

Tuesday, May 3, 2022
City Council Workshop - Hybrid (In-Person & Electronic)

5:30 P.M.

City Council Workshop - Hybrid (In-Person & Electronic)

In-Person at City Hall, 625 S College Avenue, College Place Washington

Meeting may be viewed at: Live Stream on City of College Place, Washington YouTube at https://www.youtube.com/channel/UCbx3qrqzLDL_05NusReSI-g/featured

Zoom Attendee Link: <https://us06web.zoom.us/j/85725339903>

Or you may call this number to listen: 1-669-900-9128 ID# 857 2533 9903 Phone controls: *6 - toggle mute/un-mute and *9 - raise hand

1. Opening Items.

Subject :	1.01 Call To Order
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	1. Opening Items.
Access :	Public
Type :	Procedural

Public Content

Mayor Hernández will call the meeting to order.

Subject :	1.02 Roll Call
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	1. Opening Items.
Access :	Public
Type :	Procedural

Public Content

Mayor Via Web Norma L. Hernández

Paul T. Jessup,

Michael Cleveland,

Loren Peterson,

Council Members Via Web Tito Espinoza Jr.,

Melodie Williams,
Heather Schermann,
Monica Boyle

Administrator, Mike Rizzitiello;
City Attorney, Rea Culwell;
Finance Director, Brian Carleton;
Public Works Director, Robert McAndrews;

Staff Via Web Police Chief, Troy Tomaras;
Fire Chief, David Winter;
Community Development Director, Jon Rickard;
HR Manager, Shawn Doering;
City Clerk, Lisa Neissl

Subject :	1.03 Excuse Absence of Council Member Espinoza
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	1. Opening Items.
Access :	Public
Type :	Procedural
Subject :	1.04 Pledge of Allegiance
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	1. Opening Items.
Access :	Public
Type :	Procedural

Public Content

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

Subject :	1.05 Public Comment -
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	1. Opening Items.

Access : Public
Type : Information

Public Content

Council meetings are primarily structured to permit Council Members to arrive at the decisions necessary to govern the City.

Meeting Protocol for Public Comment:

When submitting public comments, include the following information regardless of the manner you are using: Note that there are deadlines for written comments to be included in the meeting documents.

- Your Name
- Your Address

Written Public comments may be provided by submitting comment to Clerk@cpwa.us no later than 4:30 PM on the meeting date to be included in the record. (If typewritten, no less than 11 pt font).

Verbal Public Comments may be made during the meeting:

- In-person at the meeting location - provided at the beginning of each agenda.
- Telephone comment - Call 1-669-900-9128, entering the meeting ID (provided at beginning of agenda) and raise your hand (*9 to raise hand, *6 to mute/un-mute) when comments are requested.
- Virtual comment - Join using the Zoom Attendee link (provided at beginning of agenda) and raise your hand when comments are requested.

Once recognized, you will have five minutes to speak on any subject that is under the control of the Council.

File Attachments

[It is SO EASY to participate in public meetings!.png \(224 KB\)](#)

2. Presentations.

Subject :	2.01 Blue Zones Presentation - Approved Worksite
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	2. Presentations.
Access :	Public
Type :	Information

Public Content

Presentation by Blue Zones Project Walla Walla Valley.

<https://www.youtube.com/watch?v=fDhQBOb95qU>

3. Workshop Topics.

Subject :	3.01 Presentation by RH2 on the draft Water System Plan (WSP) - Ryan Withers
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	3. Workshop Topics.
Access :	Public
Type :	Discussion, Information

Public Content

Workshop Only - No Action

Department of Health (DOH) requires the Water System Plan to be updated every 10 years. RH2 helped the City with our update and submitted it to DOH for review in December 2021. In March DOH stated they needed more time for review.

Ryan Withers from RH2 Engineering will provide a presentation and overview of the WSP that was submitted to DOH.

Link to [Water System Plan](#)

Link to [Water System Plan Appendices](#)

File Attachments

[CPL Council WSP Review.pdf \(1,061 KB\)](#)

Subject :	3.02 Presentation by JUB on the draft General Sewer Plan (GSP) - Alex Fazzari
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	3. Workshop Topics.
Access :	Public
Type :	Discussion, Information

Public Content

Workshop Only - No Action

Department of Ecology requires that the City has a General Sewer Plan (GSP) to qualify for certain funding opportunities. The City contracted with JUB Engineers initially to assist with the development of a Fiscal Sustainability Plan to help with the Wastewater Treatment Plant design. JUB was able to upgrade the Fiscal Sustainability Plan into a GSP to help the City meet other funding requirements for future needs and projects.

Alex Fazzari with JUB will present and discuss the GSP.

Link to [General Sewer Plan](#)

File Attachments

[JUB_GeneralSewerPlan.pdf \(1,627 KB\)](#)

Subject :	3.03 Lions Park Plan - Mr. Rickard
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	3. Workshop Topics.
Access :	Public
Type :	Discussion, Information

File Attachments

[Lions Park 30 Percent Concept.pdf \(14.150 KB\)](#)

Subject :	3.04 2023 to 2028 Transportation Improvement Plan - Mr. Rizzitiello
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	3. Workshop Topics.
Access :	Public
Type :	Discussion, Information

Public Content

Workshop Only - No Action

Historical Perspective:

Every year the Washington State Department of Transportation (WSDOT) and Federal Department of Highways (DOT) mandate that municipalities file a six-year Transportation Improvement Plan (TIP) with State. This is done through the online Secure Access Washington (SAW) system.

Information for Consideration:

The TIP is a wish list of road projects to be considered by WSDOT, DOT, and other agencies. This listing roughly ties out to the six-year Capital Facility Plan which was adopted by the City Council via Ordinance #21-018 on November 23rd, 2021. http://cms6.revize.com/revize/cityofcollegeplace/document_center/Finance/Budget%202022/Ordinance21-018FinalFinal.pdf The TIP has four elements: Street Projects, Chip Seal Projects, Pedestrian (Safewalk) Projects, and Road Resurfacing Program. Roadways that do not appear in this directory will not be eligible for State & Federal grant funding. The TIP Document is on our website located here: http://www.cpwa.us/residents/transportation_improvement_plan_.php

File Attachments

[2023to2028TIP.pdf \(290 KB\)](#)

[2023to2028TIPResolution.pdf \(928 KB\)](#)

[GIS_Transportation_2023to2028TIP.pdf \(4,918 KB\)](#)

4. Closing Items.

Subject :	4.01 Joint Meeting with City of Walla Walla Council - May 18th, 2022
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	4. Closing Items.
Access :	Public
Type :	Information

Public Content

Details to follow

Please let the Clerk know if you will attend in person or via Zoom. The invitation will come from the City of Walla Walla Clerk and they have requested this information in advance.

Subject :	4.02 Conclusion
Meeting :	May 3, 2022 - City Council Workshop - Hybrid (In-Person & Electronic)
Category :	4. Closing Items.
Access :	Public
Type :	Action
Recommended Action :	Motion to conclude the meeting

City of College Place



Water System Plan



Ryan Withers, PE **RH2**

Introduction

- Planning Requirements
- WSP Approval Timeline
 - **April 2021**: Agency review draft submitted to DOH, DOE, County, and adjacent water systems.
 - **July 2021**: County and adjacent water system comments received.
 - **September 2021**: DOH comments received.
 - **December 2021**: Updated WSP resubmitted to DOH. Public forum held to receive public comments.
 - **March 2022**: DOH requested extended review.
 - **December 2031**: Next WSP update required.



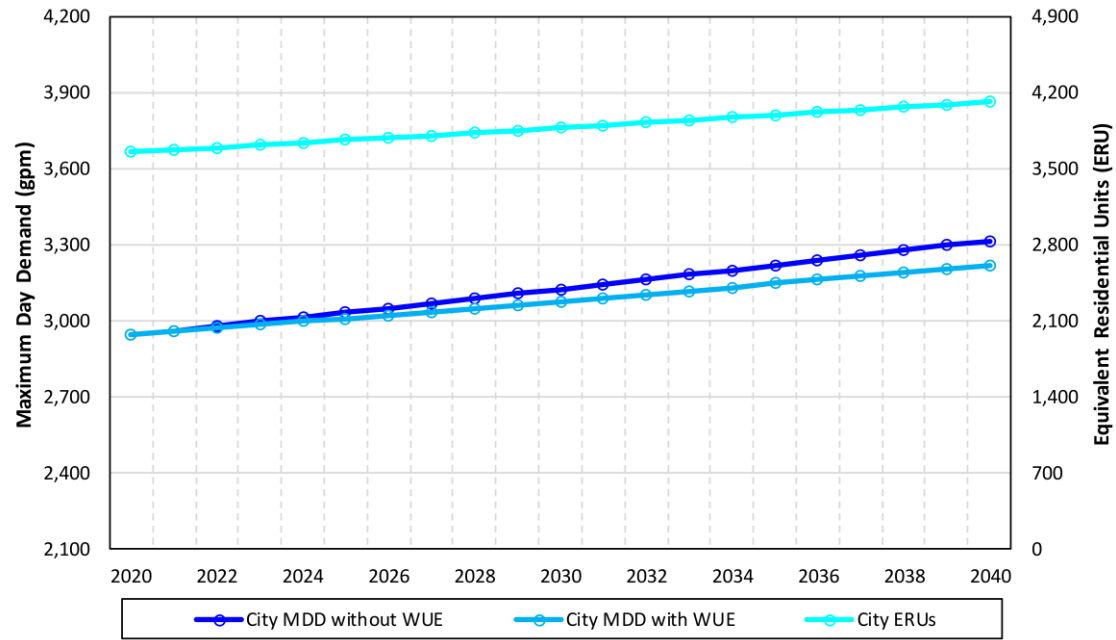
WSP Major Components

- Estimate future system demands for 20-year planning period (2040)
- Determine system capacity and identify necessary improvements
- Evaluate water quality, system policies/design criteria and O&M program
- Perform financial analysis to demonstrate viability of system through 2040



Population and Demand Projections

Year	Description	Population	
		City Limits with College ¹	Water Service Area ²
2019	Existing	9,665	8,032
2020	Baseline	9,723	8,081
2021	+1 Year	9,781	8,129
2022	+2 Years	9,840	8,178
2023	+3 Years	9,898	8,226
2024	+4 Years	9,958	8,276
2025	+5 Years	10,017	8,325
2026	+6 Years	10,077	8,375
2027	+7 Years	10,137	8,425
2028	+8 Years	10,198	8,476
2029	+9 Years	10,259	8,526
2030	+10 Years	10,321	8,577
2031	+11 Years	10,382	8,629
2032	+12 Years	10,444	8,680
2033	+13 Years	10,507	8,732
2034	+14 Years	10,570	8,784
2035	+15 Years	10,633	8,837
2036	+16 Years	10,697	8,890
2037	+17 Years	10,761	8,943
2038	+18 Years	10,825	8,997
2039	+19 Years	10,890	9,050
2040	+20 Years	10,955	9,105

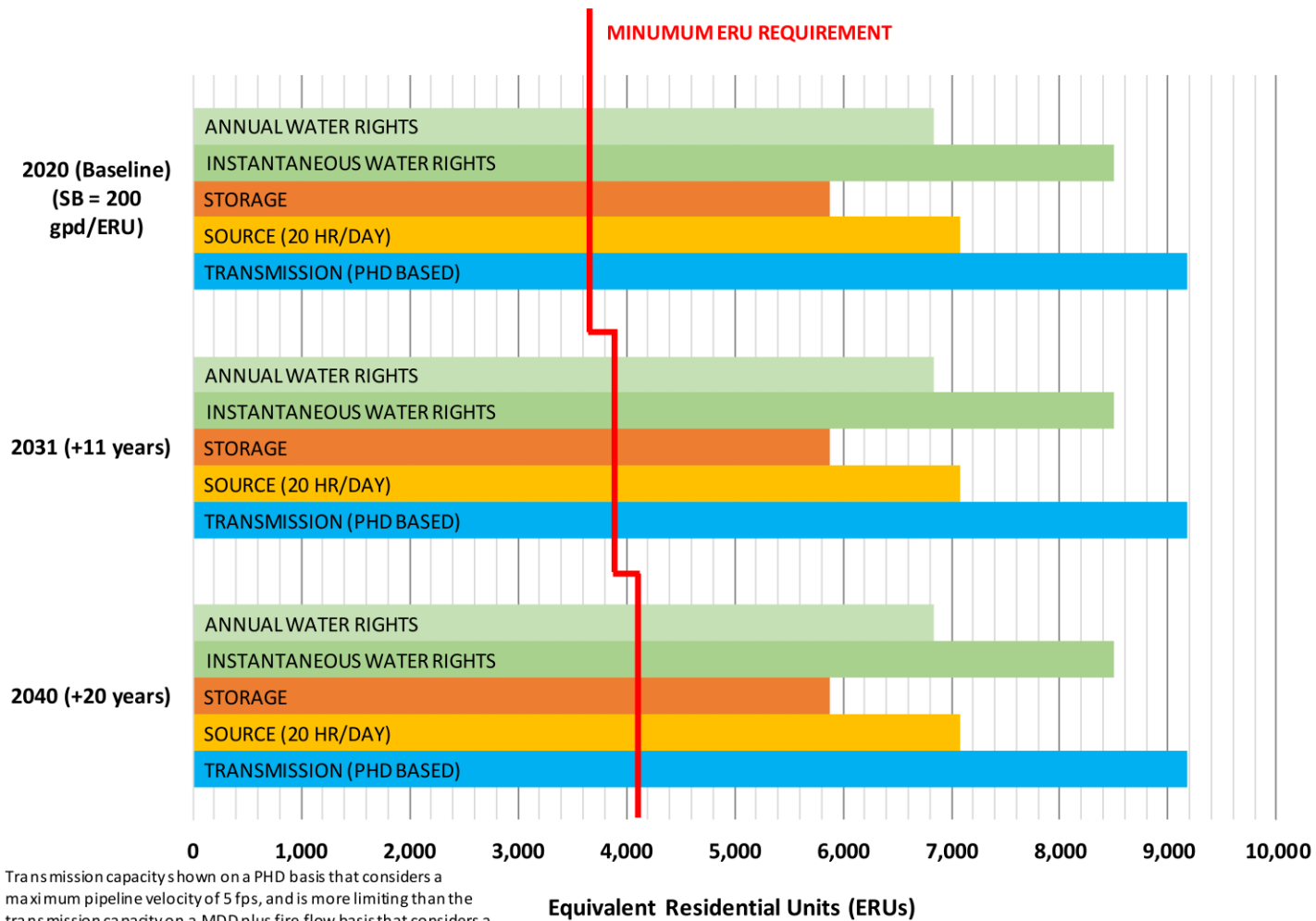


Water Use Efficiency

- Maintain distribution system leakage to 5% or less (on a 3-year rolling average)
- Reduce average demand per capita by 3% by 2040.
- Updated goals adopted by City Council in July 2021.



