack Hoffer | R26-0075    | 705 Se Magnoni Dr<br>College Place, WA 99324 | 04/24/2026           | 04/24/2026         | 04/24/2026        | 04/24/2026      |
|                   | 350736940001                  |                        | Permit      | R26-0075    |                                              | 04/23/2026           | 04/23/2026         | Yes               |                 |
| IB-000407-2026    | Roof Sheathing (Existing/New) | Passed                 | Zack Hoffer | R26-0042    | 204 Se 8Th St<br>College Place, WA 99324     | 04/27/2026           | 04/27/2026         | 04/27/2026        | 04/27/2026      |
|                   | 350736601121                  |                        | Permit      | R26-0042    |                                              | 04/24/2026           | 04/27/2026         | Yes               |                 |
| IB-000408-2026    | Roof Sheathing (Existing/New) | Passed                 | Zack Hoffer | R26-0075    | 705 Se Magnoni Dr<br>College Place, WA 99324 | 04/27/2026           | 04/27/2026         | 04/27/2026        | 04/27/2026      |
|                   | 350736940001                  |                        | Permit      | R26-0075    |                                              | 04/24/2026           | 04/27/2026         | Yes               |                 |
| IB-000409-2026    | Pre-Inspection (Site Visit)   | Passed                 | Zack Hoffer | R26-0078    | 123 Ne C St<br>College Place, WA 99324       | 04/27/2026           | 04/27/2026         | 04/27/2026        | 04/27/2026      |
|                   | 350725523540                  |                        | Permit      | R26-0078    |                                              | 04/24/2026           | 04/27/2026         | Yes               |                 |
| IB-000411-2026    | Roof Underlayment             | Passed                 | Zack Hoffer | R26-0042    | 204 Se 8Th St<br>College Place, WA 99324     | 04/27/2026           | 04/27/2026         | 04/27/2026        | 04/27/2026      |
|                   | 350736601121                  |                        | Permit      | R26-0042    |                                              | 04/27/2026           | 04/27/2026         | Yes               |                 |
| IB-000412-2026*   | Roof Sheathing (Existing/New) | Partial Pass           | Zack Hoffer | R26-0078    | 123 Ne C St<br>College Place, WA 99324       | 04/27/2026           | 04/27/2026         |                   |                 |
|                   | 350725523540                  |                        | Permit      | R26-0078    |                                              | 04/27/2026           | 04/27/2026         | Yes               |                 |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type                   | Status | Inspector   | Case Number | Address                                          | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-------------------|-----------------------------------|--------|-------------|-------------|--------------------------------------------------|----------------------|--------------------|-------------------|-----------------|
|                   |                                   |        |             |             |                                                  | Create Date          | Requested          |                   |                 |
| IB-000414-2026    | Framing                           | Passed | Zack Hoffer | R25-0001    | 303 Se 6Th St<br>College Place, WA<br>99324      | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                   | 350736610306                      |        | Permit      | R25-0001    |                                                  | 04/27/2026           | 04/28/2026         | Yes               |                 |
| IB-000415-2026    | Setbacks                          | Passed | Zack Hoffer | R26-0006    | 1504 Se Landen Dr ,<br>1<br>College Place, 99324 | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                   | 350736740324                      |        | Permit      | R26-0006    |                                                  | 04/27/2026           | 04/27/2026         | Yes               |                 |
| IB-000416-2026    | Footings & Reinforcement          | Passed | Zack Hoffer | R26-0006    | 1504 Se Landen Dr ,<br>1<br>College Place, 99324 | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                   | 350736740324                      |        | Permit      | R26-0006    |                                                  | 04/27/2026           | 04/27/2026         | Yes               |                 |
| IB-000417-2026    | Exterior Brace/Shear Panels       | Passed | Zack Hoffer | R26-0032    | 1028 S College Ave<br>College Place, WA<br>99324 | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                   | 350735602808                      |        | Permit      | R26-0032    |                                                  | 04/27/2026           | 04/27/2026         | Yes               |                 |
| IB-000418-2026    | Exterior Sheathing (Existing/New) | Passed | Zack Hoffer | R26-0032    | 1028 S College Ave<br>College Place, WA<br>99324 | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                   | 350735602808                      |        | Permit      | R26-0032    |                                                  | 04/27/2026           | 04/27/2026         | Yes               |                 |
