

Thursday, May 20, 2021  
Historic Preservation Commission Electronic Meeting Agenda

4:00 PM

Meeting may be viewed at: Live Stream on City of College Place, Washington YouTube at [https://www.youtube.com/channel/UCbx3qrqzLDL\\_05NusReSI-g/featured](https://www.youtube.com/channel/UCbx3qrqzLDL_05NusReSI-g/featured)

Or you may call this number to listen: 1-669-900-9128 ID#940 3729 2286

Zoom Attendee Link: <https://zoom.us/j/94037292286>

## 1. Opening Items

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|            |                                                                           |
|------------|---------------------------------------------------------------------------|
| Subject :  | 1.01 Discussion Protocol for Virtual Meetings                             |
| Meeting :  | May 20, 2021 - Historic Preservation Commission Electronic Meeting Agenda |
| Category : | 1. Opening Items                                                          |
| Access :   | Public                                                                    |
| Type :     | Action (Consent), Information                                             |

## Public Content

### Virtual Meeting Discussion Protocol:

- After staff presentation of an item, the Chair will request comments from each Member.
- After each member has had an opportunity, the Chair will then speak if so desired and Members will use the raise hand feature to notify the Chair of their desire to speak again. However, they will not enter the conversation without first being recognized by the Chair. This should allow for a thorough discussion with everyone having opportunity to express their views while maintaining order.

|            |                                                                           |
|------------|---------------------------------------------------------------------------|
| Subject :  | 1.02 Call to Order                                                        |
| Meeting :  | May 20, 2021 - Historic Preservation Commission Electronic Meeting Agenda |
| Category : | 1. Opening Items                                                          |
| Access :   | Public                                                                    |
| Type :     |                                                                           |
| Subject :  | 1.03 Roll Call                                                            |
| Meeting :  | May 20, 2021 - Historic Preservation Commission Electronic Meeting Agenda |
| Category : | 1. Opening Items                                                          |
| Access :   | Public                                                                    |
| Type :     | Information                                                               |

## Public Content

Position 1 - Stanley Green, Chairperson - term expires 12/31/2021

Position 2 - Gary Petersen, Vice Chair - term expires 12/31/2022

Position 3 - Mike Denny - term expires 12/31/2022

Position 4 -Edward Kontz- term expires 12/31/2023

Position 5 -Terrell Gottschall- term expires 12/31/2021

Staff

Jon Rickard, Community Development Director

Kristi Scherger, Community Development Administrative Assistant

## 2. Consent Agenda

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|            |                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------|
| Subject :  | 2.01 Approve Agenda for May 20, 2021                                                                  |
| Meeting :  | May 20, 2021 - Historic Preservation Commission<br>Electronic Meeting Agenda                          |
| Category : | 2. Consent Agenda                                                                                     |
| Access :   | Public                                                                                                |
| Type :     | Action (Consent), Minutes                                                                             |
| Minutes :  | <a href="#">View Minutes</a> for Mar 18, 2021 - Historic Preservation<br>Commission Electronic Meetin |

### File Attachments

[HPC MINUTES MARCH 18 21.pdf \(630 KB\)](#)

|            |                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------|
| Subject :  | 2.02 Approve Minutes from March 18, 2021                                                              |
| Meeting :  | May 20, 2021 - Historic Preservation Commission<br>Electronic Meeting Agenda                          |
| Category : | 2. Consent Agenda                                                                                     |
| Access :   | Public                                                                                                |
| Type :     | Minutes                                                                                               |
| Minutes :  | <a href="#">View Minutes</a> for Mar 18, 2021 - Historic Preservation<br>Commission Electronic Meetin |

### File Attachments

[HPC MINUTES MARCH 18 21.pdf \(649 KB\)](#)

|            |                                                                              |
|------------|------------------------------------------------------------------------------|
| Subject :  | 2.03 Excuse Absence of Commissioner Petersen                                 |
| Meeting :  | May 20, 2021 - Historic Preservation Commission<br>Electronic Meeting Agenda |
| Category : | 2. Consent Agenda                                                            |
| Access :   | Public                                                                       |

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type :               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Subject :            | 2.04 Approve Consent Agenda - Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Commission by a single motion. Most of the items listed under the consent agenda have gone through previous review either, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Commission members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Commission member. |
| Meeting :            | May 20, 2021 - Historic Preservation Commission Electronic Meeting Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Category :           | 2. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Access :             | Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Type :               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Recommended Action : | Motion to approve consent agenda items 2.01 through xxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

### 3. Public Comment

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|            |                                                                                                                                                                                    |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject :  | 3.01 Public Comment Procedure for Virtual Meetings - Commission meetings are primarily structured to permit Members to arrive at the decisions necessary to advise the Commission. |
| Meeting :  | May 20, 2021 - Historic Preservation Commission Electronic Meeting Agenda                                                                                                          |
| Category : | 3. Public Comment                                                                                                                                                                  |
| Access :   | Public                                                                                                                                                                             |
| Type :     | Information                                                                                                                                                                        |

## Public Content

**Commission meetings are primarily structured to permit Members to arrive at the decisions necessary to advise the Commission.**

#### **COVID-19 Virtual Meeting Protocol for Public Comment:**

When submitting public comments, include the following regardless of the manner you are using: - Note that there are deadlines for each method of commenting.

- Your Name
- Your Address

Public comments may be provided in one of three ways:

- Comments in writing of no more than 1 page (If typewritten, no less than 11 pt font.) may be submitted no later than 4:30PM on the meeting date to be included in the record.
- Comments may be made by telephone during the meeting by calling a number that will be provided to you upon notification to the City Clerk no later than 2:30 PM the day of the meeting.\*
- Comments may be made by virtual meeting attendance with a link that will be provided to your email upon notification to the City Clerk no later than 2:30 the day of the meeting.\*

\*If you would like to make a public comment by either phone or virtual meeting, you can contact the clerk at [clerk@cpwa.us](mailto:clerk@cpwa.us) or by phone at 509-394-8511 no later than 2:30 on the meeting date.

## 4. Regular Agenda

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|            |                                                                              |
|------------|------------------------------------------------------------------------------|
| Subject :  | 4.01 75th Anniversary Book                                                   |
| Meeting :  | May 20, 2021 - Historic Preservation Commission<br>Electronic Meeting Agenda |
| Category : | 4. Regular Agenda                                                            |
| Access :   | Public                                                                       |
| Type :     | Discussion                                                                   |

## Public Content

Revised Chapter 8 attached. Please read in advance of meeting and provide feedback to Mr. Denny.

### File Attachments

[Chpt. 8.pdf \(77 KB\)](#)

## 5. Reports

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|            |                                                                              |
|------------|------------------------------------------------------------------------------|
| Subject :  | 5.01 GPR                                                                     |
| Meeting :  | May 20, 2021 - Historic Preservation Commission<br>Electronic Meeting Agenda |
| Category : | 5. Reports                                                                   |
| Access :   | Public                                                                       |
| Type :     | Information                                                                  |

## Public Content

Berni Housen from Western WA University will be onsite beginning Friday morning, May 21st to begin performing the GPR survey of the poor farm cemetery. Last week Anderson Perry and Associates survey division set the four property corners of the cemetery, interestingly the northwestern corner happens to be very significantly in the street near the intersection of Mockingbird and Sandpiper Ln. The rest of the property corners were where they were believed to be. Two control points were also set for the GPR survey to tie into.

Feel free to stop by and out the project, they will be working both Friday and Saturday.

Attached a survey map of the MHP and cemetery, and hopefully I will be able to share an even older survey of the cemetery with you if I can get my hands on a digital version!