System Capacity

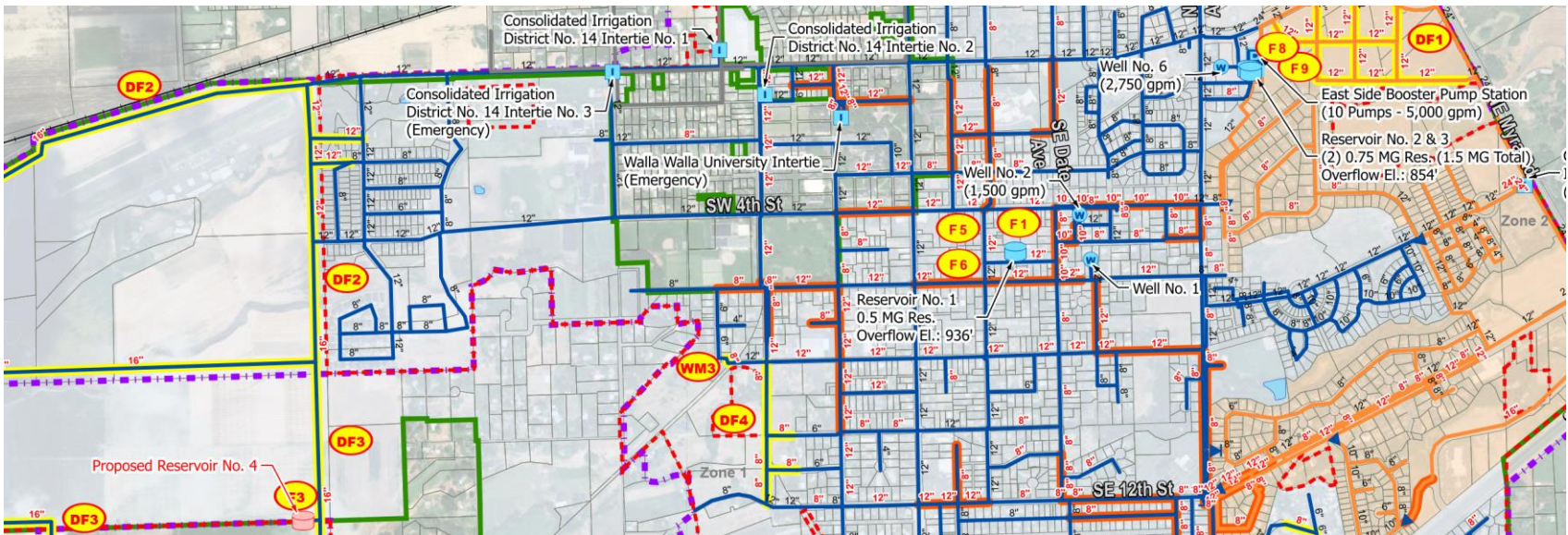


Transmission capacity is shown on a PHD basis that considers a maximum pipeline velocity of 5 fps, and is more limiting than the transmission capacity on a MDD plus fire flow basis that considers a maximum pipeline velocity of 8 fps.



Water System Improvements

- Well No. 6
- Well No. 3 backup power
- Reservoir No. 4 and transmission
- Teal Road Well
- \$250,000 of annual water main replacements
- Developer-funded water main for expansion



Questions?



City of College Place General Sewer Plan

City Council Presentation

May 3, 2022

Agenda

- Project objectives
- Key findings
- Comments/questions

Project Objectives

- “Fiscal Sustainability Plan” per Ecology requirements for WWTP design funding
- Upgraded to “General Sewer Plan” for Ecology funding availability
- **Evaluate** existing sewer collection system
 - Develop pipe scoring criteria to prioritize replacement
 - Plan for extension to serve entire UGA (and future UGA)

Project Objectives Cont.

- **Develop** 10-year CIP
 - Determine collection system replacement costs
 - Incorporate existing improvement plan for WWTP
- **Satisfy** Ecology requirements for a General Sewer Plan

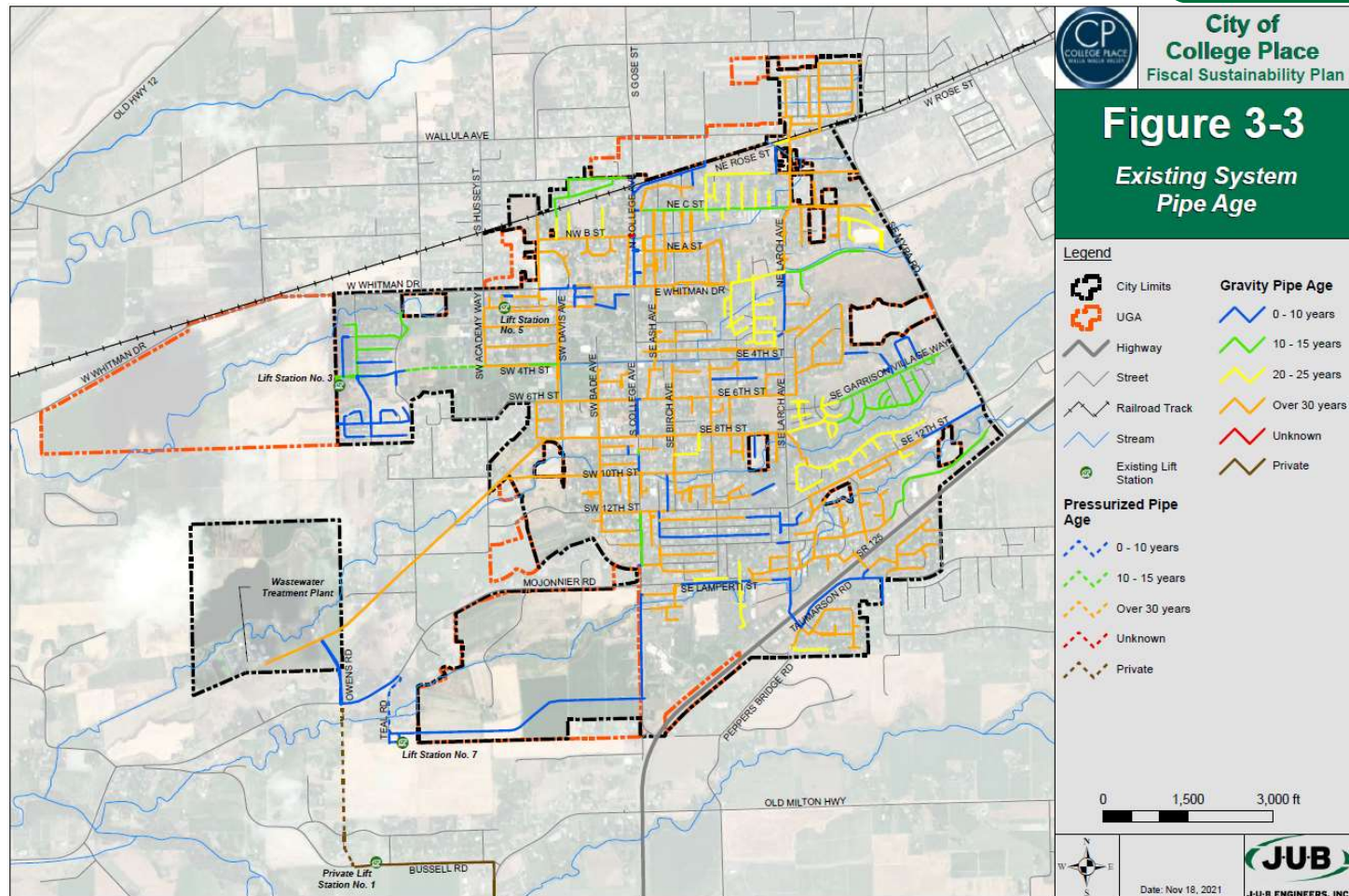


General Sewer Plan – City Council Presentation

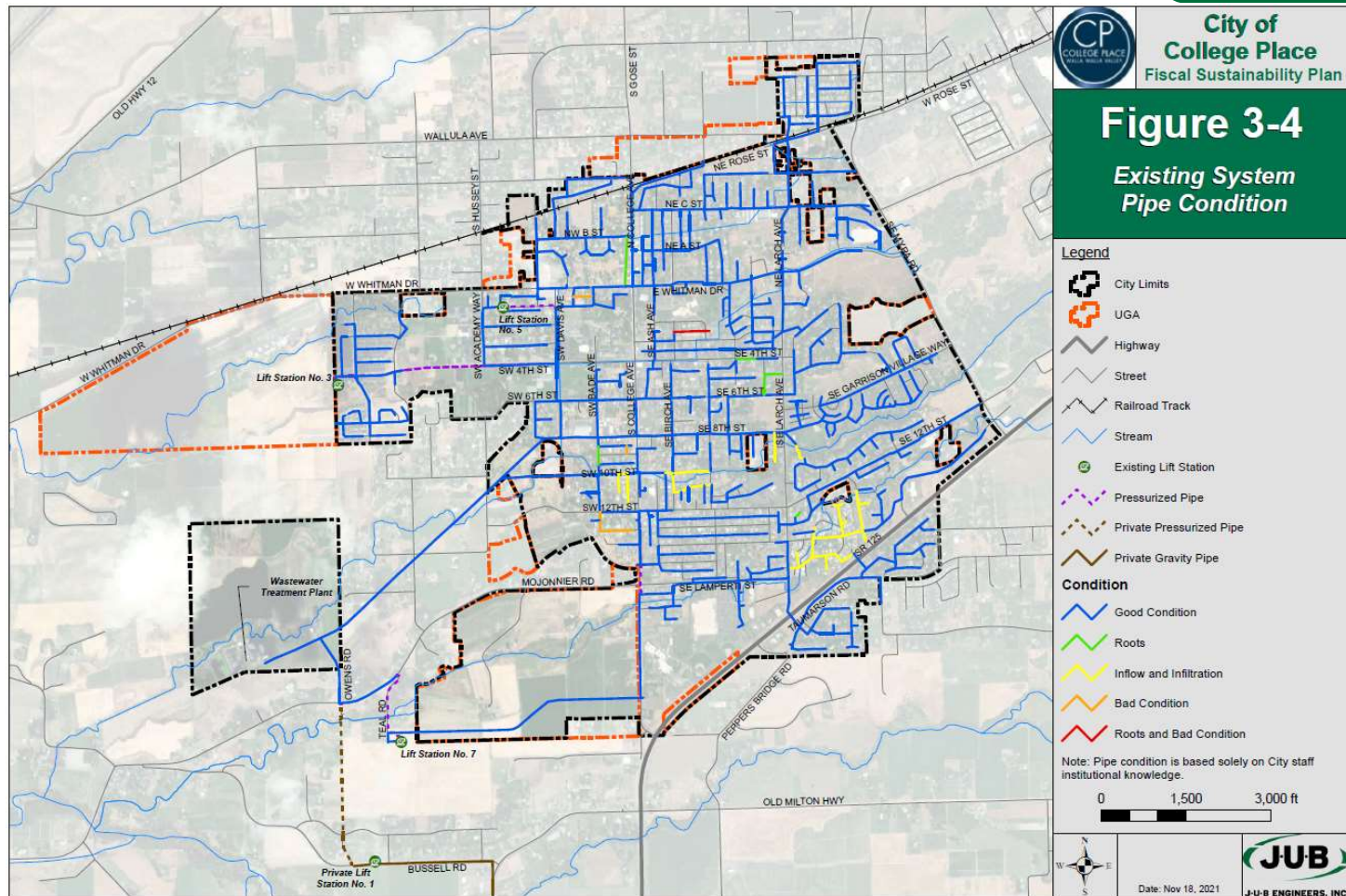
J·U·B
J·U·B ENGINEERS, INC.