| IB-000419-2026    | Floor System                      | Passed | Zack Hoffer | C26-0004    | 420 Owens Rd<br>College Place, WA<br>99324       | 04/29/2026           | 04/29/2026         | 04/29/2026        | 04/29/2026      |
|                   | 350734410008                      |        | Permit      | C26-0004    |                                                  | 04/27/2026           | 04/29/2026         | Yes               |                 |
| IB-000420-2026    | Building Department Final         | Passed | Zack Hoffer | R26-0042    | 204 Se 8Th St<br>College Place, WA<br>99324      | 04/27/2026           | 04/27/2026         | 04/27/2026        | 04/27/2026      |
|                   | 350736601121                      |        | Permit      | R26-0042    |                                                  | 04/27/2026           | 04/27/2026         | Yes               |                 |
| IB-000421-2026    | Roof Sheathing (Existing/New)     | Passed | Zack Hoffer | R26-0078    | 123 Ne C St<br>College Place, WA<br>99324        | 04/27/2026           | 04/27/2026         | 04/27/2026        | 04/27/2026      |
|                   | 350725523540                      |        | Permit      | R26-0078    |                                                  | 04/27/2026           | 04/27/2026         | Yes               |                 |
| IB-000422-2026    | Roof Underlayment                 | Passed | Zack Hoffer | R26-0078    | 123 Ne C St<br>College Place, WA<br>99324        | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                   | 350725523540                      |        | Permit      | R26-0078    |                                                  | 04/27/2026           | 04/28/2026         | Yes               |                 |
| IB-000424-2026    | Weather Resistive Barrier         | Passed | Zack Hoffer | R26-0032    | 1028 S College Ave<br>College Place, WA<br>99324 | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
|                   | 350735602808                      |        | Permit      | R26-0032    |                                                  | 04/28/2026           | 04/28/2026         | Yes               |                 |

# ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number | Inspection Type           | Status                 | Inspector   | Case Number   | Address                                          | Scheduled Start Date | Scheduled End Date | Actual Start Date | Actual End Date |
|-------------------|---------------------------|------------------------|-------------|---------------|--------------------------------------------------|----------------------|--------------------|-------------------|-----------------|
|                   |                           |                        |             |               |                                                  | Create Date          | Requested          |                   |                 |
| IB-000427-2026    | Parcel                    | Fee Total              | Link Type   | Linked Number |                                                  |                      |                    |                   |                 |
|                   | Building Department Final | Passed                 | Zack Hoffer | R26-0075      | 705 Se Magnoni Dr<br>College Place, WA 99324     | 04/28/2026           | 04/28/2026         | 04/28/2026        | 04/28/2026      |
| IB-000428-2026    | 350736940001              |                        | Permit      | R26-0075      |                                                  | 04/28/2026           | 04/28/2026         | Yes               |                 |
|                   | Wall & Reinforcement      | Passed                 | Zack Hoffer | R26-0006      | 1504 Se Landen Dr ,<br>1<br>College Place, 99324 | 04/30/2026           | 04/30/2026         | 04/30/2026        | 04/30/2026      |
|                   | 350736740324              |                        | Permit      | R26-0006      |                                                  | 04/28/2026           | 04/30/2026         | Yes               |                 |
| IB-000429-2026*   | Building Department Final | Partial Pass           | Zack Hoffer | R26-0078      | 123 Ne C St<br>College Place, WA 99324           | 04/28/2026           | 04/28/2026         |                   |                 |
| IB-000430-2026*   | 350725523540              |                        | Permit      | R26-0078      |                                                  | 04/28/2026           | 04/28/2026         | Yes               |                 |
|                   | Building Department Final | Re-inspection required | Zack Hoffer | C26-0004      | 420 Owens Rd<br>College Place, WA 99324          | 04/29/2026           | 04/29/2026         |                   |                 |
| IB-000431-2026*   | 350734410008              |                        | Permit      | C26-0004      |                                                  | 04/29/2026           | 04/29/2026         | Yes               |                 |
|                   | Building Department Final | Partial Pass           | Zack Hoffer | R26-0078      | 123 Ne C St<br>College Place, WA 99324           | 04/29/2026           | 04/29/2026         |                   |                 |