## File Attachments

[WWC.Poor.Farm.Cemetery.Survey.1921.01-L-030.pdf \(3,123 KB\)](#)

[WWC.Poor.Farm.Survey.1955.01-K-031.pdf \(124 KB\)](#)

[WWC.Poor.Farm.Survey.1959.01-Q-015.pdf \(612 KB\)](#)

[Recorded.Country.Estates.No.1.1979-00539.pdf \(718 KB\)](#)

## 6. Closing Items

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|            |                                                                              |
|------------|------------------------------------------------------------------------------|
| Subject :  | 6.01 Next meeting June 17, 2021 at 4PM                                       |
| Meeting :  | May 20, 2021 - Historic Preservation Commission<br>Electronic Meeting Agenda |
| Category : | 6. Closing Items                                                             |
| Access :   | Public                                                                       |
| Type :     |                                                                              |

## Public Content

The next meeting is scheduled for Thursday, June 17, 2021 at 4pm

|            |                                                                              |
|------------|------------------------------------------------------------------------------|
| Subject :  | 6.02 Adjourn                                                                 |
| Meeting :  | May 20, 2021 - Historic Preservation Commission<br>Electronic Meeting Agenda |
| Category : | 6. Closing Items                                                             |
| Access :   | Public                                                                       |
| Type :     | Procedural                                                                   |

# Historic Preservation Commission Electronic Meeting Agenda - 29th (Thursday, March 18, 2021)

Generated by Kristi Scherger on Thursday, March 18, 2021

## **1. Opening Items**

Procedural: 1.01 Call to order

**Chair, Green called the meeting to order at 4:00 PM.**

Procedural: 1.02 Roll Call

|                       |               |                                                                                                                            |
|-----------------------|---------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Present</b>        | Commissioners | Stanley Green - Chair<br>Gary Petersen - Vice Chair<br>Mike Denny<br>Ed Kontz                                              |
|                       | Guest Speaker | Bernard Housen, Western Washington University Professor, Geology Department<br>Jon Rickard, Community Development Director |
|                       | Staff         | Kristi Scherger, Community Development Administrative Assistant<br>Carolyn Holm, Deputy City Clerk                         |
| <b>Absent-Excused</b> |               | Terrell Gottschall                                                                                                         |

## **2. Consent Agenda**

Action (Consent): 2.01 Approve Agenda for March 18, 2021

Action (Consent), Minutes: 2.02 Approve Minutes for the last meeting held on February 18, 2021

Action (Consent): 2.03 Approve Consent Agenda - Our adopted rules of Parliamentary Procedure, The Standard Code of Parliamentary Procedure, provide for a consent agenda listing several items for approval of the Commission by a single motion. Most of the items listed under the consent agenda have gone through previous review either, at a workshop, or by subcommittee review and recommendation. Documentation concerning these items has been provided to all Commission members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any Commission member.

**Commissioner Denny made a motion to approve consent agenda items. Second by Commissioner Petersen and the motion passed 4 - 0.**

## **3. Public Comment**

Information: 3.01 Public Comment Procedure for Virtual Meetings - Commission meetings are primarily structured to permit Members to arrive at the decisions necessary to advise the Commission. The Deputy Clerk noted that no one had made arrangements for public comment.

## **4. Action Items**

Action: 4.01 Election of Officers

Commissioner Petersen was nominated to be Chairman.

**Commissioner Denny made a motion to appoint Commissioner Petersen as Chairman. Second by Commissioner Kontz and the motion passed 4 - 0.**

Commissioner Gottschall was nominated to be Vice-Chairman.

**Commissioner Denny made a motion to appoint Commissioner Gottschall for Vice Chair of the Commission. Second by Commissioner Kontz and the motion passed 4 - 0.**

Commissioner Green was thanked for his service as Chairman for the Commission.

## **5. Regular Agenda**

Discussion: 5.01 Poor Farm Cemetery-Ground Penetrating Radar (GPR) Project

Guest Speaker Bernard Housen provided a Power Point presentation of Western Washington University's involvement with the upcoming Geophysical Survey.

Discussion: 5.02 Certified Local Government Grant

Mr. Rickard asked for recommendations of grant project in which several ideas were discussed.

**Commissioner Denny made a motion to recommend to Council an application to be sent to Department of Archeology and Historic Preservation (DAHP) for the Certified Local Government Grant funding for historic signage identifying historic places within the City of College Place. Commissioner Petersen as Chairman. Second by Commissioner Green. Motion denied by Commissioner Petersen and the motion passed 3 - 1.**

Discussion 5.03 75th Anniversary Book

Commissioner Denny gave an update of the progress of the book.

**6. Reports**

None.

**7. Meeting Information**

Procedural: 7:01 Next meeting is scheduled for April 22, 2021, via Zoom

**8. Closing Items**

Procedural: 8.01 Adjourn

**Commissioner Green made a motion to adjourn the meeting at 5:13 PM. Seconded by Commissioner Kontz and the motion passed 4 - 0.**

**Approved:**

\_\_\_\_\_  
**Chairman / Vice Chairman**

\_\_\_\_\_  
**Date**

**Attest:**

\_\_\_\_\_  
**Jon Rickard – CD Director**

\_\_\_\_\_  
**Date**

The foregoing minutes are the official record of the Historic Preservation Commission meeting that occurred on March 18, 2021. Audio and/or Video recordings are available upon request.

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## **1. Opening Items**

Procedural: 1.01 Call to order

**Chair, Green called the meeting to order at 4:00 PM.**

Procedural: 1.02 Roll Call

|                       |               |                                                                                                                            |
|-----------------------|---------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Present</b>        | Commissioners | Stanley Green - Chair<br>Gary Petersen - Vice Chair<br>Mike Denny<br>Ed Kontz                                              |
|                       | Guest Speaker | Bernard Housen, Western Washington University Professor, Geology Department<br>Jon Rickard, Community Development Director |
|                       | Staff         | Kristi Scherger, Community Development Administrative Assistant<br>Carolyn Holm, Deputy City Clerk                         |
| <b>Absent-Excused</b> |               | Terrell Gottschall                                                                                                         |

## **2. Consent Agenda**

Action (Consent): 2.01 Approve Agenda for March 18, 2021

Action (Consent), Minutes: 2.02 Approve Minutes for the last meeting held on February 18, 2021

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**Commissioner Denny made a motion to approve consent agenda items. Second by Commissioner Petersen and the motion passed 4 - 0.**

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**Approved:**

\_\_\_\_\_  
**Chairman / Vice Chairman**

\_\_\_\_\_  
**Date**

**Attest:**

\_\_\_\_\_  
**Jon Rickard – CD Director**

\_\_\_\_\_  
**Date**

The foregoing minutes are the official record of the Historic Preservation Commission meeting that occurred on March 18, 2021. Audio and/or Video recordings are available upon request.

## Chapter 8

### College Place an Overview

On New Year's Day 1900 only three buildings stood on the college campus, on the land donated by Dr. Nelson Blalock. These were the Administration Building, the bakery, and a broom shop. In 1900 a blacksmith shop was built and blacksmithing was taught until 1905 at the school. In the spring of 1903 Dr. and Mrs. Dunlap's Sanitarium was constructed at the intersection of College Ave. and Fourth St. This sanitarium operated until it was rented by the college as a dormitory annex for girls. The second building was placed on the low hill where the university library now stands. This sanitarium was operated until 1931 when it was sold to the college and the sanitarium moved into Walla Walla. The college used the old sanitarium as a girl's dorm known as Preston House until 1933 when it burned down.

College Place and Walla Walla College experienced several epidemics this decade. The first to present was a smallpox outbreak starting in 1902 and lasting into the winter of 1903. Many dozens of students and residents of the area came down ill. This outbreak interfered seriously with the operation of day to day classes at local schools. Then in the spring of 1904 the College Place area was hit with a large epidemic of Typhoid fever. This persisted into the winter of 1905. Large numbers of students became ill with several dying. The college issued orders to boil all water before drinking or using it to cook with.