Pipe Age



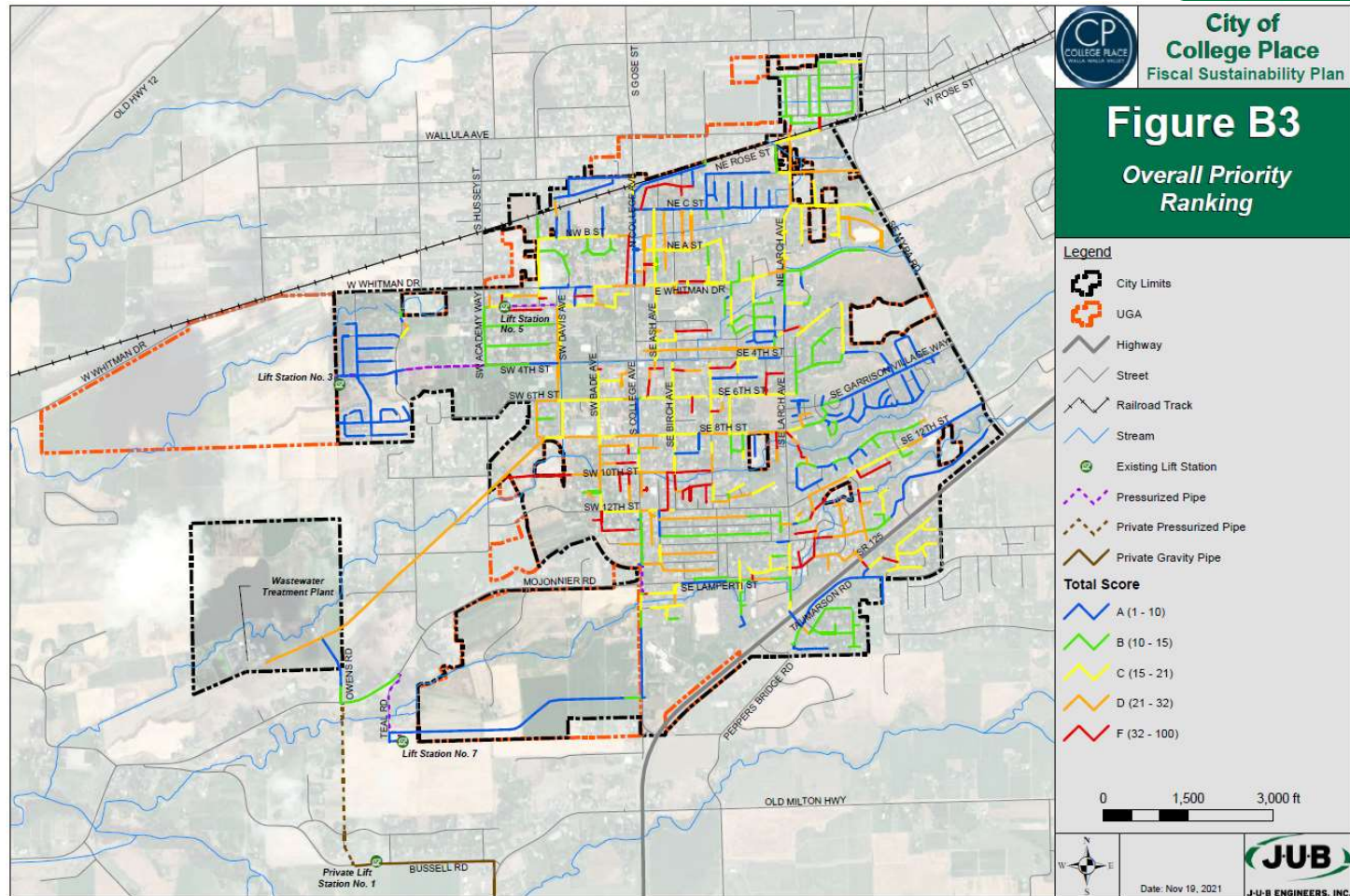
Pipe Condition



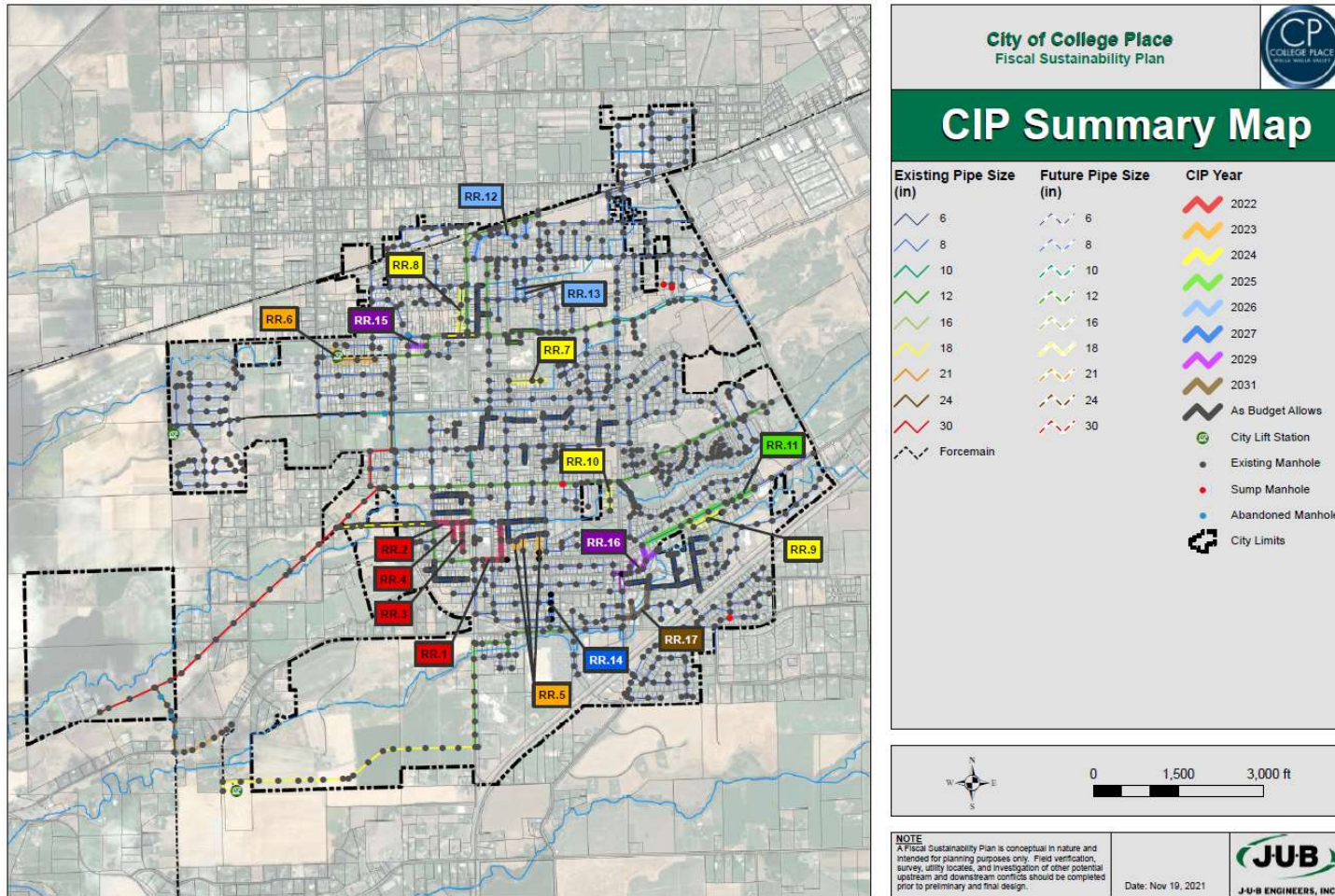
CIP Goals

- ID most important projects to target with funding identified in CFP
- Coordinate with planned roadway projects
- Minimize O & M Problem Areas
- ID method of rehab and budget level costs

Existing System Prioritization



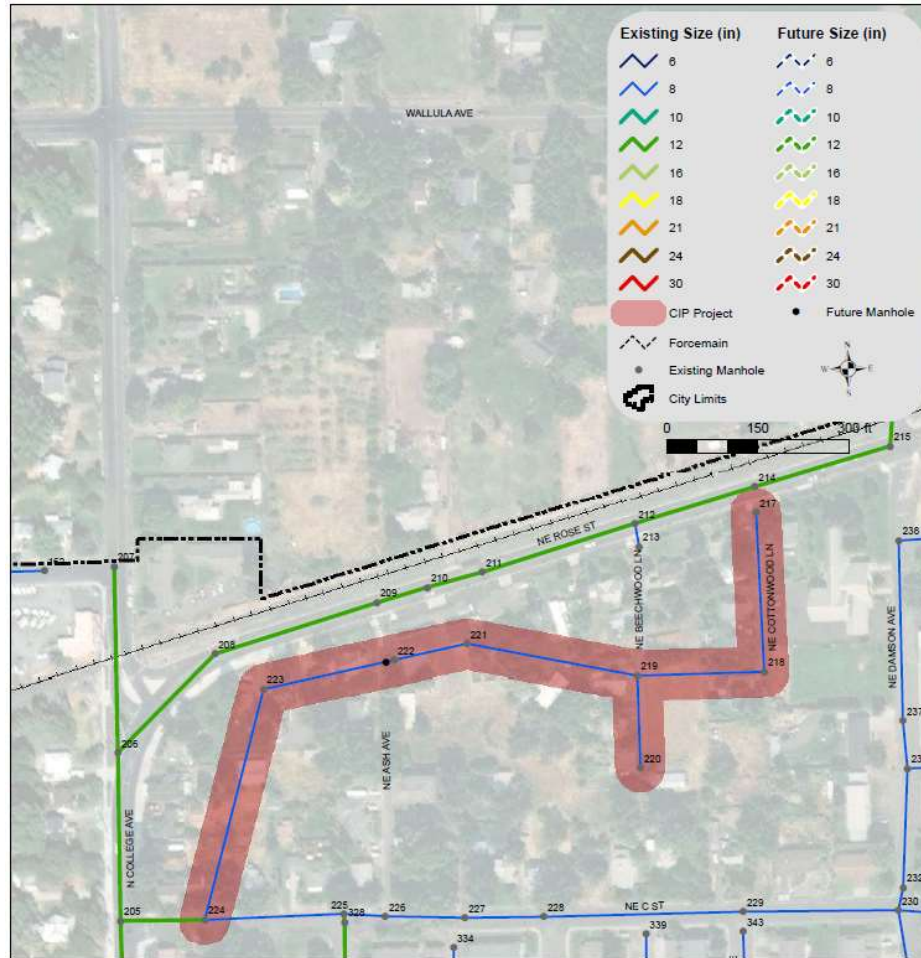
CIP Summary Map



Capital Improvement Plan

Year	Collection System Annual Cost	WWTP Annual Cost	Annual Cost
2022	\$377,000	\$13,000,000	\$13,377,000
2023	\$1,815,000	\$13,000,000	\$14,815,000
2024	\$347,000	\$0	\$347,000
2025	\$333,000	\$0	\$333,000
2026	\$319,000	\$0	\$319,000
2027	\$359,000	\$0	\$359,000
2028	\$0	\$0	\$0
2029	\$350,000	\$0	\$350,000
2030	\$0	\$0	\$0
2031	\$403,000	\$0	\$403,000
As Budget Allows	\$3,147,000	\$0	\$3,147,000
TOTAL	\$7,450,000	\$26,000,000	\$33,450,000

Example Project Description



City of College Place
Fiscal Sustainability Plan



RR.12

**Ash Ave Between
Rose St & C St**

CORE ISSUE

System Modifications

BACKGROUND

The highlighted 8-inch pipe segments (1,649 LF) have an Overall Priority Scores ranging from 7-33 and their Likelihood of Failure Score ranges from 0-20. The City identified this project in their 2022 Capital Facility Plan as high priority. Part of this project includes installing a new doghouse manhole on NE Ash Ave. to provide the City with access in public right-of-way.

RECOMMENDED SOLUTION

Pipe Rehabilitation

> Rehabilitate 1,649 LF of 8-inch gravity collector pipe from MH 217 to MH 224

> Install new doghouse manhole

> Opinion of Probable Cost (2026 Dollars)

\$ 269,000

PROJECT TIMING

This project was first identified in the City's 2022 Capital Facility Plan budget as a high priority neighborhood sewer lining project.

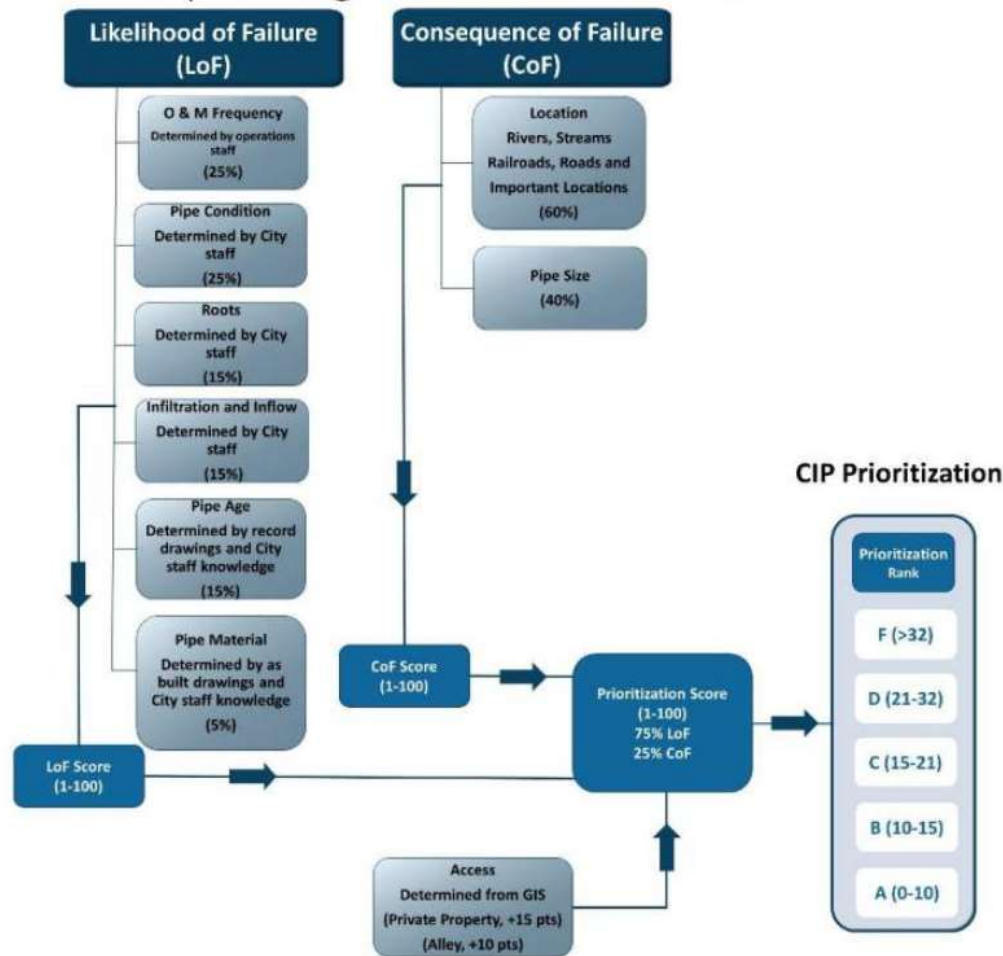
2026

NOTE
A Fiscal Sustainability Plan is conceptual in nature and intended for planning purposes only. Field verification, survey, utility locates, and investigation of other potential upstream and downstream conflicts should be completed prior to preliminary and final design.

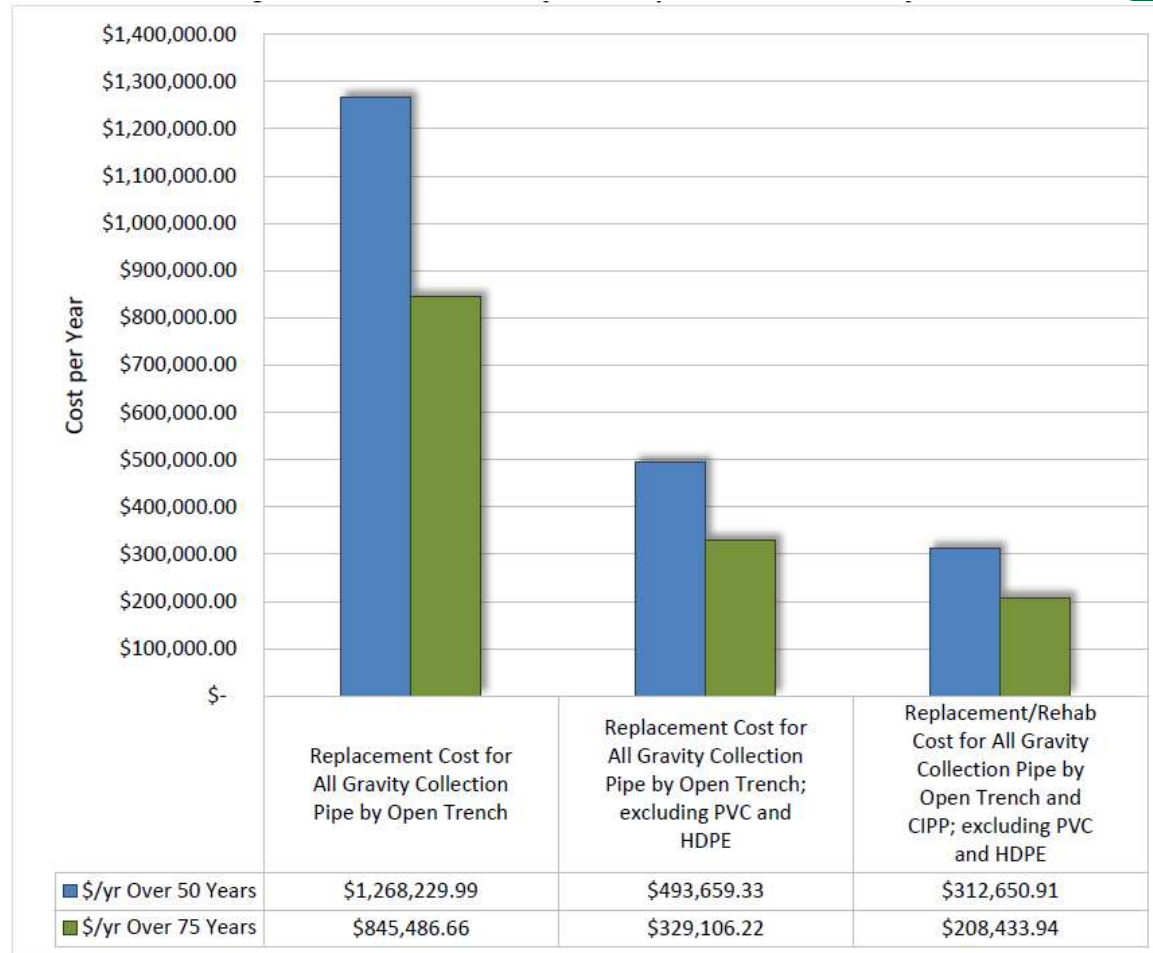
Date: Dec 2, 2021



Condition Assessment



Target Annual Replacement Costs



General Sewer Plan

- Chapter 1 – Introduction
 - Background, overview
- Chapter 2 – Planning Information
 - Study area, characteristics
- Chapter 3 – Flow & Load Analysis
 - Refer to Facility Plan, I & I
- Chapter 4 – Design Criteria
 - Standards, pipe sizing criteria
- Chapter 5 – WWTP
 - Refer to Facility Plan
- Chapter 6 – Collection System
 - Review of existing system
- Chapter 7 – CIP
 - Prioritized list of projects
- Chapter 8 – Financial Plan
 - Reference CFP

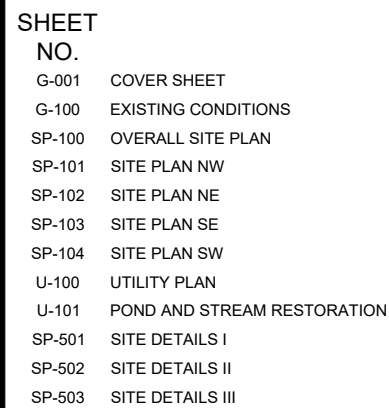
The Plan has been submitted to Ecology
for review/approval

Ecology Funding Update

- Ecology has significant amount of funding to distribute over next five years.
- Informal call for projects that can be ready to bid by June 2023
- Many of these rehab projects can be ready for bidding in short order.
- May want to consider speeding up schedule to take advantage of 50% forgivable principal.