| IB-000435-2026*   | 350725523540              |                        | Permit      | R26-0078      |                                                  | 04/29/2026           | 04/29/2026         | Yes               |                 |
|                   | Building Department Final | Partial Pass           | Zack Hoffer | R26-0078      | 123 Ne C St<br>College Place, WA 99324           | 04/30/2026           | 04/30/2026         |                   |                 |
| IB-000437-2026    | 350725523540              |                        | Permit      | R26-0078      |                                                  | 04/30/2026           | 04/30/2026         | Yes               |                 |
|                   | Building Department Final | Passed                 | Zack Hoffer | R26-0078      | 123 Ne C St<br>College Place, WA 99324           | 04/30/2026           | 04/30/2026         | 04/30/2026        | 04/30/2026      |
| IBLD-000304-2026  | 350725523540              |                        | Permit      | R26-0078      |                                                  | 04/30/2026           | 04/30/2026         | Yes               |                 |
|                   | Gas Piping                | Passed                 | Zack Hoffer | R26-0022      | 608 Se 6Th St<br>College Place, WA 99324         | 04/01/2026           | 04/01/2026         | 04/02/2026        | 04/02/2026      |
| IBLD-000315-2026  | 350736600801              |                        | Permit      | R26-0022      |                                                  | 04/02/2026           | 04/01/2026         | Yes               |                 |
|                   | Gas Piping                | Passed                 | Zack Hoffer | R26-0026      | 814 Se Covey Ct<br>College Place, WA 99324       | 04/08/2026           | 04/08/2026         | 04/08/2026        | 04/08/2026      |
| IBLD-000364-2026  | 350736920017              |                        | Permit      | R26-0026      |                                                  | 04/07/2026           | 04/08/2026         | Yes               |                 |
|                   | Gas Piping                | Passed                 | Zack Hoffer | R26-0055      | 1420 S College Ave<br>College Place, WA 99324    | 04/16/2026           | 04/16/2026         | 04/16/2026        | 04/16/2026      |
|                   | 350735440106              |                        | Permit      | R26-0055      |                                                  | 04/14/2026           | 04/14/2026         | Yes               |                 |
|                   |                           |                        |             |               |                                                  |                      |                    |                   |                 |

ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (04/01/2026 TO 04/30/2026)

| Inspection Number                   | Inspection Type | Status | Inspector   | Case Number | Address                                           | Scheduled Start Date<br><i>Create Date</i> | Scheduled End Date<br><i>Requested</i> | Actual Start Date<br><i>Complete</i> | Actual End Date |
|-------------------------------------|-----------------|--------|-------------|-------------|---------------------------------------------------|--------------------------------------------|----------------------------------------|--------------------------------------|-----------------|
| IBLD-000374-2026                    | Parcel          |        |             |             |                                                   |                                            |                                        |                                      |                 |
|                                     | Gas Piping      | Passed | Zack Hoffer | R25-0013    | 1144 Se Scenic View Dr<br>College Place, WA 99324 | 04/20/2026                                 | 04/20/2026                             | 04/20/2026                           | 04/20/2026      |
|                                     | 350736970511    |        | Permit      | R25-0013    |                                                   | 04/16/2026                                 | 04/16/2026                             | Yes                                  |                 |
| TOTAL INSPECTIONS FOR ZACK HOFFER : |                 |        |             |             |                                                   |                                            |                                        |                                      | 91              |
| GRAND TOTAL OF INSPECTIONS:         |                 |        |             |             |                                                   |                                            |                                        |                                      | 137             |

**HOME BUILDERS ASSOCIATION OF TRI-CITIES - WALLA WALLA BUILDING PERMIT LIST**  
**MONTH END April 30,2026**

| <i>Jurisdiction</i> | <i>Permit #</i> | <i>Description</i> | <i>Contractor</i>         | <i>Owner</i> | <i>Site Address</i>         | <i>Value</i>   | <i>ValueN</i> | <i>MHValue</i> |