## 1910s

In 1912 the Roosevelt Highway was run through the middle of what was a busy college hamlet. This highway was named to honor Theodor “Teddy” Roosevelt a huge hero of the Spanish American War and the 26<sup>th</sup> and youngest President of the United States at 42 years old. He was greatly admired in the western states and the people in and around College Place were no different. Walla Walla College was expanding as more students, staff and faculty arrived to attend and teach classes at this college. In 1913 a large Adventist church was built to accommodate the many new members as many Adventists moved to College Place from other areas of the nation. By 1914 WWI had erupted in Europe and some residents joined the army even though the US was not in the fight, yet. The US entered WWI in 1916 and many young men from the Walla Walla Valley joined the army. In 1918 they returned home having defeated the Germans and their allies. Along with these returning troops came the Great Influenza that spread across the world and even into the Walla Walla Valley. Many hundreds of folks came down with this devastating flu that killed numerous people locally-especially young kids and young adults together with the elderly. This was the first major pandemic to strike the citizens of this country hard. The last great pandemic was the “Black Death” which hit Europe and Asia into North Africa during the 1340s into early 1350s. Many millions perished from this plague, as many as 100 million people succumbed.

## 1920s

The early 1920s in College Place was a time of rapid change and big improvements to roads and infrastructure as more businesses opened along the Roosevelt Highway which was later named College Avenue. Davis Public School built along with the first College Church. The “Roaring 20s brought excitement, social change and a boom in local business here in College Place with more than 20 businesses opening along College Ave. It also brought much larger numbers of cars and trucks to the streets and roads of College Place. As 1929 arrived with it came economic collapse nationwide. With the stock market crash many wealthy folks in the Walla Walla valley lost everything and businesses closed. Some banks failed locally though several survived through careful care of their investments and customers funds.

## 1930s

This decade proved to be one of hardship, growth and courage for the folks that lived around the Walla Walla College Campus. The Great Economic Depression rolled into the region on the heels of the stock market crash of 1929. On March 31, 1931, a massive rainstorm struck the western face of the Blue Mountains causing Mill Creek to leave its banks in a raging torrent. Snow melt also added to these flood waters and soon the dam on Mill Creek was overwhelmed and collapsed. Water rushed into Walla Walla and on down hill into College Place. By noon of the next day, the flood waters stood waist deep in College Place. There were more than forty businesses along College

Avenue and water pouring down the streets of the village. Mill Creek to the north of College Place is a flashy stream and a major tributary of the Walla Walla river to the south of College Place. All the tributaries of the Walla Walla river are subject to flooding when conditions are exactly right.

Six major buildings were constructed on the college campus in this decade. One was the college garage on the corner of College and fourth. This building still stands today at the northeast corner of the intersection. It is used by WWU as a storage warehouse. On Dec. 20, 1933 there was the groundbreaking for the footings of Conard Hall on land donated by the Williams Lumber Company. It took ten months to construct Conard Hall after a building that stood on this property was moved and set up on a site on the college campus that by 1935 became the new Home Economics Department building. Two other large construction projects were built the first in 1937 was a new sewage disposal plant for the college and then the building of Columbia Auditorium in 1938, Davis School gets a gym. The plans are made for a new women's dorm named Conard Hall is built along the east side of College Ave.

College Place sits at 1800 residents.

## 1940s

College Place and Walla Walla College expanded during this Decade despite WWII and the loss of young men to this war. This was the decade that brought incorporation to College Place in December 1945. The vote was made official January 1946 by the Walla Walla County Commissioners.

College Place selected its first mayor Walter Bunch. Its first city council, sewage piping and a plant as well as emergency services ready to serve the citizens. These were the volunteers that this city depended on to lay the foundation for our future.

Several more fires take buildings in town only this time a trained fire department responded with real fire trucks and fought these fires.

Sittner Hall is built in 1946 north of the college farm site. It is named in honor of Herman Sittner a former men's Dean at the college. The College Dairy Farm is moved to 300 acres west of town.

## 1950s

Many large construction projects on the WWC campus. The college expands as more students take advantage of the GI-Bill and come to college after the end of WWII. The Korean War starts. The city of College Place develops its first public park known as Kiwanis Park near Davis School. Plans are made to move the last of the College Dairy farm out of town and west of the city on 300 acres to make room for the new Walla Walla College church. Rogers School is built due south of the new church site. The new Cafeteria named Kellogg Hall is built on campus north of the women's dorm. It is named in honor of Dr. John Harvey Kellogg of Battle Creek Michigan an Adventist pioneer in health and diet. Totem-out Market is bought by the Blair family and sold one year later to another couple who just a few months

later have an armed robbery and shoot-out in the store when the police arrive killing one of the thieves. They sell the Totem-out Market back to the Blairs who run it as one of two College Place markets from 1959 until 1970 when they retire.

### 1960s

The Walla Walla College Church is built on the site of the old college farm. The new school of Engineering, Physics and Math is constructed along with a small astronomy observatory. The Biology/Science building is built on campus along with the education building known as Smith Hall. The Fine Arts building is constructed and finished.

WWC buys up a block of downtown College Place and install college owned businesses such as the college bookstore, College Dairy market, Ice Cream/milk plant and vegetarian café. The College Dairy operates a major home/business milk/dairy delivery service throughout the Walla Walla Valley and south into Oregon to Pendleton, Athena, Weston, Adams and Milton-Freewater and west to Touchet.

College Place has grown to 3190 residents. The Vietnam War starts in 1964. The Apollo Space program takes off.

The school of Engineering is growing with many students going to top engineering firms upon graduation. College Place ships all their high school students to WA-HI in Walla Walla. The first of the baby boomers arrive to go to college.

## 1970s

The College builds a new women's dorm on the south end of Conard Hall as more women come to school and the baby boom generation start college in earnest. College Place grows to 5200 residents. Andy's Market is built, and Totem-out market sells out and becomes a café by the name of the Mustard Seed. The Vietnam War ends for America.

## 1980s

The last of the baby boomers still pouring into College Place to go to college. College Place is now at 6700 residents and growing. Noticeably more Latinos are arriving to live in the area and are enriching the city and the Walla Walla Valley with their culture. Mrs. Helen Cross writes a book on College Place entitled "A Brief History of College Place"

## 1990s

Walla Walla College celebrates its 100<sup>th</sup> anniversary with a big parade down College Ave. and a book on the history of the college by Terrie Dopp Aamodt entitled "Bold Venture: A History of Walla Walla College".

College Place grows to 8100 residents. Wal-Mart Comes to town and builds a super center at the south end of town. Sagar School is upgraded. A new City Hall is built, and a mayor changes the established city form of government to City Manager/ City Council from Mayor/ City Council.

The First Iraq war begins.

## 2000s

Many in College Place believed that the turn of the 21<sup>st</sup> century would bring catastrophe and collapse to this nation. Folks were purchasing vast quantities of dried foods, guns and ammunition along with barrels of sealed fresh water to survive the time of breakdown and civil unrest they were sure was coming. Some even thought it could be the beginning of the end. Many in College Place were holding Y2K meetings in their homes to get their neighbors to prepare for this eventuality. We were invited to join several different group planning sessions but declined.

These folks were sure that all the computers would go down and that would cause societal breakdown. The morning of the arrival of this New Year came and went as all other New Years have down through history with the only people coming out ahead being the dried food, gun/ammunition and barreled water salesmen. I termed it the second "Great Disappointment".

Walla Walla College changes its name in 2007 to Walla Walla University on behalf of the foreign students in attendance. On their transcripts a college in Asia is considered a junior college so it did not look good that

these students were not attending a university as the prestige just was not there. Thus, the name change.

College Place grows to 8700 residents.

9-11 terrorists attack using commercial passenger jets full of travelers to hit the Pentagon, New York Trade Towers and one goes down in an old strip mine in Pennsylvania.

Stuns many in College Place and the nation.

2010s

College Place grows to 9500 residents and now hosts two big box stores at two different business centers. A Home Depoe home improvement store and the Wal-Mart Super Center with the beautiful riparian stream buffer along its parking lot. College Place is greatly improved with a new and improved College Avenue that any city would be proud of. It has a booming business district at the south end hosting a drop-in medical clinic and many other stores.