Questions, Comments?

LIONS PARK IMPROVEMENTS PROJECT



PAGE
NO.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12



JONATHAN RICKARD - Community Development Director

**30% DESIGN
PRELIMINARY**

ap anderson
perry
& associates, inc.

214 E. Birch - Walla Walla, WA 99362 Ph: (509)529-9260 Fax: (509)529-8102
LA GRANDE, OR. WALLA WALLA, WA. REDMOND, OR. HERMISTON, OR.



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DESIGNED BY B. HANSEN		
DRAWN BY ARY		
REVIEWED BY		

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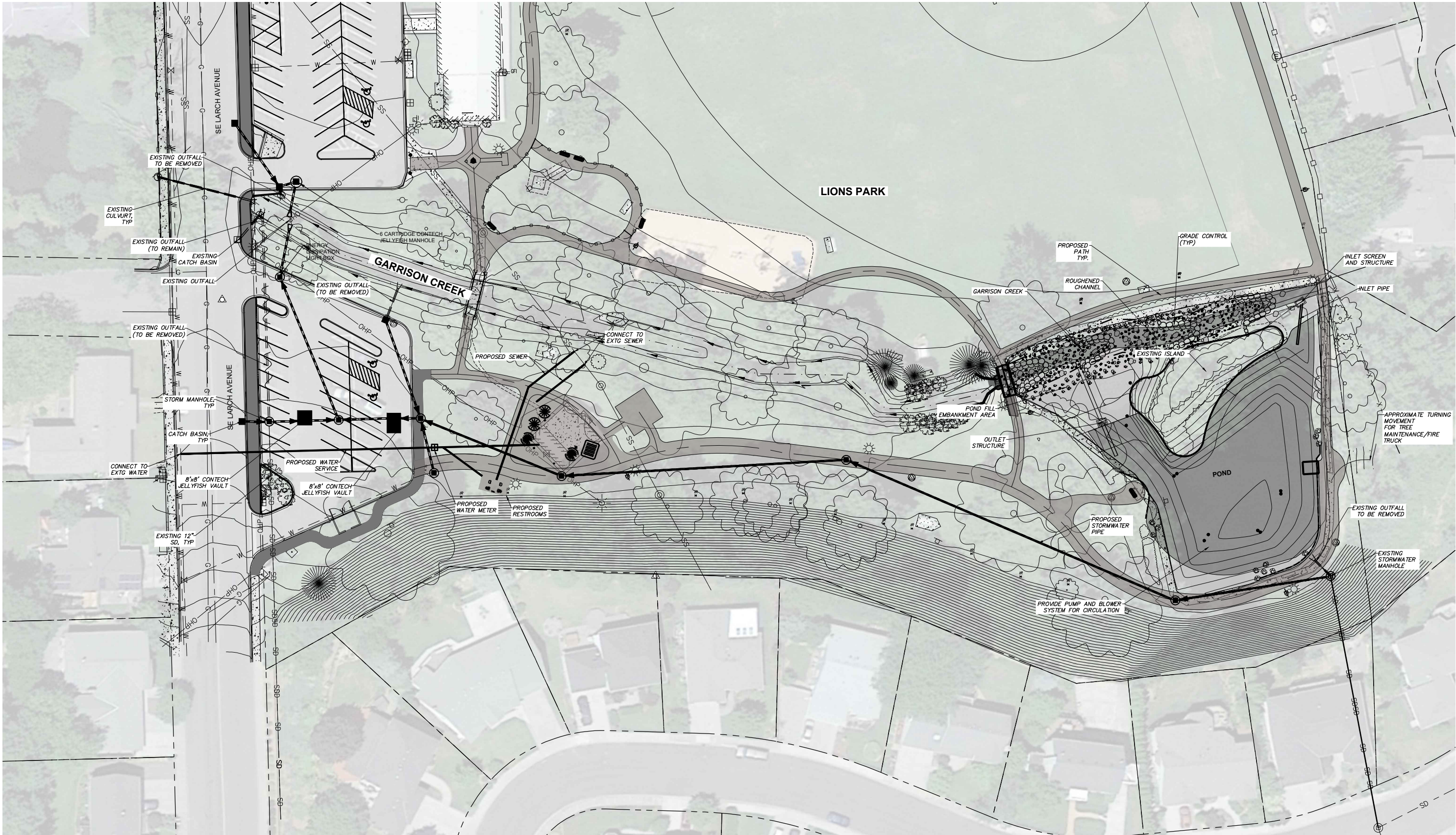
CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

EXISTING CONDITIONS

SHEET

G-100

OF



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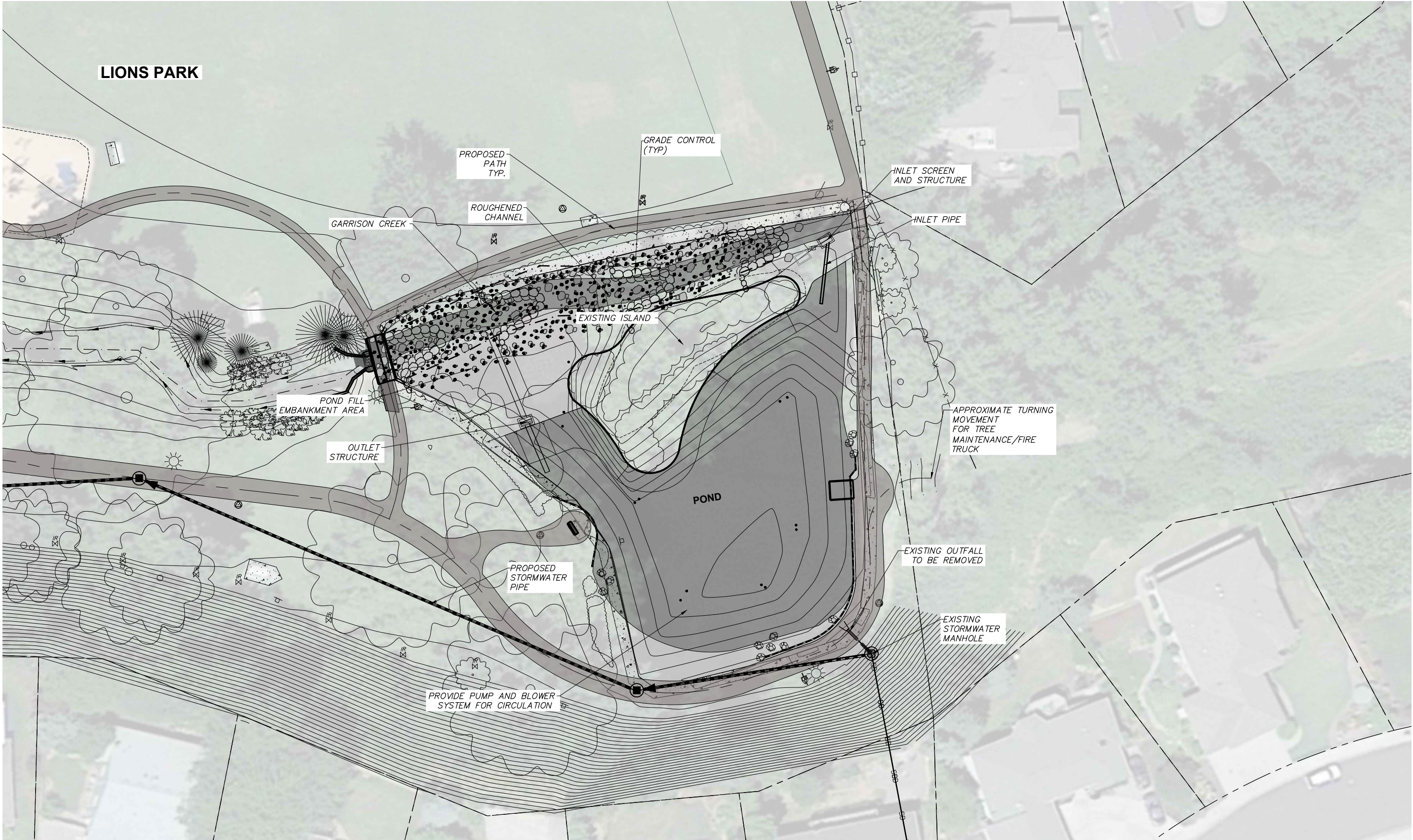
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CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

UTILITY PLAN

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U-100
OF



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CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

POND AND STREAM RESTORATION

SHEET
U-101
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DESIGNED BY K. VAN VOORHIS		
DRAWN BY KVV		
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CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT
SITE PLAN

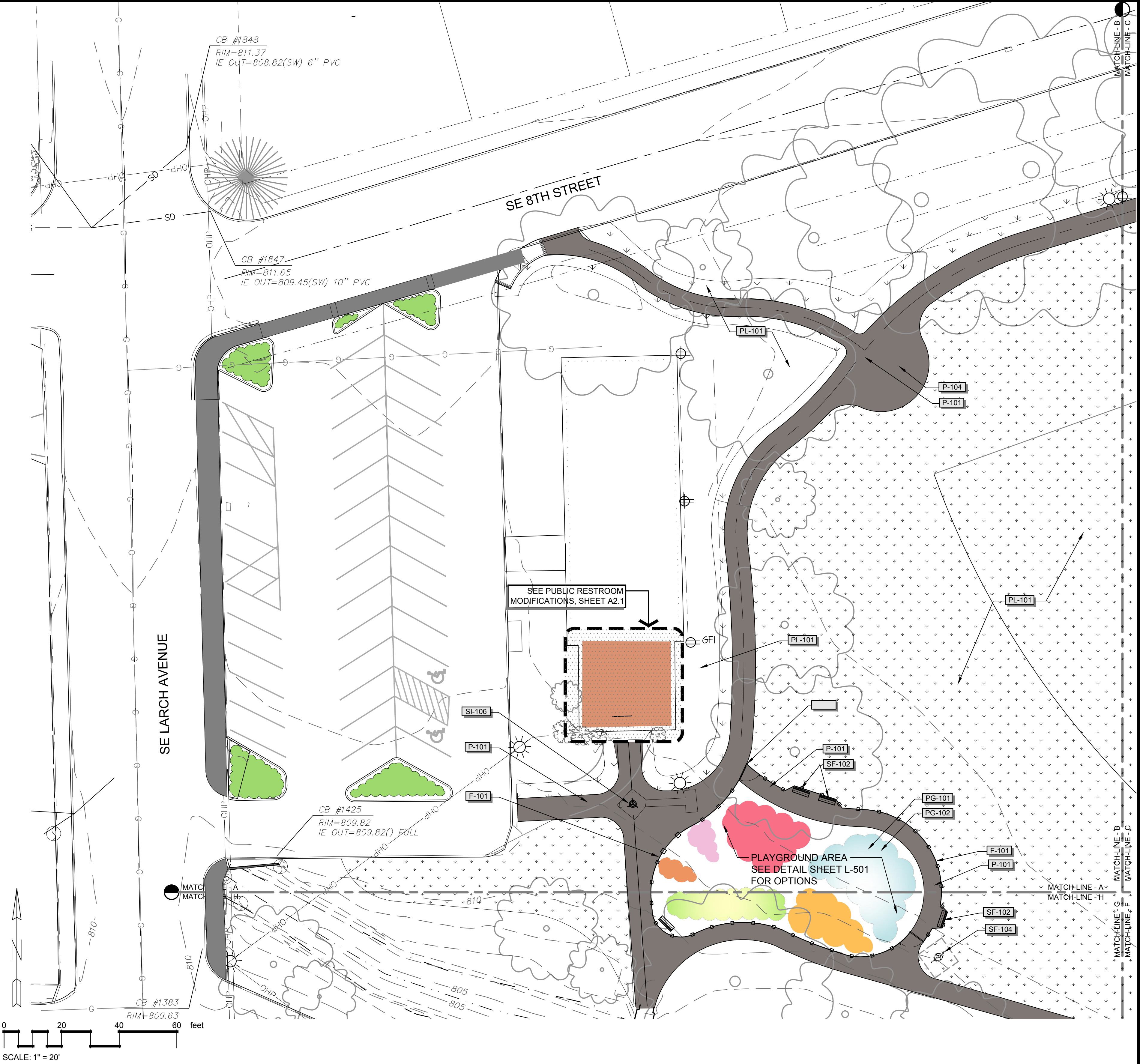
SHEET
SP-100

REFERENCE NOTES SCHEDULE

SYMBOL	ELECTRICAL DESCRIPTION	QTY	DETAIL
E-101	LED PARK LIGHT POLE 20' HT	13	3/SP-503
SYMBOL	WOOD DESCRIPTION	QTY	DETAIL
F-101	36" VINYL CHAINLINK FENCE	2/SP-503	
SYMBOL	ASPHALT DESCRIPTION	QTY	DETAIL
P-101	PAVING: WALKWAY PATH	157,071 SF	2/SP-501
P-102	LIGHTLY COMPACTED GRANULAR SAND 12" DEPTH SLOPING INTO THE POND BOTTOM		
P-103	10' WIDTH PAVING: VEHICLE PAVING PROFILE		
P-104	ENTERTAINMENT PLATEAU		
SYMBOL	PLAYGROUND DESCRIPTION	QTY	DETAIL
PG-101	PLAYGROUND LAYOUT GAME TIME OPTION	4/SP-502	
PG-102	PLAYGROUND LAYOUT VARIOUS VENDOR OPTION	5/SP-502	
SYMBOL	PLANTING DESCRIPTION	QTY	DETAIL
PL-101	TURF GRASS: IRRIGATION/RESTORATION	149,295 SF	
PL-102	RIPARIAN PLANTINGS:	3,162 SF	
PL-103	SLOPE STABILIZATION PLANTINGS:	795 SF	
PL-104	BUFFER PLANTING	2,012 SF	
SYMBOL	METAL DESCRIPTION	QTY	DETAIL
R-201	48" HT. ADA HAND/GUARD RAIL	6/SP-503	
SYMBOL	ROCK AND BOULDER DESCRIPTION	QTY	DETAIL
RB-101	ROCK COBBLE FILLED GABION BASKET	7/SP-503	
RB-102	BOULDER - 36X36X30	12	3/SP-501
SYMBOL	SITE FURNISHINGS DESCRIPTION	QTY	DETAIL
SF-101	BASEBALL-BS, WING FENCES TO BE DETERMINED	1/SP-501	
SF-102	PARK BENCH - 6'	5	
SF-103	INCLUSIVE PLAYGROUND SIGN		
SF-104	OUTDOOR EXERCISIES (OE) # (REFERST TO EQUIPMET PIECE IN DETAIL	6	1/SP-503
SF-106	TRASH ENCLOSURE	1	
SYMBOL	SITE IMPROVEMENTS DESCRIPTION	QTY	DETAIL
SI-101	8X10 ADA ACCESSIBLE FISHING PLATFORM	7/SP-503	
SI-102	6'X10' PEDESTRIAN BRIGE	139 SF	6/SP-503
SI-103	16'X16' PICNIC SHELTER; B.O.D. ROMTEC STRUCTURES INC.	2/SP-502	
SI-104	ON SITE RESROOM STRUCTURE; B.O.D. ROMTECT INC.	1/SP-502	
SI-105	20X30 STORAGE STRUCTURE; B.O.D. ROMTEC INC	3/SP-502	
SI-106	WIND SCULPTURE		

ZONING SCHEDULE

SYMBOL	NOTES	ACRES
	PLAY ACTION	0.02
	PLAY -MUSIC	0.0
	PLAY SENSORY	0.0
	PLAY SWING	0.01
	PLAY SPINNING	0.01
	PLAY CLIMBING	0.01



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CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

SITE PLAN - NW

SHEET
SP-101

<u>SYMBOL</u>	<u>ELECTRICAL DESCRIPTION</u>	<u>QTY</u>	<u>DETAIL</u>
E-101	LED PARK LIGHT POLE 20" HT	13	3/SP-503
<u>SYMBOL</u>	<u>WOOD DESCRIPTION</u>	<u>QTY</u>	<u>DETAIL</u>
F-101	36" VINYL CHAINLINK FENCE		2/SP-503
<u>SYMBOL</u>	<u>ASPHALT DESCRIPTION</u>	<u>QTY</u>	<u>DETAIL</u>
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SI-106	WIND SCULPTURE		



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DESIGNED BY K. VAN VOORHIS				JOB NUMBER 663-145 DATE March 14, 2022
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REVIEWED BY				COPYRIGHT 2022 BY ANDERSON PERRY & ASSOC., INC.



CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

SITE PLAN - SE

SHEET

SP-103

REFERENCE NOTES SCHEDULE

SYMBOL	ELECTRICAL DESCRIPTION	QTY	DETAIL
E-101	LED PARK LIGHT POLE 20' HT	13	3/SP-503
SYMBOL	WOOD DESCRIPTION	QTY	DETAIL
F-101	36" VINYL CHAINLINK FENCE		2/SP-503
SYMBOL	ASPHALT DESCRIPTION	QTY	DETAIL
P-101	PAVING: WALKWAY PATH	157,071 SF	2/SP-501
P-102	LIGHTLY COMPACTED GRANULAR SAND 12" DEPTH SLOPING INTO THE POND BOTTOM		
P-103	10' WIDTH PAVING: VEHICLE PAVING PROFILE		
P-104	ENTERTAINMENT PLATEAU		
SYMBOL	PLAYGROUND DESCRIPTION	QTY	DETAIL
PG-101	PLAYGROUND LAYOUT GAME TIME OPTION		4/SP-502
PG-102	PLAYGROUND LAYOUT VARIOUS VENDOR OPTION		5/SP-502
SYMBOL	PLANTING DESCRIPTION	QTY	DETAIL
PL-101	TURF GRASS: IRRIGATION/RESTORATION	149,295 SF	
PL-102	RIPARIAN PLANTINGS:	3,162 SF	
PL-103	SLOPE STABILIZATION PLANTINGS:	795 SF	
PL-104	BUFFER PLANTING	2,012 SF	
SYMBOL	METAL DESCRIPTION	QTY	DETAIL
R-201	48" HT. ADA HAND/GUARD RAIL		6/SP-503
SYMBOL	ROCK AND BOULDER DESCRIPTION	QTY	DETAIL
RB-101	ROCK COBBLE FILLED GABION BASKET		7/SP-503
RB-102	BOULDER - 36X36X30	12	3/SP-501
SYMBOL	SITE FURNISHINGS DESCRIPTION	QTY	DETAIL
SF-101	BASEBALL-BS, WING FENCES TO BE DETERMINED		1/SP-501
SF-102	PARK BENCH - 6'	5	
SF-103	INCLUSIVE PLAYGROUND SIGN		
SF-104	OUTDOOR EXERCIES (OE) # (REFERST TO EQUIPMET PIECE IN DETAIL	6	1/SP-503
SF-106	TRASH ENCLOSURE	1	
SYMBOL	SITE IMPROVEMENTS DESCRIPTION	QTY	DETAIL
SI-101	8X10 ADA ACCESSIBLE FISHING PLATFORM		7/SP-503
SI-102	6'X10' PEDESTRIAN BRIGE	139 SF	6/SP-503
SI-103	16'X16' PICNIC SHELTER; B.O.D. ROMTEC STRUCTURES INC.		2/SP-502
SI-104	ON SITE RESROOM STRUCTURE; B.O.D. ROMTECT INC.		1/SP-502
SI-105	20X30 STORAGE STRUCTURE; B.O.D. ROMTEC INC		3/SP-502
SI-106	WIND SCULPTURE		



30% DESIGN
PRELIMINARY

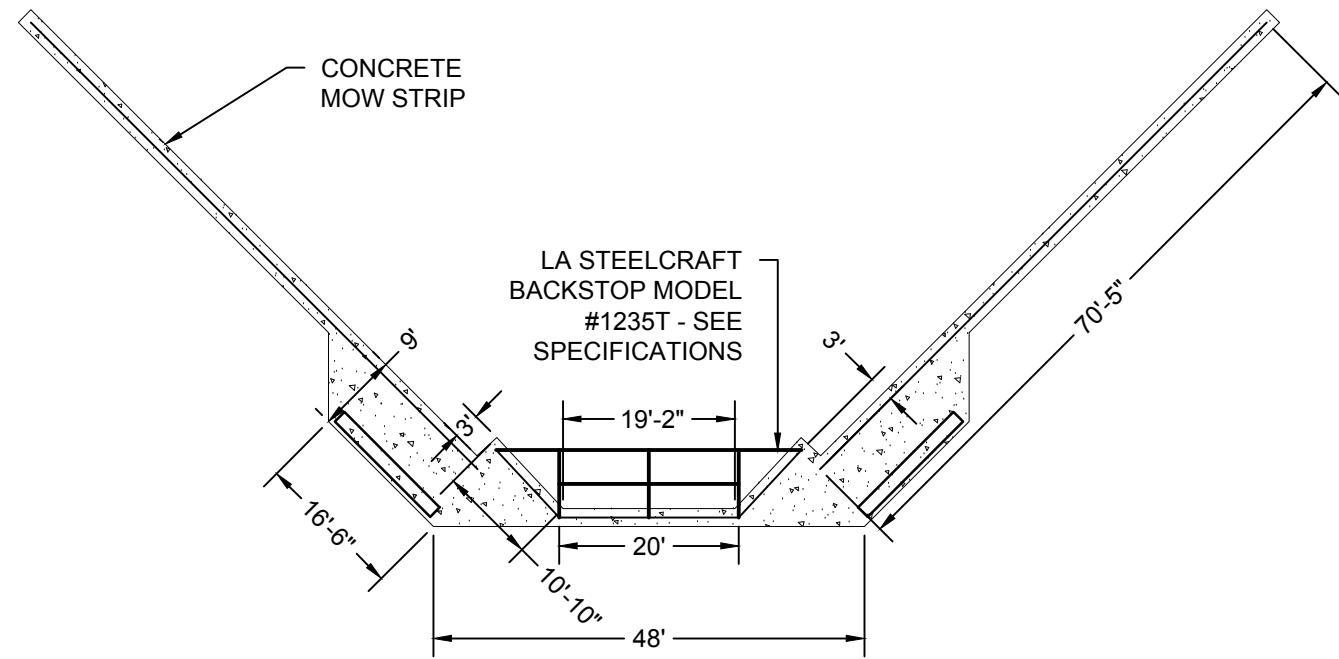
REVISION	BY	DATE	JOB NUMBER	663-145	DATE	March 14, 2022
DESIGNED BY K. VAN VOORHIS			ACAD FILE: 2037 LANDSCAPE.DWG			
DRAWN BY KVV						
REVIEWED BY						



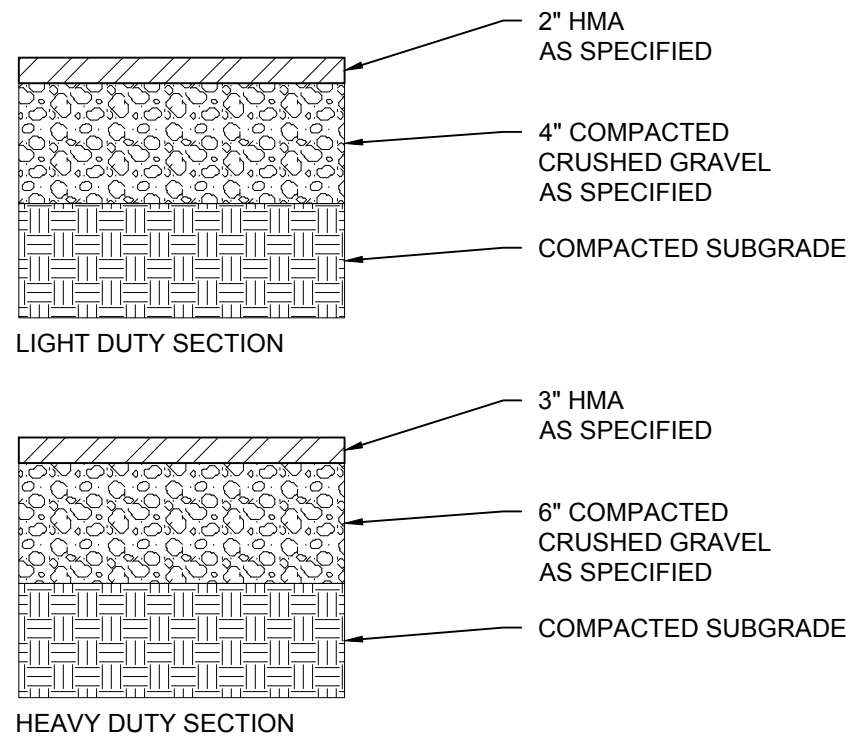
CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

SITE PLAN - SW

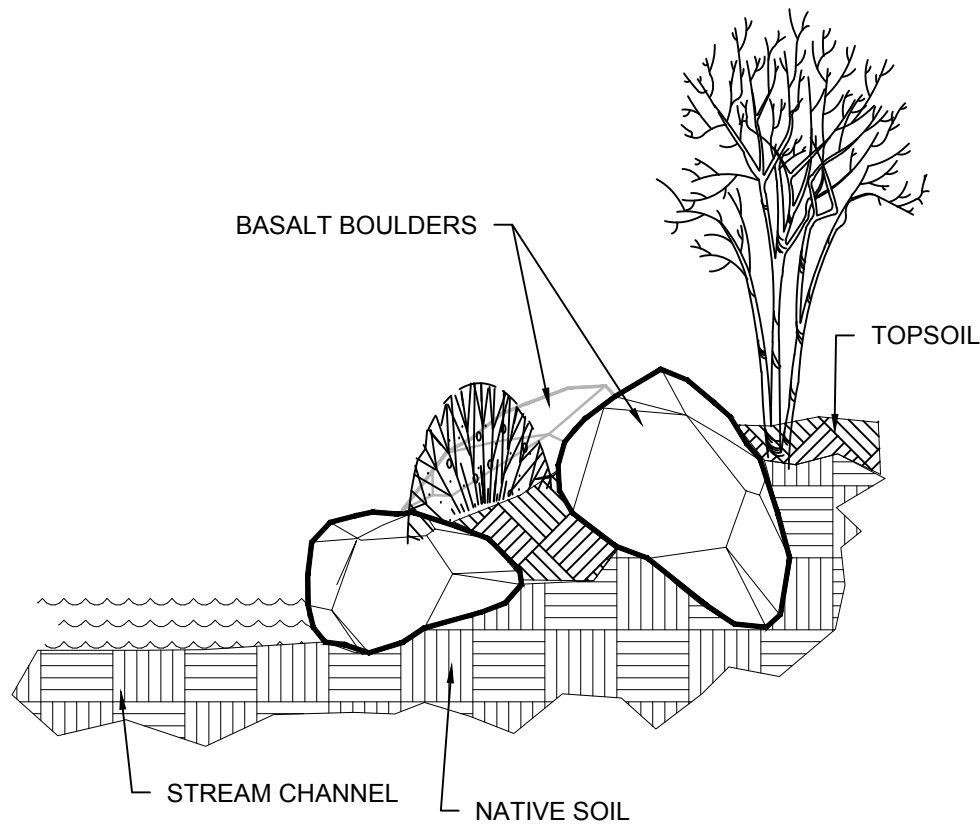
SHEET
SP-104



- NOTES:
1. INSTALL BACKSTOP PER MANUFACTURER'S SPECIFICATIONS.



- NOTES:
1. PRIOR TO THE PLACEMENT OF ASPHALT OR SUB-BASE MATERIAL, SUB-BASE SHALL BE SCARIFIED 12" BELOW GRADE AND MOISTURE CONDITIONED TO THE OPTIMUM MOISTURE AND BROUGHT TO A 95% COMPACTION OF THE STANDARD PROCTOR VALUE. (ASTM D-698)
 2. THE COMPACTION OF THE SUB-BASE AND 5/8" MINUS CRUSHED ROCK TOP COURSE SHALL ALSO BE 95% OF THE STANDARD PROCTOR VALUE. (ASTM D-698)
 3. ASPHALT SHALL BE COMPACTED TO 95% OF THE MARSHALL MIX DESIGN MAXIMUM DENSITY OR 92% OF THE THEORETICAL (RICE) DENSITY.



- NOTES:
1. BOULDERS TO BE BURIED TO 1/3 OF THEIR DEPTH.
 2. PROVIDE SUFFICIENT SOIL TO DEPTHS SPECIFIED.

1 BASEBALL BACKSTOP
NTS

SPVV

2 ASPHALT PAVEMENT SECTIONS
NTS

SPVV

3 BOULDERS AT STREAM EDGE
NTS

SPVV

30% DESIGN
PRELIMINARY

REVISION		BY	DATE	JOB NUMBER 663-145		DATE March 14, 2022
DESIGNED BY K. VAN VOORHIS				ACAD FILE: 2037 DETAILS.DWG		
DRAWN BY KVV				COPYRIGHT 2022 BY ANDERSON PERRY & ASSOC., INC.		
REVIEWED BY						

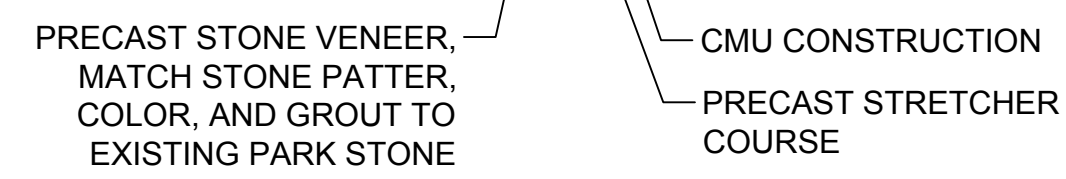


CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

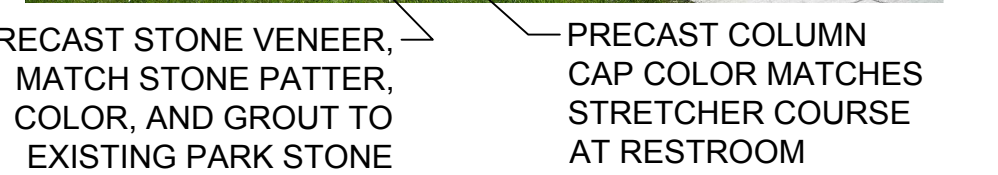
DETAILS - I

SHEET

SP-501



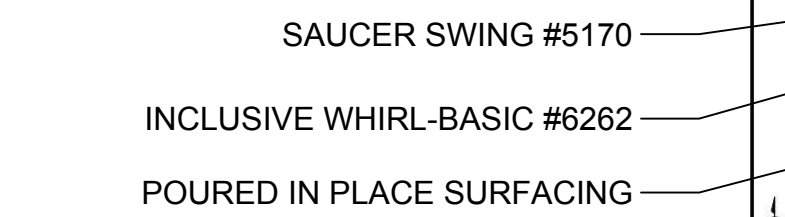
NOTE:
ON SITE CONSTRUCTED RESTROOM: BASIS OF DESIGN;
ROMTEC BUILDING DESIGN, 18240 N Bank Rd, Roseburg, OR
97470.