|---------------------|-----------------|--------------------|---------------------------|--------------|-----------------------------|----------------|---------------|----------------|
| CITY OF WALLA WA    | 250062          | COMM REMODEL/RE    |                           |              | 302 W MAIN ST               | \$15,000.00    | \$0.00        | \$0.00         |
|                     | 260002          | FIRE ALARM SYST/ H | ***TTAP CONSTRUCTION SER  |              | 2370 S MYRA RD              | \$23,775.00    | \$0.00        | \$0.00         |
|                     | 260003          | TENANT IMPROVEMT   | ROGUE ARCHITECTS          |              | 1651 E ROSE ST              | \$250,000.00   | \$0.00        | \$0.00         |
|                     | 260015          | FIRE ALARM SYST/ H |                           |              | 280 BOYER AVE               | \$195,678.00   | \$0.00        | \$0.00         |
|                     | 260017          | FIRE ALARM SYST/ H | TRISTATE FIRE PROTECTION  |              | 340 S PARK ST               | \$7,500.00     | \$0.00        | \$0.00         |
|                     | 260023          | HEAT PUMP/HVAC     | ***APOLLO MECHANICAL CON  |              | 401 W POPLAR ST             | \$1,200,000.00 | \$0.00        | \$0.00         |
|                     | 260025          | FENCE/RET WALL/BR  |                           |              | 1836 BREVOR DR              | \$6,000.00     | \$0.00        | \$0.00         |
|                     | 260027          | COMM REMODEL/RE    | STOP BUY HERE LLC DBA EN  |              | 37 W POPLAR ST              | \$52,000.00    | \$0.00        | \$0.00         |
|                     | 260032          | COMM REMODEL/RE    | BUTTICE CONSTRUCTION INC  |              | 925 ISAACS AVE              | \$94,000.00    | \$0.00        | \$0.00         |
|                     | 260041          | COMM REMODEL/RE    |                           |              | 127 E MAIN ST               | \$90,000.00    | \$0.00        | \$0.00         |
|                     | 260044          | SFR -ADU           | ***EATON CONSTRUCTION     |              | 1010 WOODLAWN ST            | \$116,912.32   | \$0.00        | \$0.00         |
|                     | 260045          | SIGN               | ***MUSTANG SIGN GROUP     |              | 1530 STEVENS ST             | \$12,477.16    | \$0.00        | \$0.00         |
|                     | 260048          | FENCE/RET WALL/BR  | KMB ARCHITECTS            |              | 1313 N 13TH AVE             | \$82,000.00    | \$0.00        | \$0.00         |
|                     | 260049          | MECHANICAL         | DESIGN WEST ARCHITECTS    |              | 510 CAMPUS LOOP             | \$880,000.00   | \$0.00        | \$0.00         |
|                     | 260053          | COMM REMODEL/RE    | SHKS ARCHITECTS           |              | 757 S MYRA RD               | \$20,000.00    | \$0.00        | \$0.00         |
|                     | 260054          | DEMO               | BURTON CONSTRUCTION INC   |              | 113 S COLVILLE ST           | \$62,320.00    | \$0.00        | \$0.00         |
|                     | 260055          | MULTI-FAMILY       |                           |              | 2170 ISAACS AVE BUILDING A  | \$3,978,385.18 | \$0.00        | \$0.00         |
|                     | 260056          | MULTI-FAMILY       |                           |              | 2170 ISAACS AVE BUILDING B  | \$3,974,905.22 | \$0.00        | \$0.00         |
|                     | 260057          | MULTI-FAMILY       |                           |              | 2170 ISAACS AVE BUILDING C  | \$2,285,859.18 | \$0.00        | \$0.00         |
|                     | 260058          | MULTI-FAMILY       |                           |              | 2170 ISAACS AVE BUILDING D  | \$3,978,385.18 | \$0.00        | \$0.00         |
|                     | 260059          | GARAGE             |                           |              | 2170 ISAACS AVE BUILDING G1 | \$162,272.32   | \$0.00        | \$0.00         |
|                     | 260060          | GARAGE             |                           |              | 2170 ISAACS AVE BUILDING G2 | \$154,505.33   | \$0.00        | \$0.00         |
|                     | 260061          | SFR                | STONECREEK CUSTOM HOM     |              | 35 PARKWOOD CIR             | \$395,040.62   | \$0.00        | \$0.00         |
|                     | 260062          | COMM REMODEL/RE    | HILGER CONSTRUCTION INC   |              | 550 CAMPUS LOOP             | \$160,000.00   | \$0.00        | \$0.00         |
|                     | 260069          | SOLAR MISC         |                           |              | 20 RESER RD                 | \$6,127.00     | \$0.00        | \$0.00         |
|                     | 260070          | RES REMODEL/REPAI  |                           |              | 1107 PLEASANT ST            | \$10,446.00    | \$0.00        | \$0.00         |
|                     | 260072          | SFR                | ***HAYDEN HOMES LLC       |              | 637 KINGBIRD CT             | \$269,178.08   | \$0.00        | \$0.00         |
|                     | 260074          | DEMO               | BIG MOUNTAIN EXCAVATION   |              | 536 OFFNER DR               | \$55,660.00    | \$0.00        | \$0.00         |