2016 brought huge changes to this community and country that was the surprise election of Donald John Trump as the 45<sup>th</sup> President of the United States. Along with him came a whole new philosophy that of “America First” in all things. He removed America from most world organizations, disrupted trade agreements, eviscerated all environmental laws, attacked longtime allies, divided the country along political lines and splitting families and friends apart. He worked only to keep his base that elected him happy through promises of making “America Great Again”. Soon he shows great admiration for the worst dictators left on earth. He refused to mention or work on human rights. Believed Climate Change to be a hoax and called most media “fake news” and “enemies of the people”.

Never have we the people seen anything like this man in this office. At first many local folks thought we should give him a chance after all he is not a seasoned politician. Things only became more dire with each passing week until he was voted out of office in Nov. 2020 after being impeached. He still has many ardent supporters here in College Place who solemnly and emotionally believe the message that President Trump put out there that the national election was stolen from him and that despite all the contradictory evidence many still believe. Some still fly his flags and post his name in protest of the election. Then he refused to concede that he lost the election and tried to overturn the election through the courts. All the judges have bounced him out of court 60 different times. Even the Supreme Court sent his people packing twice. Then on January 6, 2021 thousands of Former President Donald Trumps supporters marched down Pennsylvania Avenue while Congress was counting the Electoral College votes and certifying the election. This large group of angry folks breached the Capitol building and started hunting for specific members of congress to capture and bring to justice. They seemed to be after the Vice President Mike Pence and Speaker of the House Nancy Pelose with intent to do them harm. They injured more than a 140 police officers in the riot. Four of the demonstrators were also killed, with one shot by Capitol Police. This mobs desire was to stop Congress from certification of the election. This mob ran-sacked the offices of congress and threatened to end once and for all the Democratic Government of these United States. Congress and the Vice President were hustled into secure locations for their protection. Not since the war of 1812 when the British burned the White House

has our Republic been so close to collapse. All this was done in the name of overturning an election in favor of Donald Trump regardless of the factual outcome of the election counts across the country. Some of the citizens of College Place were supportive of this chaos and wanted Trump in office for a second stint. This attack on the Capitol and its leadership earned Donald Trump a second impeachment trial and a vote of potential conviction for inciting a mob and sedition against the United States Government. Then the Senate met to hear the House lay out reasons to convict Former President Trump for sedition. The issue is that many members of the Senate were co-conspirators and promoters of Trump's conspiratorial ponderings out of fear of him and his base supporters. These Senators view their own political survival as paramount and above that of the country and its future. So, these Senators voted to acquit Mr. Trump of all charges once again. So, the question of what we citizens in College Place will face as a result of this loss of faith in others and this nation by a little less than half of this country's citizens.

The second Iraqi war at last winds down. The war in Afghanistan still simmers and grinds on and is now America's longest running war. Several citizens of College Place have served this country in this multi-generational war. Thank them for their service when you see them.

The greatest Pandemic since 1918 strikes America and the world. Originating in China this virus is quickly distributed worldwide through travel by infected asymptomatic individuals. As the Covid-19 virus spreads people are dying by the thousands daily. Before long America has become

the number one leader in Covid-19 deaths worldwide. We now have 475,000+ deaths and thousands of infections a day in this country. College Place has suffered hundreds of infected citizens. This pandemic is far from over and its only mid-February 2021. Masks are mandatory in public, social distancing is required with a minimum of six feet apart. The good news is there may be a light at the end of this long and deadly tunnel and that is the rapid creation of several vaccines thanks to President Donald Trump that are said to be 95% effective in stopping this COVID-19 virus by building antibodies. Several variants of the virus have sprung up and will require re-tooling of the vaccines. We can only hope that time and vaccines will cause a downward drop in these infection rates.

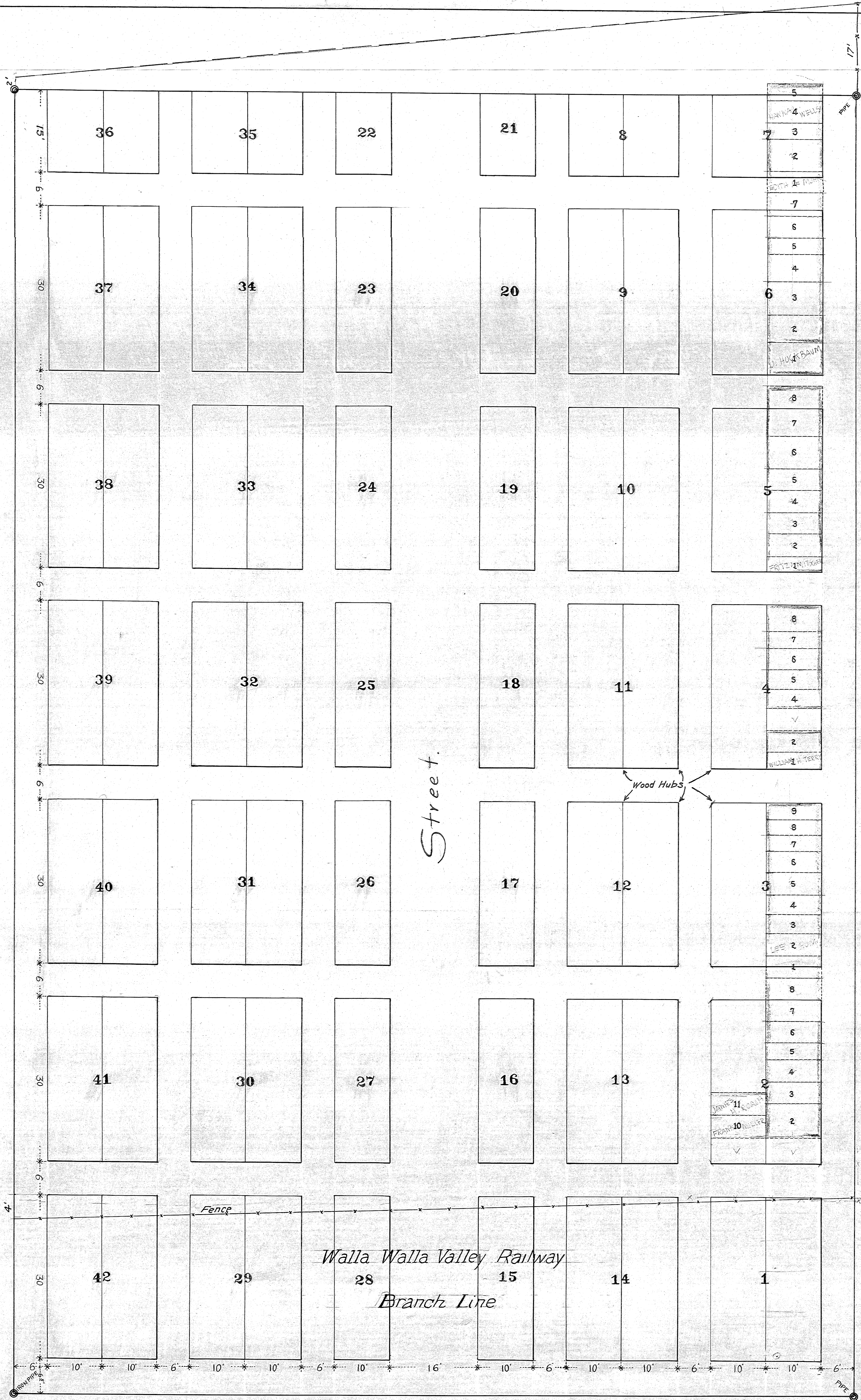
Along with the social upheaval created by the national elections of November 2020 and the resulting anger and distrust created afterwards along with the pandemics reign over this nation and College Place a third distant rumble is on the horizon all around College Place and that is the seemingly constant killings of minorities in urban areas across the nation by police. There have been many street protests across the nation as well as here in Walla Walla County demanding equity in policing and equal treatment for all humans in this country regardless of race, origins, religion, sexual preference or economic status. This is the nation as it is now as many folks are finding their voices and speaking up. Massive change is in the air and College Place will be greatly influenced and changed by these massive national movements of people on the march.