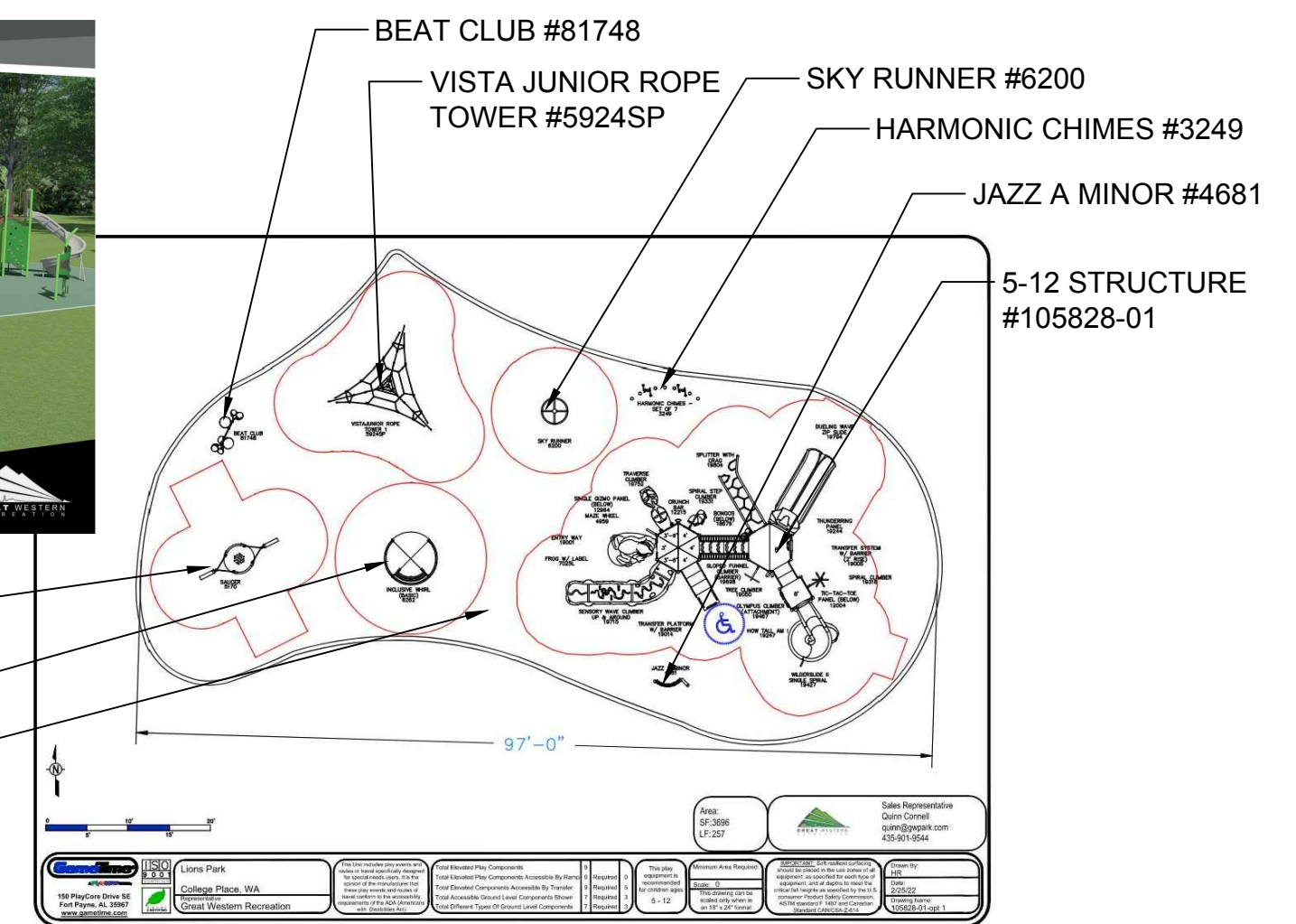
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97470.



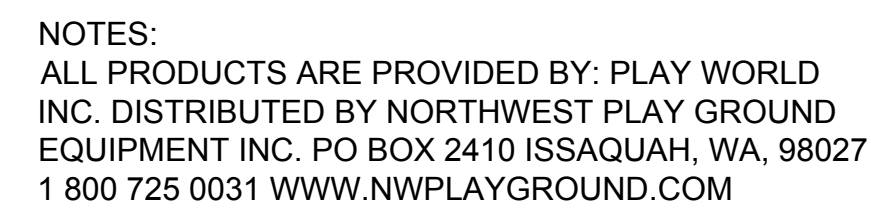
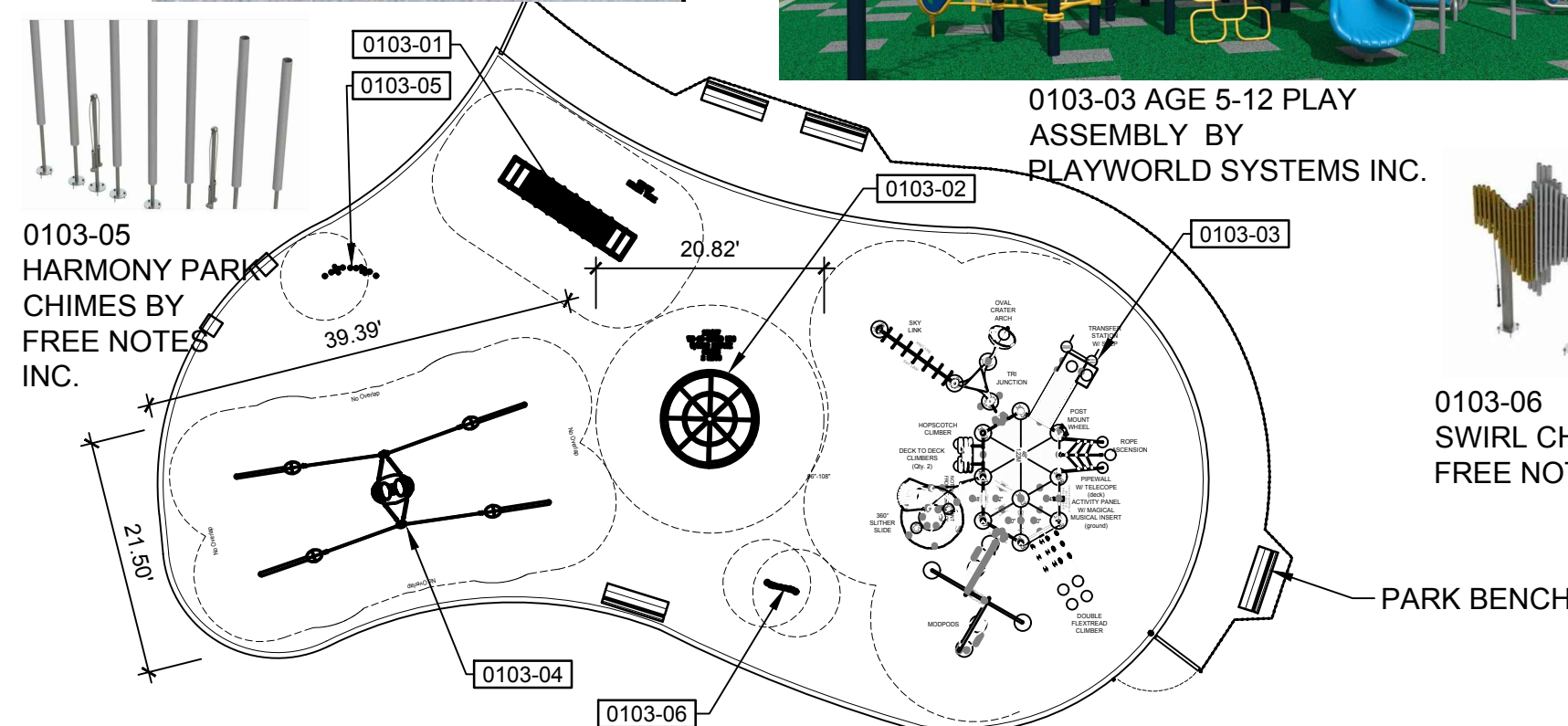
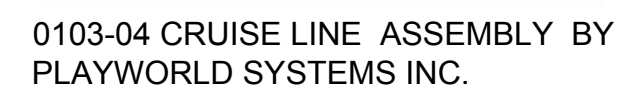
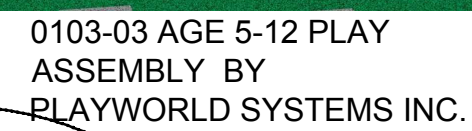
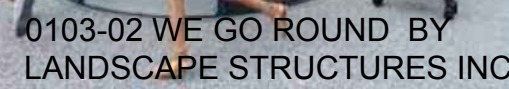
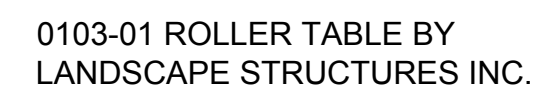
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97470.



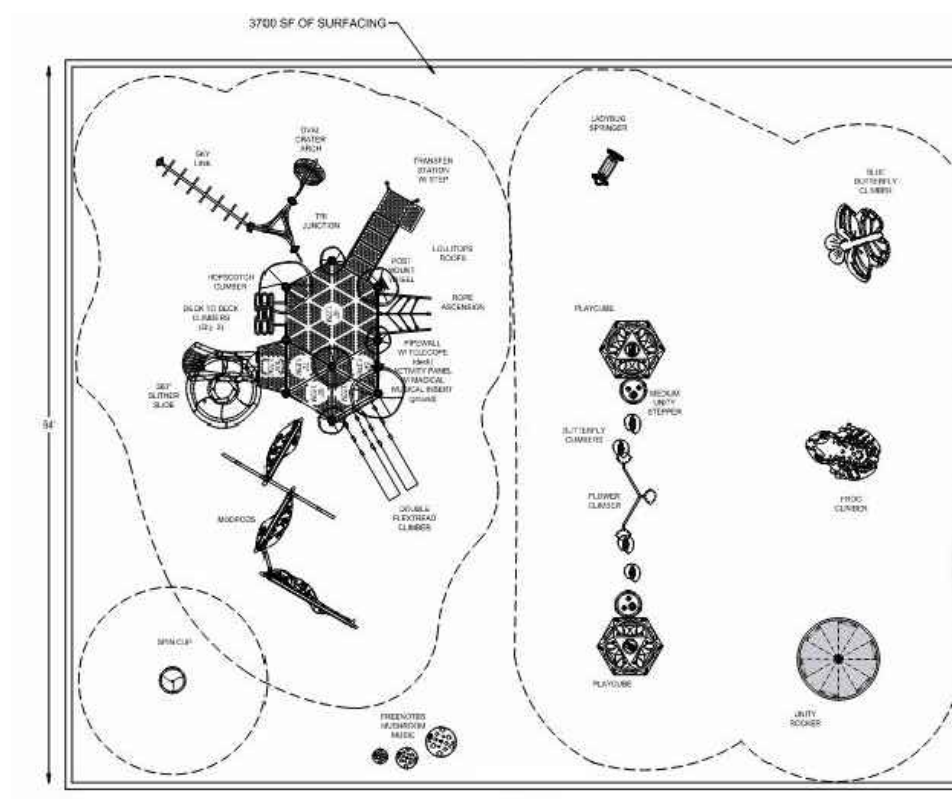
NOTES:
ALL PRODUCTS ARE PROVIDED BY
GAMETIME INC. C/O GREAT WESTERN
RECREATION, PO BOX 680121, FORT
PAYNE, AL 35967



SPVV-4 GAME TIME LAYOUT #105828-01
NTS



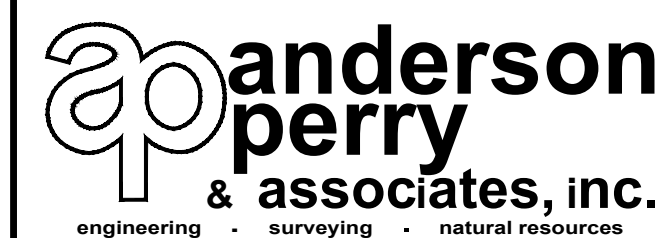
- PLAY WORLD PLAYSTRUCTURE
- SPINNER CUP
- MUSIC MUSHROOMS
- PLAY CUBE
- BUTTERFLY CLIMBER
- FROG CLIMBER
- RESILIENT SURFACING
- UNITY SPINNER



—SPVV—

**30% DESIGN
PRELIMINARY**

REVISION		BY	DATE	
DESIGNED BY K. VAN VOORHIS				JOB NUMBER 663-145 DATE March 14, 2022
DRAWN BY KVV				ACAD FILE: 2037 DETAILS.DWG
REVIEWED BY				COPYRIGHT 2022 BY ANDERSON PERRY & ASSOC., INC.