|                     | 260083          | DECK/PERGOLA       | PORTER & SONS CONSTRUC    |              | 905 E CHESTNUT ST           | \$12,000.00    | \$0.00        | \$0.00         |
|                     | 260084          | SFR                | ***ASPIRE HOMES LLC       |              | 1175 BRYANT CT              | \$325,419.42   | \$0.00        | \$0.00         |
|                     | 260085          | SFR                | ***HAYDEN HOMES LLC       |              | 879 AVA ST                  | \$358,713.36   | \$0.00        | \$0.00         |
|                     | 260086          | SFR                | ***HAYDEN HOMES LLC       |              | 811 AVA ST                  | \$386,818.66   | \$0.00        | \$0.00         |
|                     | 260087          | SFR                | ***HAYDEN HOMES LLC       |              | 803 AVA ST                  | \$347,570.96   | \$0.00        | \$0.00         |
|                     | 260092          | RES REMODEL/REPAI  |                           |              | 920 ORIOLE ST               | \$261,020.00   | \$0.00        | \$0.00         |
|                     | 260097          | RES REMODEL/REPAI  | STONECREEK CUSTOM HOM     |              | 638 EAGLE CREST DR          | \$60,000.00    | \$0.00        | \$0.00         |
|                     | 260099          | RES REMODEL/REPAI  | SETTLE IN CONSTRUCTION L  |              | 1005 SOUTHVIEW DR           | \$24,000.00    | \$0.00        | \$0.00         |
|                     | 260102          | RES REMODEL/REPAI  | ***S & K CONSTRUCTION     |              | 399 S PALOUSE ST            | \$30,000.00    | \$0.00        | \$0.00         |
|                     | 260138          | PLUMBING           | ***CLARK & YOUNG EXCAVATI |              | 2029 LARK DR                | \$9,500.00     | \$0.00        | \$0.00         |
|                     | 260151          | MECHANICAL         | YOUNGS HEATING & COOLIN   |              | 364 CATHERINE ST UNIT M9    | \$10,582.00    | \$0.00        | \$0.00         |
|                     | 260156          | SIDING/STUCCO/WIN  | RENEWAL BY ANDERSON OF    |              | 333 WHITMAN ST              | \$64,632.00    | \$0.00        | \$0.00         |

\*\*\*HBA MEMBER

SFR = SINGLE FAMILY RESIDENCE

| <i>Jurisdiction</i>       | <i>Permit #</i> | <i>Description</i> | <i>Contractor</i>         | <i>Owner</i>       | <i>Site Address</i>          | <i>Value</i>    | <i>ValueN</i> | <i>MHValue</i> |
|---------------------------|-----------------|--------------------|---------------------------|--------------------|------------------------------|-----------------|---------------|----------------|
| CITY OF WALLA WA          | 260157          | SIDING/STUCCO/WIN  | RENEWAL BY ANDERSON OF    |                    | 2120 GRANITE DR              | \$38,625.00     | \$0.00        | \$0.00         |
|                           | 260160          | SIDING/STUCCO/WIN  | NJM HANDYMAN REPAIRS & I  |                    | 803 S 2ND AVE                | \$11,350.00     | \$0.00        | \$0.00         |
|                           | 260163          | SIDING/STUCCO/WIN  | ***PERFECTION GLASS INC   |                    | 1854 E ALDER ST              | \$12,301.03     | \$0.00        | \$0.00         |
|                           | 260172          | MECHANICAL         | ***TOTAL COMFORT SOLUTIO  |                    | 1864 CRESTLINE DR            | \$20,013.85     | \$0.00        | \$0.00         |
|                           | 260173          | RES REMODEL/REPAI  | NUTTER CUSTOM CARPENTR    |                    | 151 KENNETH ST               | \$15,000.00     | \$0.00        | \$0.00         |
|                           | 260176          | SIDING/STUCCO/WIN  | ***PERFECTION GLASS INC   |                    | 100 VINEHILL DR              | \$11,353.91     | \$0.00        | \$0.00         |
|                           | 260177          | SIDING/STUCCO/WIN  | 4 SEASONS PAINTING & CON  |                    | 3344 ISAACA AVE              | \$15,000.00     | \$0.00        | \$0.00         |
|                           | 260179          | MECHANICAL         | GRASSI                    |                    | 529 S PALOUSE ST             | \$12,000.00     | \$0.00        | \$0.00         |
|                           | 260204          | HEAT PUMP/HVAC     | GRASSI                    |                    | 1516 RUTH ST                 | \$13,520.00     | \$0.00        | \$0.00         |
|                           | 260205          | SIDING/STUCCO/WIN  | MGM CONTRACTING           |                    | 615 N 7TH AVE                | \$10,000.00     | \$0.00        | \$0.00         |
|                           | 260206          | SIDING/STUCCO/WIN  | DABELLA                   |                    | 203 CASCADE DR               | \$11,370.83     | \$0.00        | \$0.00         |
|                           | CWW17           | PERMIT UNDR \$5000 |                           |                    |                              | \$0.00          | \$27,894.93   | \$0.00         |
| <i>Jurisdiction Total</i> |                 |                    |                           |                    |                              | \$20,599,217.61 | \$27,894.93   | \$0.00         |
| COLLEGE PLACE             | 250001          | COMM ADDITION      | SHEARER CINSTRUCTION      | CASEY SHEARER      | 25 S COLLEGE AVE             | \$17,250,843.74 | \$0.00        | \$0.00         |