A fourth worldwide issue that is demanding immediate change is the rapidly building of calamitous weather

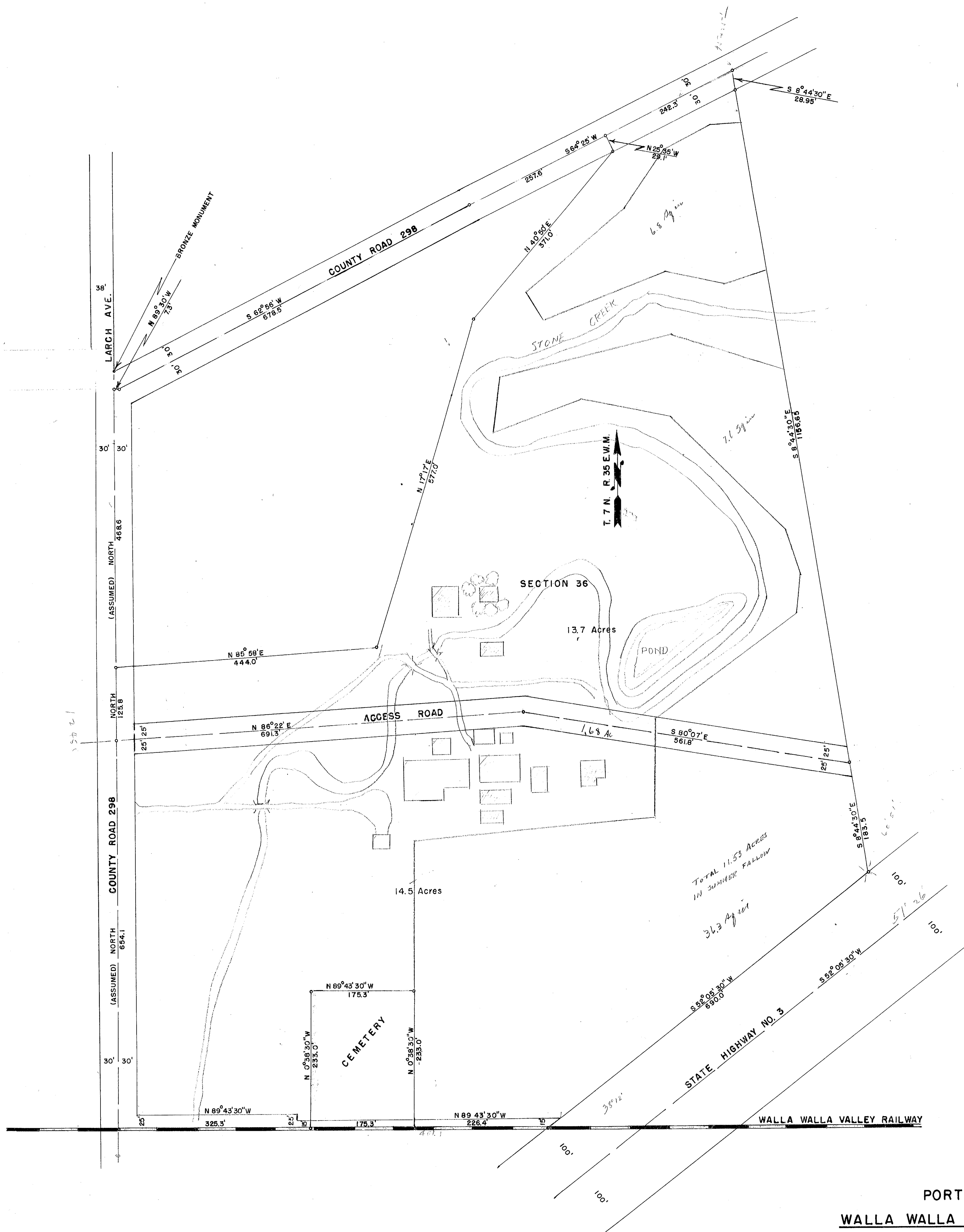
changes caused by each of us over time and that it is something that has only grown worse as human populations greatly expand and pollution of this planet , country and county only get worse. We in College Place are affected by our weather and how it has been drastically changed. Climate shift is affecting us and has been since the late 1970s. After 2008 noticeable weather pattern altercations were observable here in our little town. Longer warmer summers and falls with warm weather lasting clear into early January. Starting in 2014 we had shorter more intense winters. Cooler weather now hits off and on clear into June. In 2018 the first nine month growing season was documented here in the foothills of the northern Blue Mountains.

The once sleepy unincorporated hamlet that College Place once was now only exists on the pages of history books. We now live in a vastly different city, nation and world.

Change is the constant in history down through time. What have we set ourselves up for in the future? Will we recognize the forks in the road that we must take? Will we have the courage to make those choices that will calm things down and allow for equity across our city and country?



PLAT *May 1, 1929*  
OF  
CEMETERY AT COUNTY FARM  
WALLA WALLA COUNTY, WASHINGTON.  
SITUATED IN THE SW 1/4 OF THE SE 1/4  
OF SEC. 36. TP. 7 N. R. 35. E. W. M.  
SURVEY COMPLETED DECEMBER 1921.  
SCALE: 1" = 10'  
APPROVED BY COUNTY COMMISSIONERS *H. L. Carter*  
*Attest*  
*R. J. Kinsell* *Deputy Clerk of Board*



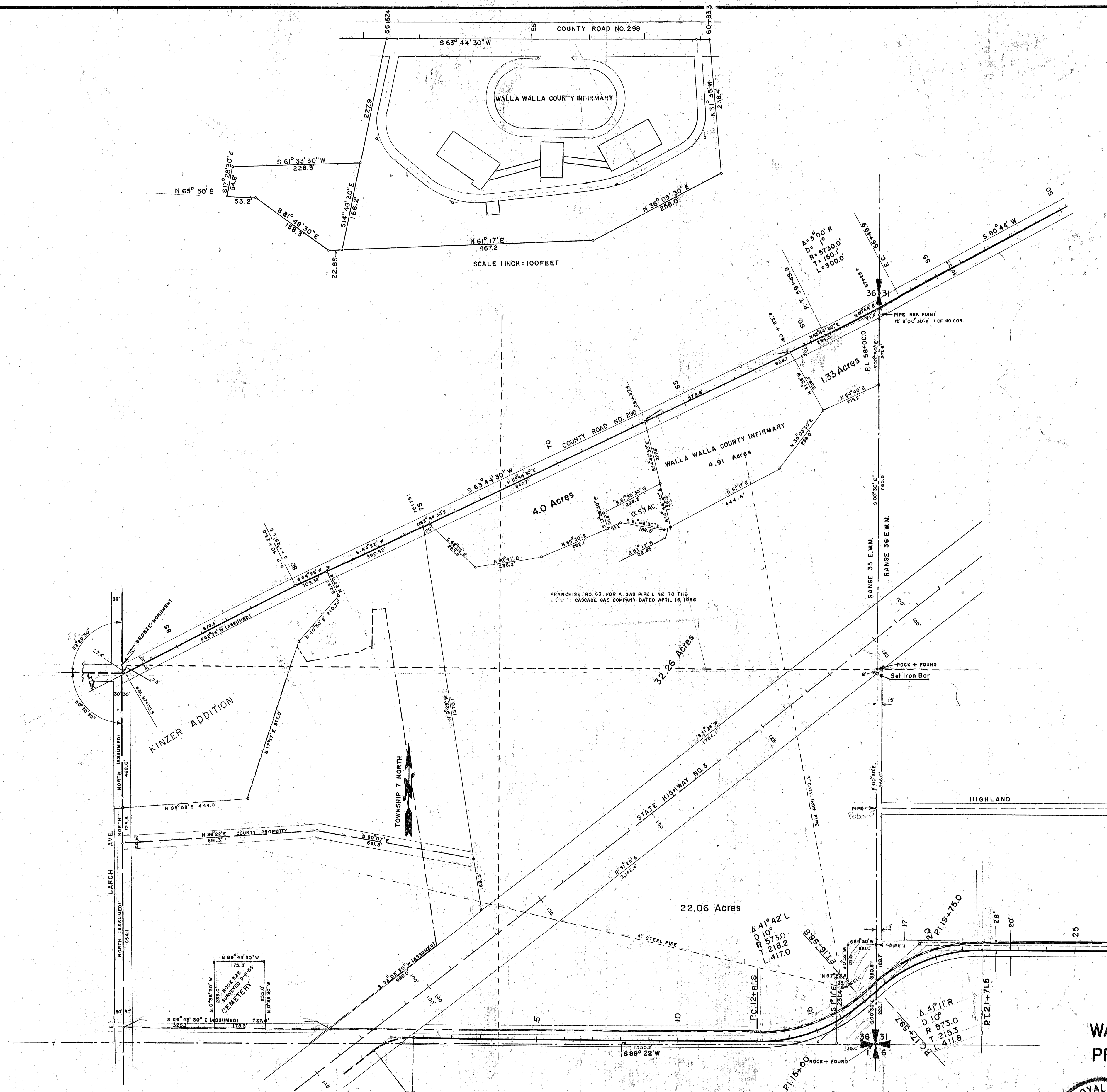
PORTION OF  
WALLA WALLA COUNTY POOR FARM