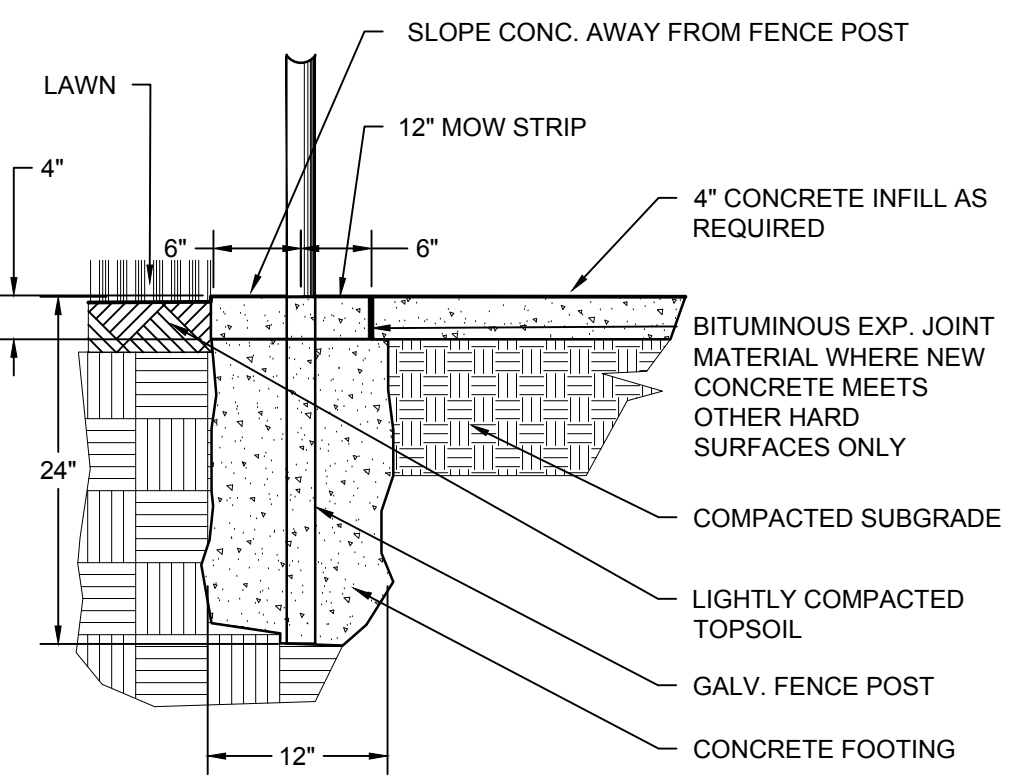


CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

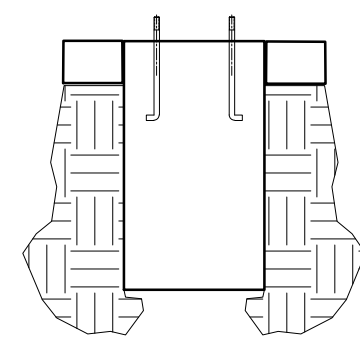
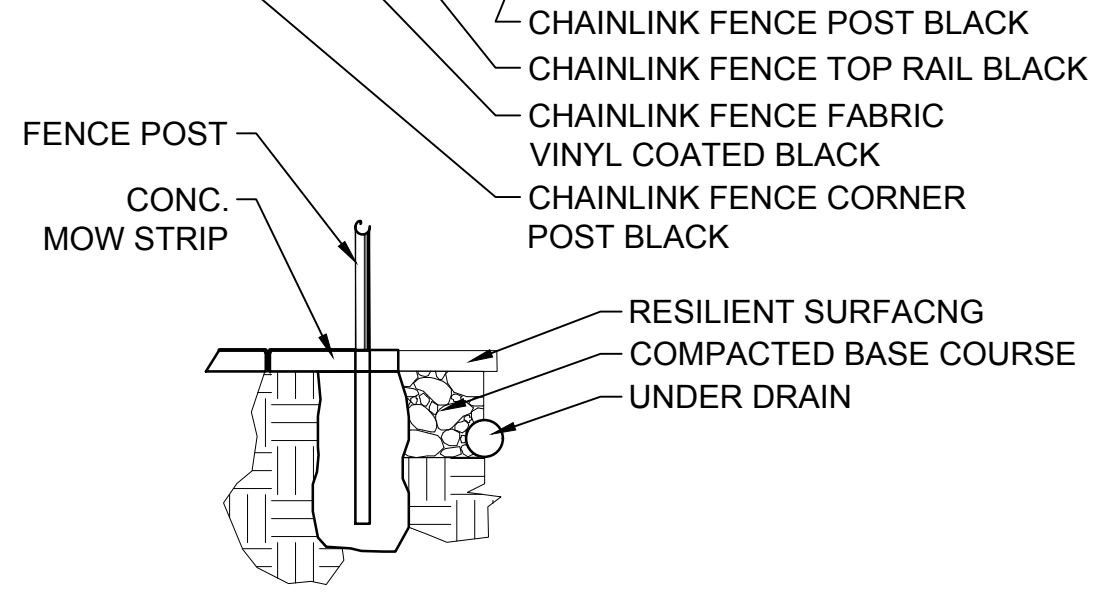
DETAILS - II

SHEET

SP-502



NOTES:
SEE SITE PLAN FOR LOCATION OF EQUIPMENT.
SEE MANUFACTURERS REQUIREMENT FOR RESILIENT SURFACING AT EQUIPMENT LOCATION.
ALL PRODUCTS ARE PROVIDED BY ULTRA SITE, 1675 LOCUST STREET, RED BUD, IL 62278, WWW.ACTIONFITOUTDOORS.COM



NOTES:
1. CONCRETE MOW STRIP SHALL BE RATED AT 3000 PSI @28 DAYS, PROVIDE BROOM FINISH W/ 1/2\"/>

1

OUTDOOR EXCERCISE EQUIPMENT

NTS

SPVV

2

PLAY AREA FENCE

NTS

SPVV

3

PEDESTRIAN LIGHT POLE & FIXTURE

NTS

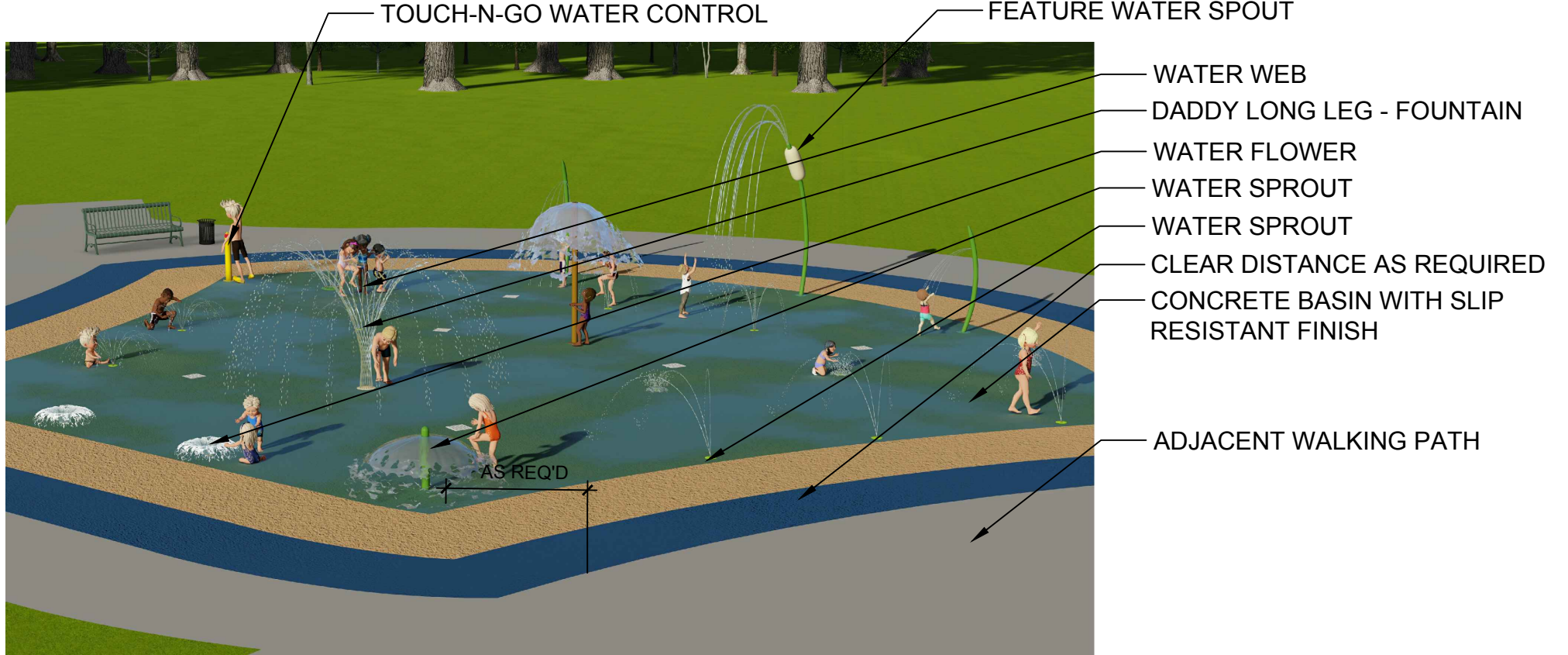
SPVV

4

12" FENCE MOW STRIP

NTS

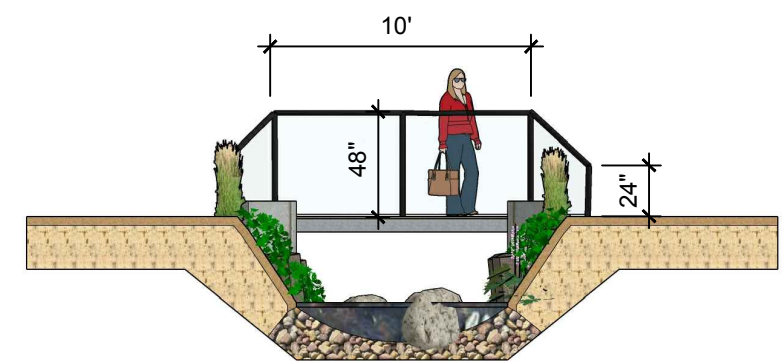
SPVV



NOTES:
ALL PRODUCTS ARE PROVIDED BY WATER ODYSSEY INC. C/O NORTHWEST PLAYGROUND INC, PO BOX 807 SAN MARCOS TX,78667 1 (512) 392-1155

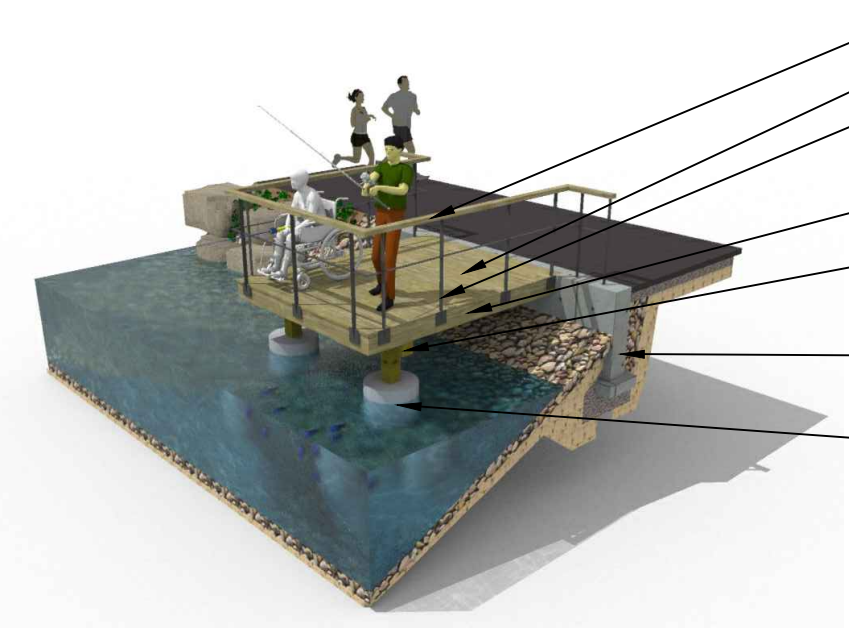


PEDESTRIAN BRIDGE PERSPECTIVE

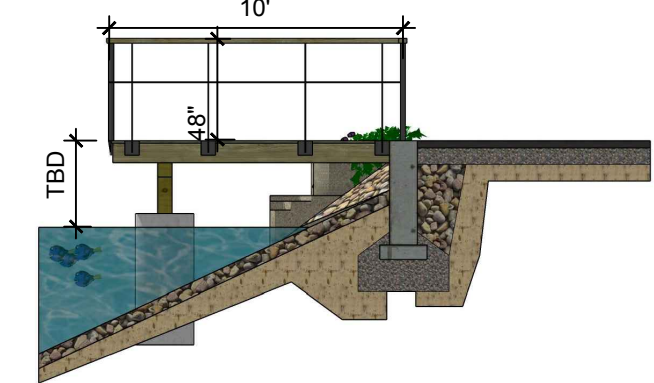


PEDESTRIAN BRIDGE ELEVATION

NOTES:
BRIDGE SHALL BE ASSEMBLED OF CAST IN PLACE CONCRETE ABUTMENTS
BEAM SPAN SHALL NOT EXCEED 9'6\"/>



FISHING DOCK PERSPECTIVE



FISHING DOCK ELEVATION

NOTES:
FISHING DOCK SHALL BE ASSEMBLED OF CAST IN PLACE CONCRETE HEADWALL AND PIERS.
BEAM SPAN SHALL NOT EXCEED 9'6\"/>

5

SPLASH PAD

NTS

SPVV

6

PEDESTRIAN BRIDGE

NTS

SPVV

7

FISHING DOCK

NTS

SPVV

30% DESIGN
PRELIMINARY

REVISION	BY	DATE	JOB NUMBER 663-145	DATE March 14, 2022
DESIGNED BY K. VAN VOORHIS			ACAD FILE: 2037 DETAILS.DWG	
DRAWN BY KVV			COPYRIGHT 2022 BY ANDERSON PERRY & ASSOC., INC.	
REVIEWED BY				



CITY OF COLLEGE PLACE
LIONS PARK IMPROVEMENTS PROJECT

DETAILS - III

SHEET
SP-503

2023-2028 SIX-YEAR TRANSPORTATION IMPROVEMENT PLAN (TIP)May 10th, 2022

Year	Street Segment Description	Federal Classification	Scheduled Project Type
Annual	Chip Seal Program	Local	Chip Seal
Annual	Safewalk Sidewalk Improvements (TIB & CDBG)	Federal and Local	Sidewalk Construction
2023	Post Office Crossing	Principal Arterial	Crossing Improvements
2023	College/Southside Development Intersection #1	Principal Arterial	Signalized Intersection
2023	College/Southside Development Intersection #2	Principal Arterial	Signalized Intersection
2023	SE Birch (4th-6th)	Local	Full Section/Stormwater
2023	Southside Development East-West Corridor	Major Collector	Corridor Reconstruction
2023	Mojonnier Road (College to Bluvue-Ln)	Minor Arterial	Corridor Reconstruction
2023	SE 9 th Reconstruction (College to Dead End)	Local	Corridor Reconstruction
2023	SE 12th St & SE Larch Avenue Intersection	Minor Arterial	Intersection Improvement
2023	SE 12th St (College to Larch)	Minor Arterial	Grind & Overlay
2024	SW 10 th Street (College to west dead end)	Local	Full Section/Stormwater
2024	NE Rose Street Lighting Project (Ash to Carey Ct)	Principal Arterial	Lighting Project
2024	SW Davis/SE Ash Lighting Project (Whitman to 4 th)	Major Collector	Lighting Project
2024	Whitman Drive Pedestrian/Lighting (Adams to Academy)	Major Collector	Pedestrian/Bicycle Improvements
2025	SE 12th St (Larch to Myra)	Minor Arterial	Corridor Reconstruction
2025	Whitman Drive & Larch Avenue Intersection	Minor Arterial	Signalized Intersection
2027	W Whitman Dr -north half (Doans to City Limits)	Major Collector	Corridor Reconstruction
Ten-Year Plan	Taumarson/Peppers Bridge Intersection	Minor Arterial	Signalized Intersection
Ten-Year Plan	College Ave/SR125/Intersection	Principal Arterial	Signalized Intersection
Ten Year Plan	NE Cedar Ave (A to C)	Local	Corridor Reconstruction
Ten Year Plan	NE Damson Ave ("C" to Rose)	Local	Corridor Reconstruction
Ten-year Plan	Southside Development South (Clarence?) Extension	Major Collector	Corridor Reconstruction
Ten-year Plan	SE Dewey Dr	Local	Corridor Reconstruction
Ten-year Plan	SE Sky Ave (12th to Scenic)	Local	Corridor Reconstruction
Ten-year Plan	SE Birch Ave (Whitman to C)	Local	Corridor Reconstruction
Ten-year Plan	Lambert (Rose to "C" St)	Major Collector	Corridor Reconstruction