|                           | 260001          | MISCELLANEOUS      | SHEARER CONSTRUCTION      | CASEY SHEARER      | 25 S COLLEGE AVE             | \$740,997.00    | \$0.00        | \$0.00         |
|                           | 260002          | MISCELLANEOUS      | ANK EXCAVATING            |                    | 175 NE C ST                  | \$29,000.00     | \$0.00        | \$0.00         |
|                           | 260004          | MISCELLANEOUS      | CYX EXCAVATION            | DUSTIN CLARK       | 302 NE A ST                  | \$54,692.49     | \$0.00        | \$0.00         |
|                           | 260006          | COMM REMODEL/RE    | ATP CIONSTRUCTION LLC     | RYAN WILLIAMS      | 1105 S COLLEGE AVE           | \$5,000.00      | \$0.00        | \$0.00         |
|                           | 260006          | MISCELLANEOUS      | CENTRAL WASHINGTON ASP    | RON JONES          | 306 SW 4TH ST                | \$119,534.90    | \$0.00        | \$0.00         |
|                           | 260006          | SFR                | SCULLY CINSTRUCTION       | BRENT SCULLY       | 1504 SE LANDEN DR UNIT 1     | \$160,418.52    | \$0.00        | \$0.00         |
|                           | 260013          | RES REROOF         | RROC EXTERIORS            | AMY MORGAN         | 967 SE ENSIGN PL             | \$9,495.00      | \$0.00        | \$0.00         |
|                           | 260035          | RES ADDITION       | MRD GENERAL CONTRACTIN    | MATTHEW DOUGHERT   | 978 SE COMMODORE PL          | \$29,083.48     | \$0.00        | \$0.00         |
|                           | 260062          | SOLAR MISC         |                           | ANDREW DOYLE       | 732 SE HERON DR              | \$10,000.00     | \$0.00        | \$0.00         |
|                           | 260063          | HEAT PUMP/HVAC     | BLAZE 2 BLIZZARD HEATING  | ANTHONY AVALOS     | 12 N COLLEGE AVE             | \$5,900.00      | \$0.00        | \$0.00         |
|                           | 260065          | SIDING/STUCCO/WIN  | ***PERFECTION GLASS INC   | MARIA GOMEZ        | 29 NE C ST                   | \$13,761.25     | \$0.00        | \$0.00         |
|                           | 260066          | HEAT PUMP/HVAC     | BLAZE 2 BLIZZARD HEATING  | ANTHONY AVALOS     | 27 N COLLEGE AVE             | \$12,000.00     | \$0.00        | \$0.00         |
|                           | 260067          | HEAT PUMP/HVAC     | COLLEGE PLACE HEATING &   |                    | 706 S COLLEGE AVE            | \$7,618.00      | \$0.00        | \$0.00         |
|                           | 260070          | HEAT PUMP/HVAC     | ***TOTAL COMFORT SOLUTIO  | KIMBERLY CARLSON   | 111 SE 6TH ST                | \$28,843.58     | \$0.00        | \$0.00         |
|                           | 260071          | SIDING/STUCCO/WIN  |                           | ASHTON BRUSH       | 358 NE FERNWOOD PL           | \$29,004.00     | \$0.00        | \$0.00         |
|                           | 260072          | HEAT PUMP/HVAC     | BLAZE 2 BLIZZARD HEATING  | ANTHONY AVALOS     | 116 SE 2ND ST                | \$11,000.00     | \$0.00        | \$0.00         |
|                           | 260073          | RES REROOF         | ***PALMER ROOFING CO      | AURORA ORTEGA      | 1223 A SE CENTRAL AVE        | \$23,010.00     | \$0.00        | \$0.00         |
|                           | 260075          | RES REROOF         | ELSOM ROOFING INC         |                    | 705 SE MAGNONI DR            | \$5,000.00      | \$0.00        | \$0.00         |
|                           | 260076          | HEAT PUMP/HVAC     | GRASSI SERVICES LLC       |                    | 795 SE CREEKSID DR           | \$9,611.00      | \$0.00        | \$0.00         |
|                           | 260077          | HEAT PUMP/HVAC     | GRASSI SERVICES LLC       |                    | 315 NE A ST                  | \$12,936.00     | \$0.00        | \$0.00         |
|                           | 260078          | RES REROOF         | T & M ROOFING & CONSTRUC  |                    | 123 NE CT                    | \$5,000.00      | \$0.00        | \$0.00         |
|                           | CP17            | PERMIT UNDR \$5000 |                           |                    |                              | \$0.00          | \$7,800.00    | \$0.00         |
| <i>Jurisdiction Total</i> |                 |                    |                           |                    |                              | \$18,572,748.96 | \$7,800.00    | \$0.00         |
| WALLA WALLA COU           | 25371           | COMMERCIAL         | LEGACY TELECOMMUNICATI    | GAME OVER LLC      | 14332 LYONS FERRY RD BUILDIN | \$125,000.00    | \$0.00        | \$0.00         |
|                           | 25372           | COMMERCIAL         | LEGACY TELECOMMUNICATI    | GAME OVER LLC      | 14332 LYONS FERRY RD BUILDIN | \$125,000.00    | \$0.00        | \$0.00         |
|                           | 25374           | COMMERCIAL         | LEGACY TELECOMMUNICATI    | BNB PROPERTY INVES | 1600 TOUCHET NORTH RD BUILD  | \$125,000.00    | \$0.00        | \$0.00         |
|                           | 25520           | MECHANICAL         | ***CAMPBELL COOL ELEC PLB | PACKAGING CORPORA  | 31827 W HWY 12               | \$30,350.00     | \$0.00        | \$0.00         |