SCALE: 1 IN. = 100 FT.  
BOOK 322

SURVEYED BY: COUNTY ENGINEER SEPT. 6, 1955

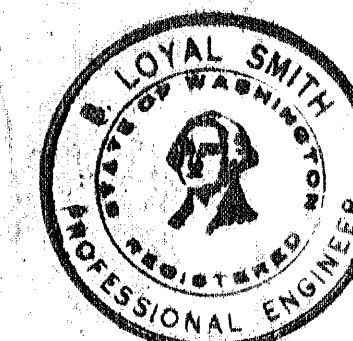
when Surveyed - is  
all set right  
149-3370  
27 May 58

| PLAN              | BY                  |  | DATE    |
|-------------------|---------------------|--|---------|
|                   | G.B. J.W. D.P. V.P. |  |         |
| SURVEYED          |                     |  | 1-13-59 |
| PLOTTED           | M.S. D.S.           |  | 1-15-59 |
| ALIGNMENT CHECKED | R. M.               |  | 1-15-59 |
| NOTE BOOK         |                     |  |         |
| NO. 440           |                     |  |         |



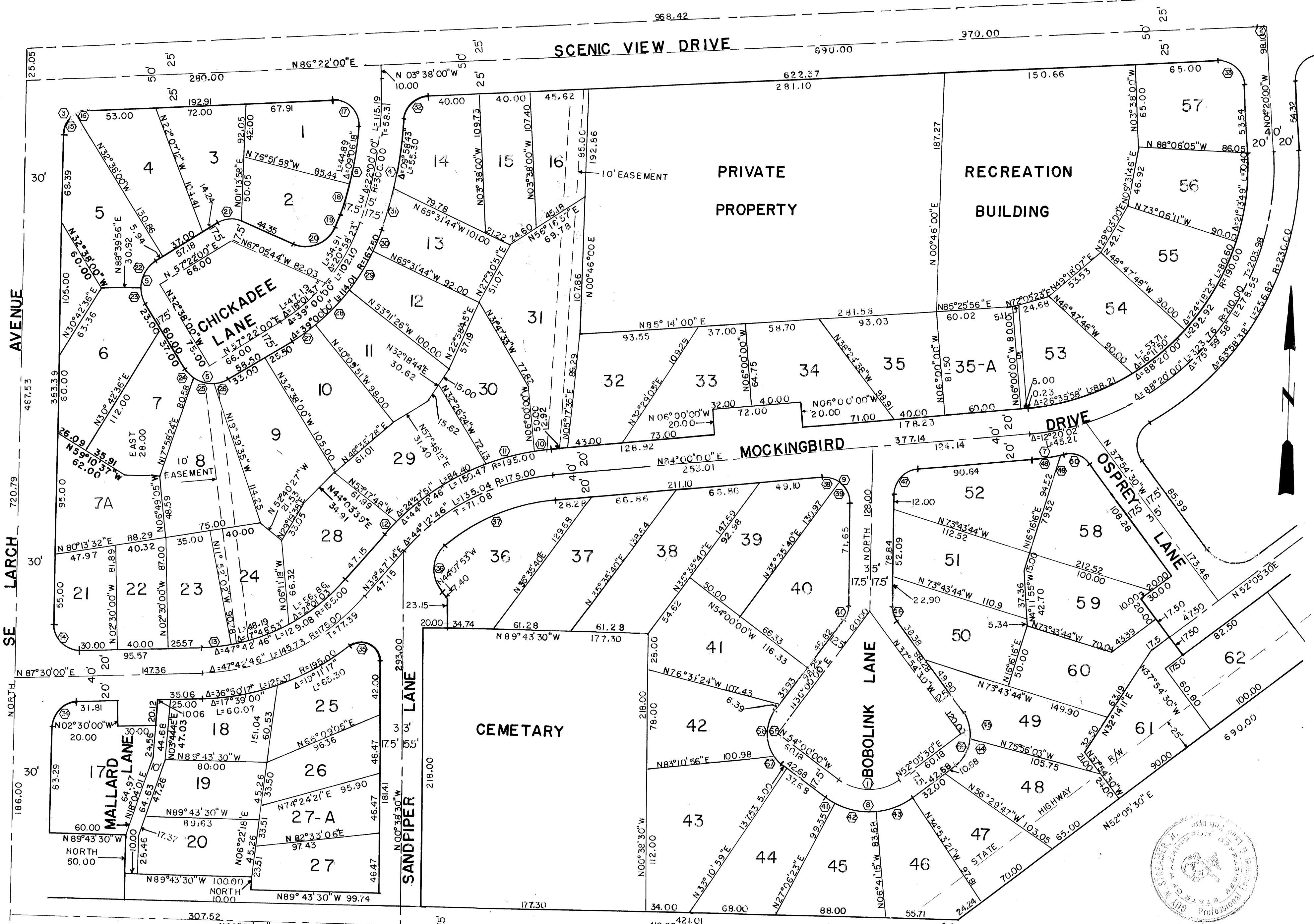
WALLA WALLA COUNTY FARM  
PROPERTY IN Sec.36, T.7 N. R.35 E.W.M.

WALLA WALLA COUNTY  
OFFICE COUNTY ENGINEER  
WALLA WALLA, WASHINGTON  
SCALE: HORIZ. 1 INCH = 200 FEET  
APPROVED: JANUARY 22, 1959  
B. Royal Smith  
COUNTY ROAD ENGINEER