Ten-year Plan	Myra Road & Garrison Village Way Intersection	Minor Arterial	Signalized Intersection
Ten-year Plan	SW Davis Extension (4th to 8th)	Major Collector	Corridor Reconstruction
Ten-year Plan	SW Davis Extension (8th to 12th)	Minor Collector	Corridor Reconstruction
Long-term Plan	SE Ash Ave (Whitman to 4th)	Major Collector	Grind and Overlay
Long-term Plan	SE 11th (Birch to Date)	Local	Corridor Reconstruction
Long-term Plan	"C" Street & Larch Avenue Intersection	Minor Arterial	Signalized Intersection
Long-term Plan	Peppers Bridge (McMinn Rd to Old Milton Hwy)	Local	Corridor Reconstruction
Long-term Plan	SW Doans/Clarence Ave (south City Limits to Mojonnier)	Minor Collector	Corridor Reconstruction
Long-term Plan	SW 12th St (College to proposed SW Davis Ext)	Major Collector	Corridor Reconstruction
Long-term Plan	SW 4th (Academy to Hayden Home Ownership)	Minor Collector	Corridor Reconstruction

2023-2028 CHIP SEAL PROGRAM

May 10th, 2022



Year	Street Segment Description
2023	Harvest Meadows Subdivision
2023	SW 6 th Street (College Ave to City Limits)
2023	Cedar Bend Subdivision
2024	Sunset Villa
2024	SW 7 th Street
2024	SW 8 th Street (College to Bade), (Davis to Evans)
2024	SW 9 th Street
2024	SW Evans Ave (SW 6 th to 8 th)
2024	SW Davis Ave (SW 6 th to 8 th)
2025	Autumn Meadows Subdivision
2025	Country Estates Subdivision
2025	Sherburne Addition Subdivision
2025	SW 10 th Street (Birch to Date)
2026	Highland Park Addition
2027	NE C St (Larch to Myra)
2027	NE/SE Larch Ave (C Street to SR 125)
2028	NE Deccio Rd (C Street to Whitman Drive)

2023-2028 SAFEWALK SIDEWALKS IMPROVEMENT PROGRAM

May 10th, 2022



Year	Street Segment Description
2023	SW 6 th Street (College Avenue to Davis Avenue) - North Side
2023	SW 8 th Street (College Avenue to Bade Avenue) - North Side
2024	SW 2 nd Street (Davis Avenue to Academy Way) – South Side
2024	NW B Street (College Avenue to Evans Avenue) – South Side
2024	NE Ash Street (A Street to Whitman Drive) – West Side
2025	SE 8 th Street (College Avenue to Birch Avenue)
2025	SE Birch Avenue (2 nd to 4 th Street) – East Side
2025	SE Birch Avenue (4 th to 12 th Street) – West Side
2026-2028	SE Central Avenue (12 th Street to Valley Way)
2026-2028	SE Broadway Avenue (12 th Street to Sunny Drive) – West Side
2026-2028	SE 2 nd Street (Ash Avenue to Date Avenue) – South Side
2026-2028	SW 13 th Street (Bade Avenue to College Avenue) – South Side
2026-2028	SW Bade Avenue (12 th Street to 13 th Street) – West Side
2026-2028	SW 3 rd Street (Davis Avenue to Academy Way) – South Side
2026-2028	SW 1 st Street (Davis Avenue to Academy Way)
2026-2028	SE 8 th Street (Birch Avenue to Larch Avenue) – South Side
2026 - 2028	SE 11 th Street (Birch Avenue to Date Avenue) – South Side
2026 - 2028	NE A Street (Ash Avenue to Tremont Avenue) – South Side
2026 - 2028	NE Tremont Avenue (A Street to Whitman Drive) – West Side
2026 - 2028	SE Mountainview Drive (Sky Avenue to Central Avenue) – South Side
2026 – 2028	Whitman Drive Multiuse Path Completion (Evans to Davis Area) – South Side

NOTES:

1. Ten-year Transportation Improvement Plan projects and Long-term Transportation Improvement Plan projects are Six-year Plan candidates that will be included on the Six-year Transportation Improvement Plan Projects list as need and funding dictate throughout the six-year cycle.
2. Projects listed in the Six-year, the Ten-year and the Long-term Transportation Improvement Plan Projects include a pedestrian facility (sidewalks and street-side amenities) component to be constructed as funds allow.
3. The City's chip seal program is a part of the Six-year Transportation Improvement Plan.
4. The City's Safewalk Sidewalk Program is a part of the Six-year Transportation Improvement Plan.

City of College Place

2023-2028 BLOCK RESURFACING PROGRAM

May 10th, 2022

NOTES:

1. This program is funded by REET 1 Funds and entails simple pavement resurfacing of a street. No other items included.

Year	Street Segment Description
2023	SE Mockingbird Drive
2023	SE Birch (11 th to 12 th)
2023	SE 10 th (Birch to Date)
2024	SE Cotter Place
2025	SW 6 th Street (Davis to Evans)
2026	SE Elm Street (4 th to Dead End)
2027	SW 5 th Street (Bade to Dead End)
2028	SW Bade Avenue (4 th to 6 th)

City of College Place
RESOLUTION NO. 22-xxx

A RESOLUTION ADOPTING THE 2023 TO 2028 TRANSPORTATION IMPROVEMENT PLAN FOR CONSTRUCTION AND REPAIR OF ARTERIAL AND COLLECTOR STREETS IN THE CITY OF COLLEGE PLACE, WASHINGTON, ALL IN ACCORDANCE WITH THE LAWS OF THE STATE OF WASHINGTON.

WHEREAS, a public hearing was held by the College Place City Council on May 10th, 2022, relating to a six-year transportation improvement plan for the City of College Place, pursuant to the laws of the State of Washington, pertaining to the construction and maintenance of certain arterial and collector streets; and

WHEREAS, notice of said hearing having been given as required by law; and

WHEREAS, the proposed plan would result in needed and essential construction work on certain arterial, collector and local streets, all as set forth in the proposed plan which is attached to this resolution and made a part hereof as fully set forth in this plan; and

WHEREAS, the City Council having heard the statements and having obtained complete information from the College Place Public Works Department:

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of College Place, Washington, that the six-year street plan for the development and construction of arterial, collector and local streets, under provision of the laws of the State of Washington, and as attached hereto and made a part hereof shall be and the same is hereby fully adopted; and

BE IT FURTHER RESOLVED, that certified copies of this resolution and said six-year transportation improvement plan be immediately forwarded to the State of Washington that control and manages said arterial and collector street plans.

CLERICAL CORRECTIONS. The City Clerk is authorized to make necessary clerical corrections to this resolution including, but not limited to, the correction of scrivener's/clerical errors, references, resolution numbering, section/subsection numbers and any references thereto.

EFFECTIVE DATE. This resolution shall take effect and be in full force upon its passage as provided by law.

PASSED AND APPROVED by the College Place City Council this 10th day of May, 2022.

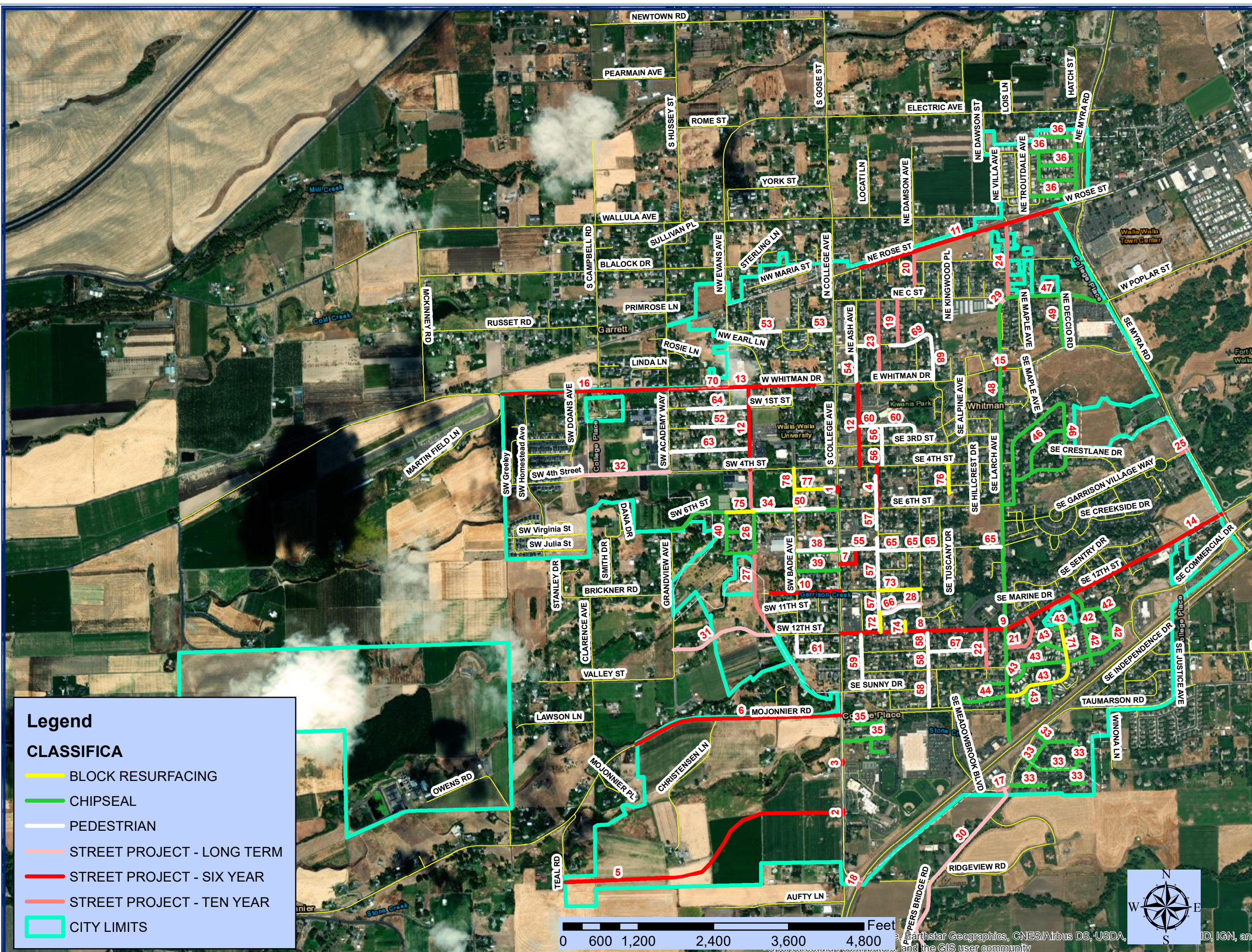
APPROVED:

ATTEST:

Norma Hernandez– Mayor

Lisa Neissl – City Clerk

2023 TO 2028 TRANSPORTATION IMPROVEMENT PLAN



Projects

Street Projects

1. College Place Post Office Crossing: 2023
2. College & Stone Creek Intersection #1: 2023
3. College & Stone Creek Intersection #2: 2023
4. SE Birch (4th to 6th) Reconstruction: 2023
5. Stone Creek Collector Road: 2023
6. SW Mojonner Rd Reconstruction: 2023
7. SE 9th Street Reconstruction: 2023
8. SE 12th Street Reconstruction: 2023
9. 12th & Larch Intersection Reconstruction: 2023
6. SE Birch (4th to 6th): 2022
7. Southside Development East-West Corridor: 2022
8. Mojonner Rd (College to Bluvue Ct): 2022
9. SE 9th Street (College Dead End): 2022
10. SW 10th (College to Bade): 2024
11. NE Rose Street Lighting (Ash to Carey): 2024
12. SE Ash/Davis (Whitman to 4th) Reconstruction: 2024
13. Whitman Drive Pedestrian Lighting: 2024
14. SE 12th (Myra to Larch) Reconstruction: 2025
15. Whitman & Larch Intersection: 2025
16. Whitman Drive (Academy to Doans): 2027
17. Tamaurson & Peppers Bridge: Ten Year
18. College Avenue & State Route 125: Ten Year
19. NE Cedar (A to C): Ten Year
20. NE Damson (Rose to Cargill): Ten Year
21. SE Dewey: Ten Year
22. SE Sky Ave Ten Year
23. SE Birch Ave: Ten Year
24. NE Lambert Ave: Ten Year
25. Myra Rd & Garrison Village Way Intersection: Ten Year
- 26: SW Davis (4th to 8th): Ten Year
27. SW Davis (8th to 12th) Extension: Long Term
28. SE 11th Street: Long Term
29. C & Larch Intersection: Long Term
30. Peppers Bridge Rd (Tamaurson to Old Milton): Long Term
31. SW 12th Street (College to Grandview): Long Term
32. SW 4th (Academy to Doans): Long Term

Chipseal

33. Harvest Meadows Subdivision: 2023
34. SW 6th St (College Ave to City Limits): 2023
35. Cedar Bend Subdivision: 2023
36. Sunset Villa Subdivision: 2024
37. SW 7th St: 2024
38. SW 8th St (College to Bade), (Davis to Evans): 2024
39. SW 9th St: 2024
40. SW Evans Ave (6th to 8th): 2024
41. SW Davis Ave (6th to 8th): 2024
42. Autumn Meadows Subdivision: 2025
43. Country Estates Subdivision: 2025
44. Sherburne Addition Subdivision: 2025
45. SE 10th St (Birch to Date): 2025
46. Highland Park Addition: 2026
47. NE C St (Larch to Myra): 2027
48. NE/SE Larch (C to SR 125): 2027
49. NE Decio Rd (C to Whitman): 2028

Pedestrian (Safewalk) Program

50. SW 6th St (College to Davis) - North Side: 2023
51. SW 8th St (College to Bade) - North Side: 2023
52. SW 2nd St (Davis to Academy) - South Side: 2024
53. NW B St (College to Evans) - South Side: 2024
54. NE Ash St (A to Whitman) - West Side: 2024
55. SE 8th St (College to Birch) - North Side: 2025
56. SE Birch (2nd to 4th) - East Side: 2025
57. SE Birch (4th to 12th) - West Side: 2025
58. SE Central (12th to Valley) - East Side: 2026 to 2028
59. SE Broadway Ave (12th to Sunny) - West Side: 2026 to 2028
60. SE 2nd (Ash to Date) - South Side: 2026 to 2028
61. SW 13th St (Bade to College) - South Side: 2026 to 2028
62. SW Bade (12th to 13th) - West Side: 2026 to 2028
63. SW 3rd St (Davis to Academy) - South Side: 2026 to 2028
64. SW 1st St (Davis to Academy) - North Side: 2026 to 2028
65. SE 8th St (Birch to Larch) - South Side: 2026 to 2028
66. SE 11th St (Birch to Date) - South Side: 2026 to 2028
67. SE Mountainview (Sky to Central): 2026 to 2028
68. NE Tremont (A to Whitman): 2026 to 2028
69. NE A St (Ash to Tremont) - South Side: 2026 to 2028
70. Whitman Drive Multiuse Path: 2026 to 2028

Street Resurfacing Program

71. SE Mockingbird Drive: 2023
72. SE Birch Ave (11th to 12th): 2023
73. SE 10th (Birch to Date): 2023
74. SE Cotter Pl: 2024
75. SW 6th St (Davis to Evans): 2026
76. SE Elm (4th to Dead End): 2026
77. SW 5th St (Bade to Dead End): 2027
78. SW Bade Ave (4th to 6th): 2028