|                           | 25542           | MISCELLANEOUS      | LEGACY TELECOMMUNICATI    | BNB PROPERTY INVES | 1600 TOUCHET NORTH RD        | \$5,000.00      | \$0.00        | \$0.00         |

| <i>Jurisdiction</i>       | <i>Permit #</i> | <i>Description</i> | <i>Contractor</i>         | <i>Owner</i>         | <i>Site Address</i>         | <i>Value</i>    | <i>ValueN</i> | <i>MHValue</i> |
|---------------------------|-----------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------|---------------|----------------|
| WALLA WALLA COU           | 25543           | MISCELLANEOUS      | LEGACY TELECOMMUNICATI    | GAME OVER LLC        | 14619 LYONS FERRY RD        | \$5,000.00      | \$0.00        | \$0.00         |
|                           | 25556           | SFR                | TAPROOT BUILDERS          | DAVID & KATIE WHEEL  | 246 BENDING BROOKE LN       | \$700,000.00    | \$0.00        | \$0.00         |
|                           | 25737           | COMMERCIAL         | LEGACY TELECOMMUNICATI    | BNB PROPERTY INVES   | 1600 TOUCHET NORTH RD BUILD | \$125,000.00    | \$0.00        | \$0.00         |
|                           | 26006           | SFR                |                           | REYES SANTIAGO       | 1109 LAWSON LN              | \$430,197.32    | \$0.00        | \$0.00         |
|                           | 26011           | POOL/ SPA/ HOT TUB | BOYER MOUNTAIN DOOR & P   | DENNIS BISHOP        | 30 BIRDS EYE VIEW           | \$111,417.50    | \$0.00        | \$0.00         |
|                           | 26030           | POOL/ SPA/ HOT TUB | SUNSHINE POOLS LLC        | JOSE & WHITNEY ZURI  | 1340 HAVSTAD DR             | \$75,000.00     | \$0.00        | \$0.00         |
|                           | 26059           | POLE BLDG          |                           | TRAVIS & JOY NEWTO   | 177 RUSSET RD               | \$39,485.88     | \$0.00        | \$0.00         |
|                           | 26067           | SFR                | ***KETELSEN CONSTRUCTION  | THE KARL EGE REVOC   | 206 HEALY DR                | \$795,251.00    | \$0.00        | \$0.00         |
|                           | 26103           | MOBILE HOME        | DESERT SANDS MFD HOMES    | SHEHERA WESTMORE     | 1035 SAND PIT RD            | \$0.00          | \$0.00        | \$17,900.00    |
|                           | 26104           | RES ADDITION       | HANDLEY CONSTRUCTION &    | CHRISTOPHER & BETT   | 4184 OLD MILTON HWY         | \$185,000.00    | \$0.00        | \$0.00         |
|                           | 26105           | ANTENNA/TOWER W    |                           | WEAVER RESOURCES     | 1871 BARNEY RD              | \$25,000.00     | \$0.00        | \$0.00         |
|                           | 26106           | MOBILE HOME        | LAND FX INC               | DEAN & LISA DAVIS    | 136 S PETTYBONE ST          | \$0.00          | \$0.00        | \$230,000.00   |
|                           | 26107           | GARAGE             |                           | JAVIN & LAURA BERG   | S GOSE ST                   | \$222,848.00    | \$0.00        | \$0.00         |
|                           | 26123           | INGROUND POOL      | B & B POOLS LLC           | KATHLEEN MEEHAN      | 2367 RUSSELL CREEK RD       | \$25,000.00     | \$0.00        | \$0.00         |
|                           | 26127           | PATIO/PATIO COVER  | ***EATON CONSTRUCTION     | MILKS REVOCABLE TR   | 2541 DELL AVE               | \$15,000.00     | \$0.00        | \$0.00         |
|                           | 26131           | RES REMODEL/REPAI  | EAGON EXCAVATING & CONS   | CHRISTOPHER & KATI   | 2160 DEPPING RD             | \$100,000.00    | \$0.00        | \$0.00         |
|                           | 26138           | COMM REMODEL/RE    |                           | SCHOOL DISTRICT #40  | 835 W MAPLE ST              | \$120,000.00    | \$0.00        | \$0.00         |
|                           | 26139           | SIDING/STUCCO/WIN  | AAA GENERAL CONSTRUCTIO   | DUSTIN & SHAWNA OA   | 3105 BRISBANE ST            | \$15,000.00     | \$0.00        | \$0.00         |
|                           | 26140           | HEAT PUMP/HVAC     | ***CAMPBELL COOL ELEC PLB | DENNY JOINT TRUST    | 914 LAKE RD                 | \$7,908.00      | \$0.00        | \$0.00         |
|                           | 26141           | HEAT PUMP/HVAC     | ***CAMPBELL COOL ELEC PLB | PACKAGING CORPORA    | 31827 W HWY 12              | \$22,557.00     | \$0.00        | \$0.00         |
|                           | 26145           | POLE BLDG          | JACK WALLACE CONSTRUCTI   | SCOTT & RENEE ROOK   | 3320 SOUTH FORK RUSSELL CR  | \$51,170.40     | \$0.00        | \$0.00         |
|                           | 26146           | RES REROOF         | PINAS ROOFING LLC         | SHARON VANCE         | 958 W LANGDON RD            | \$13,500.00     | \$0.00        | \$0.00         |
|                           | 26148           | RES REMODEL/REPAI  | LIGHTFOOT'S CONSTRUCTIO   | JOHN & TINA FOSS     | 2522 HERITAGE RD            | \$125,000.00    | \$0.00        | \$0.00         |
|                           | 26149           | RES REROOF         | ELSOM ROOFING INC         | JON GRANBOIS         | 2444 S 4TH AVE              | \$5,000.00      | \$0.00        | \$0.00         |