REVISÉD: APRIL 7, 1959

Mr. W. W. Wagner  
La 3370



COUNTRY ESTATES  
MOBILE HOME PARK

SCALE 1" = 50'  
SHEET 1 OF 2

| CURVE TABLE |        |           |         |       |    |        |           |         |       |    |        |            |         |       |    |        |           |         |       |
|-------------|--------|-----------|---------|-------|----|--------|-----------|---------|-------|----|--------|------------|---------|-------|----|--------|-----------|---------|-------|
| NO          | RADIUS | DELTA     | ARC LGT | TAN   | NO | RADIUS | DELTA     | ARC LGT | TAN   | NO | RADIUS | DELTA      | ARC LGT | TAN   | NO | RADIUS | DELTA     | ARC LGT | TAN   |
| 1           | 40.00  | 73°54'30" | 51.40   | 30.09 | 19 | 282.50 | 5°13'58"  | 25.80   | 12.91 | 35 | 15.00  | 128°41'42" | 33.69   | 31.23 | 36 | 30.00  | 92°50'55" | 40.51   | 26.27 |
| 2           | 614.02 | 0°42'00"  | 7.50    | 3.75  | 19 | 132.50 | 4°30'20"  | 10.42   | 5.21  | 36 | 25.00  | 92°50'55"  | 40.51   | 26.27 | 37 | 155.00 | 35°16'58" | 95.45   | 49.29 |
| 3           | 20.00  | 86°22'00" | 30.15   | 18.77 | 20 | 25.00  | 90°01'56" | 39.28   | 25.01 | 37 | 155.00 | 35°16'58"  | 95.45   | 49.29 | 38 | 20.00  | 41°35'00" | 14.52   | 7.40  |
| 4           | 317.50 | 16°02'51" | 88.93   | 46.76 | 21 | 20.00  | 55°23'16" | 19.39   | 10.53 | 38 | 20.00  | 41°35'00"  | 14.52   | 7.40  | 39 | 20.00  | 54°24'20" | 18.99   | 10.28 |
| 5           | 25.00  | 90°00'00" | 39.27   | 25.00 | 22 | 25.00  | 58°42'08" | 25.61   | 14.06 | 39 | 20.00  | 54°24'20"  | 18.99   | 10.28 | 40 | 20.00  | 36°00'00" | 12.57   | 6.50  |
| 6           | 282.50 | 11°20'16" | 70.68   | 35.53 | 23 | 25.00  | 31°17'56" | 13.66   | 7.00  | 40 | 20.00  | 36°00'00"  | 12.57   | 6.50  | 41 | 20.00  | 85°13'51" | 8.93    | 4.47  |
| 7           | 230.00 | 6°21'00"  | 25.49   | 12.78 | 24 | 25.00  | 21°56'20" | 9.56    | 4.88  | 41 | 20.00  | 85°13'51"  | 8.93    | 4.47  | 42 | 20.00  | 37°54'30" | 17.34   | 9.00  |
| 8           | 57.50  | 73°54'30" | 74.17   | 43.26 | 25 | 25.00  | 39°45'18" | 17.35   | 9.04  | 42 | 20.00  | 37°54'30"  | 17.34   | 9.00  | 43 | 20.00  | 29°00'00" | 10.12   | 5.17  |
| 9           | 20.00  | 96°00'00" | 35.51   | 22.21 | 26 | 25.00  | 29°20'26" | 12.37   | 6.31  | 43 | 20.00  | 29°00'00"  | 10.12   | 5.17  | 44 | 20.00  | 89°18'00" | 47.12   | 30.00 |
| 10          | 195.00 | 3°49'21"  | 13.01   | 6.51  | 27 | 167.50 | 7°51'51"  | 22.02   | 11.02 | 44 | 20.00  | 89°18'00"  | 47.12   | 30.00 | 45 | 20.00  | 73°20'54" | 38.40   | 22.34 |
| 11          | 195.00 | 11°28'42" | 39.07   | 19.60 | 28 | 167.50 | 13°01'35" | 30.08   | 19.12 | 45 | 20.00  | 73°20'54"  | 38.40   | 22.34 | 46 | 20.00  | 64°26'50" | 22.49   | 12.60 |
| 12          | 195.00 | 4°06'52"  | 14.00   | 7.00  | 29 | 167.50 | 12°20'19" | 26.07   | 18.02 | 46 | 20.00  | 64°26'50"  | 22.49   | 12.60 | 47 | 20.00  | 90°00'00" | 39.27   | 25.00 |
| 13          | 155.00 | 8°52'50"  | 24.02   | 12.04 | 30 | 167.50 | 6°06'16"  | 17.85   | 8.93  | 47 | 20.00  | 90°00'00"  | 39.27   | 25.00 | 48 | 20.00  | 84°00'00" | 29.32   | 19.01 |
| 14          | 20.00  | 92°30'00" | 32.29   | 20.89 | 31 | 317.50 | 6°04'08"  | 33.63   | 16.83 | 48 | 20.00  | 84°00'00"  | 29.32   | 19.01 | 49 | 20.00  | 53°16'35" | 22.52   | 11.27 |
| 15          | 20.00  | 57°22'00" | 20.82   | 10.94 | 32 | 20.00  | 80°02'51" | 29.34   | 18.02 | 49 | 20.00  | 53°16'35"  | 22.52   | 11.27 | 50 | 20.00  | 37°54'30" | 17.34   | 9.00  |
| 16          | 20.00  | 29°00'00" | 10.12   | 5.17  | 33 | 20.00  | 89°18'00" | 31.17   | 19.76 | 50 | 20.00  | 37°54'30"  | 17.34   | 9.00  | 51 | 20.00  | 29°00'00" | 10.12   | 5.17  |
| 17          | 20.00  | 97°39'44" | 34.09   | 22.87 | 34 | 20.00  | 87°30'00" | 30.54   | 19.15 | 51 | 20.00  | 29°00'00"  | 10.12   | 5.17  | 52 | 20.00  | 84°00'00" | 29.32   | 19.01 |

FILED FOR RECORD  
IN WALLA WALLA CO, WASH.  
BY *Wanda Shook*

C. LYNN BRUSH  
AND  
JUDITH A.

I, GUY W. STREAMER, JR., PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PLAT OF COUNTRY ESTATES MOBILE HOME PARK AS SHOWN HEREON IS BASED UPON ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS HAVE BEEN SET AS SHOWN ON THE PLAT.

DESCRIPTION:

BEGINNING AT THE INTERSECTION OF THE NORTH AND SOUTH CENTERLINE OF SEC. 36, T.7 N., R.35 E. W.M., WHICH ALSO IS THE CENTERLINE OF S.E. LARCH ST. WITH THE CENTERLINE OF THE RIGHT OF WAY OF THE WALLA WALLA VALLEY RAILWAY COMPANY, AND RUNNING THENCE NORTH ALONG THE CENTERLINE OF S.E. LARCH ST. 679.58 FEET; THENCE ALONG THE NORTHERLY RIGHT OF WAY OF SCENIC VIEW DRIVE; N 86°22' E 968.42 FEET; THENCE ON A CURVE HAVING RADIUS IS 589.02 FEET, 190.18 FEET, THENCE N 67°52' E 65.48; THENCE S 89°44' 30" W 390.94 FEET MORE OR LESS TO THE NORTHERLY RIGHT OF WAY LINE OF PRIMARY STATE HIGHWAY NO. 3; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY S 52°05'30"W 690.00 FEET TO THE CENTERLINE OF SAID WALLA WALLA VALLEY RAILWAY COMPANY'S RIGHT OF WAY; THENCE ALONG THE CENTERLINE OF SAID RAILWAY RIGHT OF WAY, N 89°43'12" W 226.4 FEET TO THE EASTERLY LINE OF THE OLD POOR FARM CEMETERY; THENCE N 0°38'12" W WEST ALONG THE EASTERLY LINE OF SAID CEMETERY, A DISTANCE OF 233 FEET; THENCE ALONG THE EASTERLY LINE OF SAID CEMETERY, N 89°43'12" W 175.3 FEET; THENCE S 00°38'12" E, ALONG THE WESTERLY LINE OF SAID CEMETERY, 233 FEET TO THE CENTERLINE OF SAID WALLA WALLA VALLEY RAILWAY COMPANY; THENCE ALONG THE CENTERLINE OF SAID RAILWAY N 89°43'12" W 233.02 FEET, THENCE N 65.0 FEET; THENCE N 89°43'12" W 90.0 FEET; THENCE S 65.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPTING THAT PORTION OF THE RAILWAY RIGHT OF WAY AND THE COUNTY ROAD RIGHT OF WAY, WHICH LIE WITHIN THE BOUNDS OF THIS DESCRIPTION, ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT:

DESCRIBED TRACT:

COMMENCING AT THE INTERSECTION OF THE NORTH AND SOUTH CENTERLINE OF SECTION 36, T 7N, R 35E, W.M., WHICH IS THE CENTERLINE OF COUNTY ROAD NO. 298, WITH THE CENTERLINE OF THE RIGHT OF WAY OF THE WALLA WALLA VALLEY RAILWAY COMPANY AND RUNNING THENCE NORTH ALONG THE CENTERLINE OF SAID COUNTY ROAD 654.1 FEET, THENCE ALONG THE CENTERLINE OF AN ACCESS ROAD 50 FEET IN WIDTH, N 86°22' E 443.22 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG THE CENTERLINE OF THE ACCESS ROAD N 86°22' E 248.08 FEET, THENCE S 80°70' E 33.35 FEET, THENCE LEAVING THE ROAD S 0°46' W 204.57 FEET, THENCE S 85°14' W 281.58 FEET, THENCE N 0°46' E 217.93 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

Guy W. Stevenson, Jr.  
REGISTERED PROFESSIONAL ENGINEER

KNOW ALL MEN BY THESE PRESENTS: THAT DELL E. WAGNER, LENORE A. WAGNER, JERRY J. GROSS, AND WANDA L. GROSS ARE THE OWNERS IN FEE SIMPLE OF THE PROPERTY ABOVE DESCRIBED AND DO HEREBY DEDICATE THIS PLAT OF COUNTRY ESTATES MOBILE HOME PARK, CITY OF COLLEGE PLACE, WASHINGTON AND DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING AS THE OFFICIAL MAP AND PLAT OF COUNTRY ESTATES MOBILE HOME PARK, CITY OF COLLEGE PLACE, WASHINGTON AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, THE EASEMENTS, STREETS, DRIVES AND WAYS DESIGNED ON SAID PLAT.

IN WITNESS WHEREOF THESE PRESENTS HAVE BEEN EXECUTED THIS

Dell E. Wagner  
DELL E. WAGNER

Lenore A. Wagner  
LENORE A. WAGNER

*Jerry J. Gross*  
JERRY J. GROSS  
*Wanda L. Gross*  
WANDA L. GROSS

STATE OF WASHINGTON

COUNTY OF WALLA WALLA

BEFORE ME ON THIS 19<sup>th</sup> DAY OF Dec 1978, PERSONALLY APPEARED DELL E. WAGNER AND LENORE A. WAGNER, HUSBAND AND WIFE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATIONS AND ACKNOWLEDGED THE SAME TO BE OF THEIR FREE AND VOLUNTARY ACT AND DEED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19<sup>th</sup> DAY OF Dec 1978.

NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON, RESIDING AT  
*College Place*

MY COMMISSION EXPIRES June 22, 1982

STATE OF WASHINGTON

COUNTY OF WALLA WALLA

BEFORE ME ON THIS 19<sup>th</sup> DAY OF Dec. 1978, PERSONALLY APPEARED JERRY J. GROSS AND WANDA L. GROSS, HUSBAND AND WIFE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATIONS AND ACKNOWLEDGED THE SAME TO BE OF THEIR FREE AND VOLUNTARY ACT AND DEED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19<sup>th</sup> DAY OF 10<sup>th</sup> 1978.

MY COMMISSION EXPIRES June 22 1982

APPROVED BY:

*J. E. McHenry*  
MAYOR

*Charles B. Chamberlain*  
DIRECTOR OF PUBLIC WORKS

*Edna Barrett*  
CITY CLERK

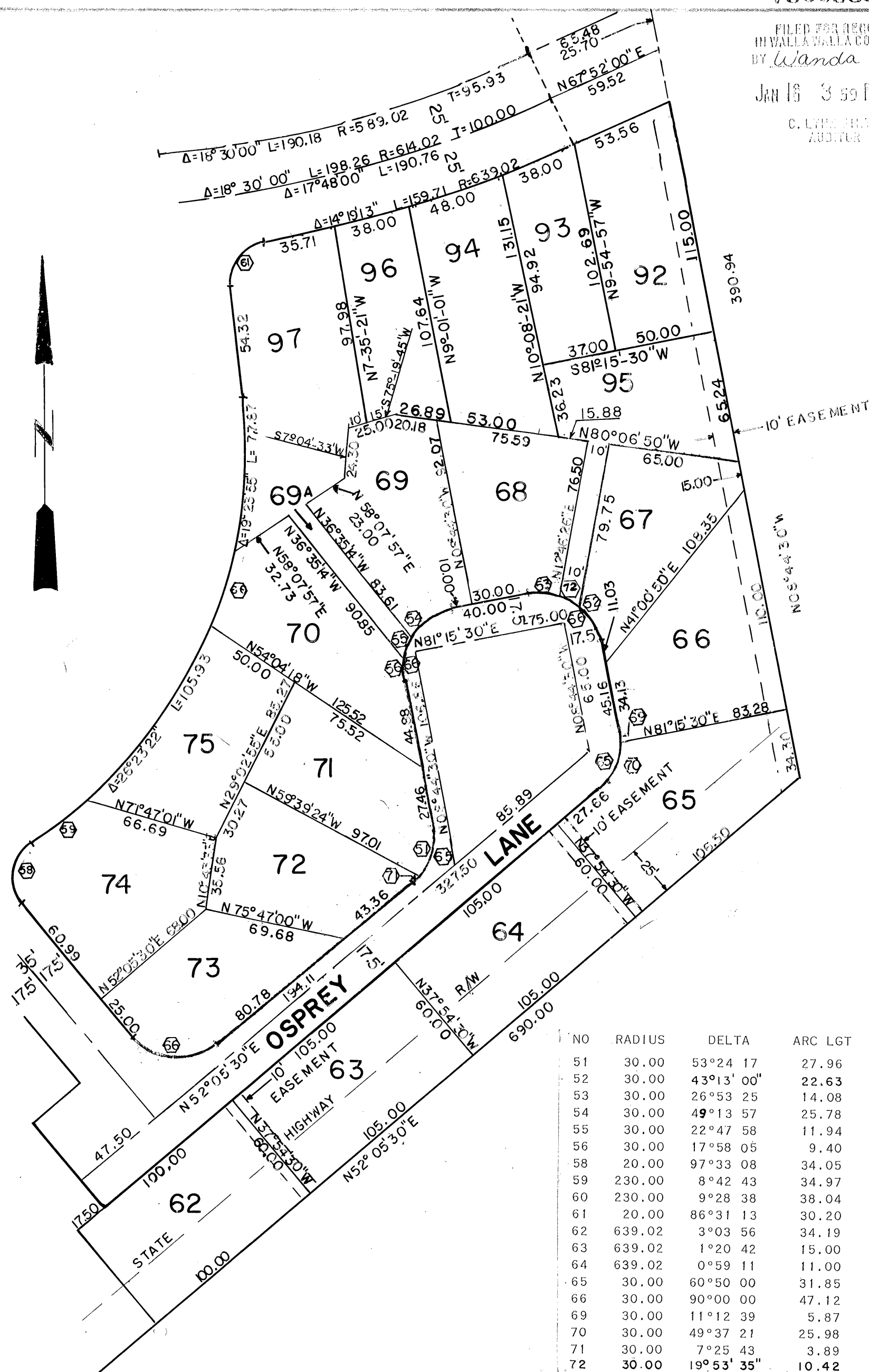
NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON, RESIDING AT  
*College Place*

I HEREBY CERTIFY THAT ALL TAXES AGAINST THE LAND ON THE  
ACCOMPANYING PLAT HAVE BEEN FULLY PAID.

By Kenn Saccaghaw, Deputy  
WALLA WALLA COUNTY TREASURER

FILING NUMBER 7900-539  
FILING FOR RECORD AT THE REQUEST OF James ON THIS  
16 DAY OF Jan 1979. AT 59 MINUTES PAST 3:00  
O'CLOCK AND RECORDED ON PAGE A5, VOLUME 2 Coll File  
RECORD OF PLATS.

Mary Barker, Dep  
WALLA WALLA COUNTY AUDITOR



SCALE 1" = 50'

SHEET 2 OF 2