|                           | 26150           | RES ADDITION       | AAA GENERAL CONSTRUCTIO   | MICHAEL & JODI HAND  | 2626 ROBISON RANCH RD       | \$420,000.00    | \$0.00        | \$0.00         |
|                           | 26151           | HEAT PUMP/HVAC     |                           | JERARDO RAMOS        | 27179 ICE HARBOR DR         | \$9,500.00      | \$0.00        | \$0.00         |
|                           | 26154           | RES REROOF         | ***ROYAL ROOFING INC      | IRVIN & ELAINE WILBE | 730 BASIN DR                | \$17,841.75     | \$0.00        | \$0.00         |
|                           | 26156           | RES REROOF         | EAGON EXCAVATING & CONS   |                      | 2160 DEPPING RD             | \$25,000.00     | \$0.00        | \$0.00         |
|                           | 26165           | SIDING/STUCCO/WIN  | REVE EXTERIORS LLC        | ALAN HAMADA          | 6696 STATELINE RD           | \$30,494.35     | \$0.00        | \$0.00         |
|                           | 26169           | RES REROOF         | ***A & A ROOFING SERVICES | JAMES & AMY LYNCH    | 399 W HUMORIST RD           | \$13,676.87     | \$0.00        | \$0.00         |
|                           | 26171           | RES REROOF         | BERENTSEN ROOFING & CON   | KUNISHIGE LIVING TR  | 86 PRIMROSE LN              | \$42,000.00     | \$0.00        | \$0.00         |
|                           | 26177           | HEAT PUMP/HVAC     | ***CAMPBELL COOL ELEC PLB | STEPHEN & CONNIE A   | 465 E SUNSET DR             | \$17,959.46     | \$0.00        | \$0.00         |
|                           | 26181           | RES REROOF         | ***PRECISION ROOFING & EX | NATHAN & AMY MCBRI   | 204 MERRY LN                | \$18,340.00     | \$0.00        | \$0.00         |
|                           | 26183           | RES REROOF         | ELSOM ROOFING INC         | MILKS REVOCABLE TR   | 2541 DELL AVE               | \$6,600.00      | \$0.00        | \$0.00         |
|                           | 26189           | RES REROOF         | EAGLE ROOFING & SIDING LL | DAVID & NAOMI MAIDE  | 96 MERRY LN                 | \$7,581.00      | \$0.00        | \$0.00         |
|                           | WW18            | PERMIT UNDR \$5000 |                           |                      |                             | \$0.00          | \$12,409.00   | \$0.00         |
| <i>Jurisdiction Total</i> |                 |                    |                           |                      |                             | \$4,233,678.53  | \$12,409.00   | \$247,900.00   |
| <i>Grand Total</i>        |                 |                    |                           |                      |                             | \$43,405,645.10 | \$48,103.93   | \$247,900.00   |

**Report Period 4/1/2026 ~ 4/30/2026**

## WALLA WALLA AREA BUILDING PERMIT STATISTICS

| JURISDICTION<br>SINGLE FAMILY<br>RESIDENCE PERMITS | THIS TIME PERIOD |            | YEAR TO DATE - Same time in: |             |      |            |      |            |      |            |      |            |      |            |
|----------------------------------------------------|------------------|------------|------------------------------|-------------|------|------------|------|------------|------|------------|------|------------|------|------------|
|                                                    |                  |            | 2026                         |             | 2025 |            | 2024 |            | 2023 |            | 2022 |            | 2021 |            |
|                                                    | #                | \$ Amount  | #                            | \$ Amount   | #    | \$ Amount  | #    | \$ Amount  | #    | \$ Amount  | #    | \$ Amount  | #    | \$ Amount  |
| CITY OF WALLA WAL                                  | 7                | 2,199,653  | 40                           | 13,724,280  | 26   | 8,342,314  | 18   | 6,072,985  | 58   | 13,482,957 | 15   | 5,087,441  | 21   | 6,120,026  |
| COLLEGE PLACE                                      | 1                | 160,419    | 2                            | 761,559     | 7    | 2,444,046  | 2    | 755,637    | 1    | 196,000    | 3    | 1,300,015  | 23   | 6,188,475  |
| WALLA WALLA COU                                    | 3                | 1,925,448  | 9                            | 5,931,319   | 11   | 10,468,336 | 7    | 3,488,316  | 12   | 5,336,969  | 12   | 5,910,401  | 17   | 6,106,134  |
| TOTAL SINGLE<br>FAMILY RESIDENCE                   | 11               | 4,285,520  | 51                           | 20,417,157  | 44   | 21,254,696 | 27   | 10,316,938 | 71   | 19,015,927 | 30   | 12,297,857 | 61   | 18,414,635 |
| *MANUFACTURED<br>HOMES                             | 2                | 247,900    | 2                            | 247,900     | 1    | 0          |      |            |      |            |      |            |      |            |
| ALL OTHER BUILDING<br>PERMITS                      |                  | 39,168,229 |                              | 215,886,566 |      | 33,719,122 |      | 66,899,027 |      | 64,268,966 |      | 18,019,025 |      | 39,908,846 |
| GRAND TOTAL ALL<br>PERMITS                         |                  | 43,453,749 |                              | 236,303,723 |      | 54,973,818 |      | 77,215,965 |      | 83,284,893 |      | 30,316,882 |      | 58,323,481 |

*\*Manufactured Homes not included in totals*

